

information disclosed under APO in accordance with 19 CFR 351.305(a)(3). Timely written notification of the return or destruction of APO materials or conversion to judicial protective order is hereby requested. Failure to comply with the regulations and terms of an APO is a violation subject to sanction.

#### Notification to Interested Parties

Commerce is issuing and publishing the final results of this review in accordance with sections 751(a)(1) and 777(i)(1) of the Act, and 19 CFR 351.221(b)(5).

Dated: May 12, 2025.

**Christopher Abbott,**

*Deputy Assistant Secretary for Policy and Negotiations, performing the non-exclusive functions and duties of the Assistant Secretary for Enforcement and Compliance.*

#### Appendix

##### List of Topics Discussed in the Issues and Decision Memorandum

- I. Summary
- II. Background
- III. Scope of the Order
- IV. Changes Since the Preliminary Results
- V. Discussion of the Issues
  - Comment 1: Whether Commerce Erred in Applying Adverse Facts Available to Vinlong
  - Comment 2: Surrogate Country Selection
  - Comment 3: Selection of Surrogate Financial Statements
  - Comment 4: Whether Certain Financial Statements are Suitable for Use
  - Comment 5: Whether Commerce Should Incorporate Electricity Obtained from Sonha SSP's Affiliated Supplier
  - Comment 6: Whether Commerce Should Coordinate with Customs and Border Protection Regarding Certain Entries of Vinlong
  - Comment 7: Whether Benchmark Selection Criteria from Countervailing Duty Proceedings Are Relevant for Surrogate Country Selection
  - Comment 8: Whether Commerce May Review Information Noted in Case Briefs That Were not Addressed in the Preliminary Results
  - Comment 9: Whether the Commerce Has Treated Respondents Fairly
- VI. Recommendation

[FR Doc. 2025–09319 Filed 5–22–25; 8:45 am]

**BILLING CODE 3510–DS–P**

#### DEPARTMENT OF COMMERCE

##### National Oceanic and Atmospheric Administration

[RTID 0648–XE712]

##### Endangered Species; File No. 24016

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; receipt of application for a permit modification.

**SUMMARY:** Notice is hereby given that Jason Kahn, Ph.D., National Marine Fisheries Service, 1315 East West Highway, Silver Spring, MD 20910, has requested a modification to scientific research Permit No. 24016–01.

**DATES:** Written comments must be received on or before June 23, 2025.

**ADDRESSES:** The modification request and related documents are available for review by selecting “Records Open for Public Comment” from the Features box on the Applications and Permits for Protected Species home page, <https://apps.nmfs.noaa.gov>, and then selecting File No. 24016 Mod 5 from the list of available applications. These documents are also available upon written request via email to [NMFS.Pr1Comments@noaa.gov](mailto:NMFS.Pr1Comments@noaa.gov).

Written comments on this application should be submitted via email to [NMFS.Pr1Comments@noaa.gov](mailto:NMFS.Pr1Comments@noaa.gov). Please include File No. 24016 in the subject line of the email comment.

Those individuals requesting a public hearing should submit a written request via email to [NMFS.Pr1Comments@noaa.gov](mailto:NMFS.Pr1Comments@noaa.gov). The request should set forth the specific reasons why a hearing on this application would be appropriate.

**FOR FURTHER INFORMATION CONTACT:** Erin Markin, Ph.D., or Shasta McClenahan, Ph.D., (301) 427–8401.

**SUPPLEMENTARY INFORMATION:** The subject modification to Permit No. 24016–01, issued on August 16, 2023 (88 FR 63085, September 14, 2023) is requested under the authority of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*) and the regulations governing the taking, importing, and exporting of endangered and threatened species (50 CFR parts 222 through 226).

