

update on the Resource Advisory Committees for Rural Schools and Community Self-Determination Act of 2000; (3) Regional and local tribal relations; (4) Open forum; and (5) Public comments.

All Olympic Province Advisory Committee Meetings are open to the public. Interested citizens are encouraged to attend.

**FOR FURTHER INFORMATION CONTACT:**

Direct questions regarding this meeting to Ken Eldredge, Province Liaison, USDA, Olympic National Forest Headquarters, 1835 Black Lake Blvd. Olympia, WA 98512-5623, (360) 956-2323 or Dale Hom, Forest Supervisor at (360) 956-2301.

Dated: July 23 2002.

**Kathy O'Halloran,**

*Acting Forest Supervisor, Olympic National Forest.*

[FR Doc. 02-19480 Filed 8-1-02; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Siskiyou County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Siskiyou County Resource Advisory Committee (RAC) will meet on August 19, 2002, and then again on August 26, 2002 in Yreka, California. The purpose of the meetings is to review the fiscal year 2002 project proposals in order to make recommendations to the designated federal official.

**DATES:** The meetings will be held August 19, 2002 from 1 p.m. to 7 p.m., and August 26, 2002 from 4 p.m. to 8 p.m.

**ADDRESSES:** The meetings will be held at the Yreka High School Library, Preece Way, Yreka, California.

**FOR FURTHER INFORMATION CONTACT:**

Brian Harris, Meeting Coordinator, USDA, Klamath National Forest, 1312 Fairlane Road, Yreka, California, 96097, (530) 841-4485; E-mail [bdharris@fs.fed.us](mailto:bdharris@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Public comment opportunity will be provided and individuals will have the opportunity to address the Committee at that time.

Dated: July 25, 2002.

**Margaret J. Boland,**

*Forest Supervisor.*

[FR Doc. 02-19479 Filed 8-1-02; 8:45 am]

**BILLING CODE 3410-11-M**

### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List; Additions

**AGENCY:** Committee for Purchase from People Who Are Blind or Severely Disabled.

**ACTION:** Additions to Procurement List.

**SUMMARY:** This action adds to the Procurement List a service to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**EFFECTIVE DATE:** September 1, 2002.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Sheryl D. Kennerly, (703) 603-7740.

**SUPPLEMENTARY INFORMATION:**

On June 7, 2002, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice (67 FR 39337) of proposed additions to the Procurement List. After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the service and impact of the additions on the current or most recent contractors, the Committee has determined that the services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4. I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the service to the Government.

2. The action will result in authorizing small entities to furnish the service to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the service proposed for addition to the Procurement List.

Accordingly, the following service is added to the Procurement List:

### Service

*Service Type/Location:* Medical Transcription, Federal Bureau of Prisons, Greenville, Illinois.

*NPA:* The Lighthouse of Houston, Houston, Texas.

*Contract Activity:* Federal Bureau of Prisons, Greenville, Illinois.

This action does not affect current contracts awarded prior to the effective date of this addition or options that may be exercised under those contracts.

**Sheryl D. Kennerly,**

*Director, Information Management.*

[FR Doc. 02-19526 Filed 8-1-02; 8:45 am]

**BILLING CODE 6353-01-P**

### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List; Proposed Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to and deletions from procurement List.

**SUMMARY:** The Committee is proposing to add to the Procurement List products and services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and to delete a service previously furnished by such agencies.

**COMMENTS MUST BE RECEIVED ON OR BEFORE:** September 1, 2002.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Sheryl D. Kennerly, (703) 603-7740.

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a) (2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the possible impact of the proposed actions.

#### Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice for each product or service will be required to procure the products and services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products and services to the Government.

2. If approved, the action will result in authorizing small entities to furnish the products and services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46–48c) in connection with the products and services proposed for addition to the Procurement List. Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

The following products and services are proposed for addition to Procurement List for production by the nonprofit agencies listed:

#### Products

*Product/NSN:* Cup, Paper, Disposable, Hot, 7350–00–NIB–0177, 7350–00–NIB–0178.

*NPA:* The Lighthouse for the Blind in New Orleans, New Orleans, Louisiana.

*Contract Activity:* GSA, General Products Center, Fort Worth, Texas.

*Product/NSN:* Handle Assembly, 3895–01–135–2538.

*NPA:* Knox County ARC, Knoxville, Tennessee.

*Contract Activity:* Defense Supply Center Philadelphia, Philadelphia, Pennsylvania.

*Product/NSN:* Lewis & Clark Discovery Box, 7125–00–R10–0001 (Lightweight Box), 7125–00–R10–0002 (Cabbage Box).

*NPA:* Development Workshop, Inc., Idaho Falls, Idaho.

*Contract Activity:* U.S. Army Corps of Engineers, Omaha, Nebraska.

*Product/NSN:* Junior Wooden Kitchen Set, M.R. 808.

