

they are providing additional information.

The following commodities and services have been proposed for addition to Procurement List for production by the nonprofit agencies listed:

Commodities

Strip, Door

3920-02-000-1916

NPA: Rauch Rehabilitation & Developmental Services, Inc., New Albany, Indiana.

Protective Worksuit, General Purpose

8410-00-NSH-0025;

8410-00-NSH-0026;

8410-00-NSH-0027;

8410-00-NSH-0028;

8410-00-NSH-0029;

8410-00-NSH-0030;

8410-00-NSH-0031;

8410-00-NSH-0032.

NPA: Association for Retarded Citizens of Baldwin County, Inc., Loxley, Alabama.

Services

Janitorial/Custodial

Fitness Center, Building 1251, Ellington Field; Houston, Texas.

NPA: Center For The Retarded, Inc., Houston, Texas.

Microfiche of "IES ONLY" Publications, GPO Program B510-S; Washington, DC.

NPA: Alliance, Inc.; Baltimore, Maryland.

Recycling/Recovery Service

McConnell Air Force Base, Kansas.

NPA: Multi Community Diversified Services, Inc., McPherson, Kansas.

Louis R. Bartalot,

Deputy Director (Operations).

[FR Doc. 00-22491 Filed 8-31-00; 8:45 am]

BILLING CODE 6353-01-P

COMMISSION ON CIVIL RIGHTS

Agenda and Notice of Public Meeting of the New Jersey Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the New Jersey Advisory Committee to the Commission will convene at 9:30 a.m. and adjourn at 2 p.m. on Friday, September 29, 2000, at the New Jersey Training and Conference Center, 200 Woolverton Avenue, Building 20, Trenton, New Jersey. The Committee will meet to: (1) Hold a briefing session with the New Jersey State Attorney

General John J. Farmer, Jr., on issues pertaining to racial profiling, law enforcement responses to bias, and the State's civil rights enforcement effort; and (2) review current projects and plan new activities.

Persons desiring additional information, or planning a presentation to the Committee, should contact Ki-Taek Chun, Director of the Eastern Regional Office, 202-376-7533 (TDD 202-376-8116). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, August 28, 2000.

Lisa M. Kelly,

Special Assistant to the Staff Director, Regional Programs Coordination Unit.

[FR Doc. 00-22504 Filed 8-31-00; 8:45 am]

BILLING CODE 6335-01-P

COMMISSION ON CIVIL RIGHTS

Amended Notice of Public Meeting of the Wyoming Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Wyoming Advisory Committee to the Commission which was to have convened on Monday, September 18, 2000 and Tuesday, September 19, 2000, has been rescheduled. A meeting of the Committee will convene 9 a.m. and adjourn at 10 p.m. on Thursday, September 21, 2000, at the Holiday Inn Express, 1700 E. Valley Road, Torrington, Wyoming, 82240. The Committee will hold a planning and pre-briefing meeting for the community forum in the morning. The community forum/workshops will begin at 12 p.m.

The original notice for the meeting was announced in the **Federal Register** on Tuesday, August 22, 2000, FR Doc. 00-21337, Vol. 65, No. 163, p. 50954.

Persons desiring additional information should contact John Dulles, Director of the Rocky Mountain Regional Office, 303-866-1040 (TDD 303-866-1049).

Dated at Washington, DC, August 25, 2000.

Lisa M. Kelly,

Special Assistant to the Staff Director,, Regional Programs Coordination Unit.

[FR Doc. 00-22503 Filed 8-29-00; 2:17 pm]

BILLING CODE 6335-01-P

DEPARTMENT OF COMMERCE

Submission for OMB Review; Comment Request

DOC has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. chapter 35).

Agency: U.S. Census Bureau.

Title: Census 2000 Evaluation Followup Interview.

Form Number(s): D-1301 (EFU), D-1301 (EFU) S, D-1379.

Agency Approval Number: None.

Type of Request: New collection.

Burden: 8,000 hours.

Number of Respondents: 40,000.

Avg Hours Per Response: 12 minutes.

Needs and Uses: The Census Bureau requests approval from the Office of Management and Budget (OMB) for clearance of the Evaluation Followup Interview (EFU). This instrument will be used to assist in the evaluation of Census 2000 and the Accuracy and Coverage Evaluation (A.C.E.) processes.

The Census Bureau developed the A.C.E. approach for measuring coverage of the population in the decennial census. In the A.C.E., the Census Bureau independently counts a sample of housing units and the people living in those units, then compares those results to the census. The Census Bureau then uses this comparative information to produce final estimates of the coverage for Census 2000.

The objective of the EFU is to measure and evaluate data collection and measurement error associated with the A.C.E. process. Data collection error can be caused by enumerators, respondents, or the questionnaire design. An example of error caused by a respondent is misunderstanding of the residence rules. Errors caused by an enumerator include falsifying part of a roster or reading a question incorrectly in a way that changes the meaning for the respondent. If the questionnaire does not make it clear who should be counted at a residence, error can occur, too.

The EFU is designed to collect information to evaluate the scope of data collection error. The EFU is a reinterview of some of the households in a subsample of A.C.E. clusters. It is similar to the A.C.E. Person Followup Interview (PFU), but with more questions on specific types of group quarters, other residences and move in and move out dates to help get the "best" residency status and person match code classifications for all sample persons. The EFU will ask about