*NPA:* Winston-Salem Industries for the Blind, Winston-Salem, North Carolina.

*Contract Activity:* Defense Commissary Agency (DeCA), Ft. Lee, Virginia.

#### Services

*Service Type/Location:* Dining Facility Attendant Services, At the following locations:

29th Engineering Battalion, Fort Shafter, Hawaii.

Aviation Brigade Dining Facility, Building 102, Wheeler Army Airfield, Hawaii.

HHC 25th Infantry Division Lite, Buildings 133, 6056, 550, 855 and 1492, Schofield Barracks, Hawaii.

*NPA:* Opportunities for the Retarded, Inc., Wahiawa, Hawaii.

*Contract Activity:* U.S. Army Support Command, Fort Shafter, Hawaii.

*Service Type/Location:* Janitorial/Custodial,

U.S. Air Force/Marine Corps Recruiting Office, Aiea, Hawaii.

U.S. Army Recruiting Office, Aiea, Hawaii.

U.S. Army Recruiting Office, Honolulu, Hawaii.

U.S. Army Recruiting Office, Kaneohe, Hawaii.

U.S. Marine Corps Recruiting Office, Honolulu, Hawaii.

U.S. Navy Recruiting Office, Aiea, Hawaii.

U.S. Navy, Marine Corps & Air Force Recruiting Office, Kaneohe, Hawaii.

*NPA:* Network Enterprises, Inc., Honolulu, Hawaii.

*Contract Activity:* U.S. Army Engineer District, Honolulu, Honolulu, Hawaii.

*Service Type/Location:* Janitorial/Related Services,

U.S. Border Patrol Station, Air Operations, Yuma, Arizona.

U.S. Border Patrol Station, Blythe Office, Blythe, California (Janitorial and Grounds Maintenance).

U.S. Border Patrol Station, Maintenance Facility, Yuma, Arizona.

U.S. Border Patrol Station, Station Office, Yuma, Arizona.

U.S. Border Patrol Station, Traffic Check Point, Highway #78, Arizona.

U.S. Border Patrol Station, Traffic Check Point, Highway #95, Arizona.

U.S. Border Patrol Station, Traffic Check Point, Interstate 8, Arizona.

U.S. Border Patrol Station, Wellton Office, Wellton, Arizona.

*NPA:* Yuma WORC Center, Inc., Yuma, Arizona.

*Contract Activity:* Immigration and Naturalization Service, DOJ.

*Service Type/Location:* Mailroom Support Services, BLM—Arizona State Offices, Phoenix, Arizona.

*NPA:* The Centers for Habilitation/TCH, Tempe, Arizona.

*Contract Activity:* Bureau of Land Management—Arizona, Phoenix, AZ.

*Service Type/Location:* Medical Transcription,

VA Medical Center, West Los Angeles, Los Angeles, California.

*NPA:* Landmark Services, Inc., Santa Ana, California.

*Contract Activity:* VA Network Business Center, San Diego, California.

*Service Type/Location:* Vehicle Maintenance, Basewide, Fort Lewis, Washington.

*NPA:* Skookum Educational Programs, Port Townsend, Washington.

*Contract Activity:* USA, Intermediate Brigade Combat Team, Fort Lewis, Washington.

#### Deletions

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the service to the Government.

2. If approved, the action will result in authorizing small entities to furnish the service to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46–48c) in connection with the service proposed for deletion from the Procurement List.

The following service is proposed for deletion from the Procurement List:

#### Service

*Service Type/Location:* Janitorial/Grounds Maintenance,

Nininger U.S. Army Reserve Center, Fort Lauderdale, Florida.

*NPA:* Goodwill Industries of Broward

County, Inc., Fort Lauderdale, Florida.

*Contract Activity:* U.S. Army, 81st Regional Support Command, Fort Lauderdale, Florida.

**Sheryl D. Kennerly,**

*Director, Information Management.*

[FR Doc. 02–19527 Filed 8–1–02; 8:45 am]

**BILLING CODE 6353–01–P**

## DEPARTMENT OF COMMERCE

### Census Bureau

#### Annual Capital Expenditures Survey

**ACTION:** Proposed collection; comment request.

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995, Public Law 104–13 (44 U.S.C. 3506(c)(2)(A)).

**DATES:** Written comments must be submitted on or before October 1, 2002.

**ADDRESSES:** Direct all written comments to Madeleine Clayton, Departmental Paperwork Clearance Officer, Department of Commerce, Room 6608, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at [mclayton@doc.gov](mailto:mclayton@doc.gov)).

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection instrument(s) and instructions should be directed to Charles Funk, U.S. Census Bureau, Room 1285–3, Washington, DC 20233–6400, (301) 763–3324 or via the Internet at [charles.allen.funk@census.gov](mailto:charles.allen.funk@census.gov).

**SUPPLEMENTARY INFORMATION:**