Permit No. 24016–01 authorizes the permit holder to conduct scientific research on Atlantic (*Acipenser oxyrinchus*) and shortnose (*A. brevirostrum*) sturgeon in freshwater and estuary areas of the Chesapeake Bay and other coastal rivers, assessing sturgeon population and reproductive capacity, as well as monitoring spawning activity, movement, and habitat through telemetry. Atlantic and shortnose sturgeon may be captured using gill or trammel nets, trawls, and trapping nets. All animals are marked with passive integrated transponder (PIT) and Floy tags, genetic tissue sampled, measured, weighed, photographed and released. Subsets of animals are also anesthetized, internally or externally acoustically tagged,

biologically sampled (*i.e.*, fin ray, blood, gametes), endoscoped and ultrasounded. Larvae and eggs are collected with D-nets, trawls (*i.e.*, epibenthic sleds), egg mats, or directly sampled from mature females using an egg extraction device. Up to one adult/sub-adult and one juvenile Atlantic sturgeon may be unintentionally killed annually. The permit holder requests authorization to increase the number of adult/subadult Atlantic sturgeon captured from 130 to 200, annually, in the York River, Virginia, to continue the mark-recapture program to understand abundance. Atlantic sturgeon may be captured using the above methods and may be marked, biologically sampled, ultrasound, endoscoped, weighed, measured, and photographed/videoed prior to release. The permit is valid through January 31, 2031.

Dated: May 20, 2025.

**Shannon Bettridge,**

*Chief, Marine Mammal and Sea Turtle Conservation Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. 2025–09325 Filed 5–22–25; 8:45 am]

**BILLING CODE 3510–22–P**

#### DEPARTMENT OF COMMERCE

##### National Oceanic and Atmospheric Administration

[RTID 0648–XE910]

##### Mid-Atlantic Fishery Management Council (MAFMC); Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Mid-Atlantic Fishery Management Council's (MAFMC) Bluefish Advisory Panel will hold a public meeting, jointly with the Atlantic States Marine Fisheries Commission (ASMFC) Bluefish Advisory Panel.

**DATES:** The meeting will be held on Thursday, June 12, 2025, from 4 p.m. to 5:30 p.m. For agenda details, see **SUPPLEMENTARY INFORMATION.**

**ADDRESSES:** The meeting will be held via webinar. Webinar connection, agenda items, and any additional information will be available at [www.mafmc.org/council-events](http://www.mafmc.org/council-events).

*Council address:* Mid-Atlantic Fishery Management Council, 800 N State Street, Suite 201, Dover, DE 19901; telephone: (302) 674–2331 or on their website at [www.mafmc.org](http://www.mafmc.org).

**FOR FURTHER INFORMATION CONTACT:** Christopher M. Moore, Ph.D., Executive

Director, Mid-Atlantic Fishery Management Council, telephone: (302) 526-5255.

**SUPPLEMENTARY INFORMATION:** The purpose of this meeting is for the Advisory Panel to develop a fishery performance report (FPR) that describes recent performance of the bluefish commercial and recreational fisheries. The intent of the FPR is to facilitate a venue for structured input from the Advisory Panel for the bluefish specifications process. The FPR will be used by the MAFMC's Scientific and Statistical Committee (SSC) and the Bluefish Monitoring Committee (MC) when recommending 2026-2027 management measures designed to achieve the recommended bluefish catch and landings limits.

### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Shelley Spedden at the Council Office, (302) 526-5251, at least 5 days prior to the meeting date.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: May 19, 2025.

**Rey Israel Marquez,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2025-09262 Filed 5-22-25; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648-XE868]

#### Marine Mammals; File No. 28931

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; receipt of application.

**SUMMARY:** Notice is hereby given that Passion Planet, 33-34 Rathbone Place, London, W1T 1JN, United Kingdom (Responsible Party: Phillippa Tagg), has applied in due form for a permit to conduct commercial and educational photography on marine mammals.

**DATES:** Written comments must be received on or before June 23, 2025.

**ADDRESSES:** These documents are available upon written request via email to [NMFS.Pr1Comments@noaa.gov](mailto:NMFS.Pr1Comments@noaa.gov).

Written comments on this application should be submitted via email to [NMFS.Pr1Comments@noaa.gov](mailto:NMFS.Pr1Comments@noaa.gov). Please include File No. 28931 in the subject line of the email comment.

Those individuals requesting a public hearing should submit a written request via email to [NMFS.Pr1Comments@noaa.gov](mailto:NMFS.Pr1Comments@noaa.gov). The request should set forth the specific reasons why a hearing on this application would be appropriate.

#### FOR FURTHER INFORMATION CONTACT:

Amy Hapeman, (301) 427-8401.

**SUPPLEMENTARY INFORMATION:** The subject permit is requested under the authority of the Marine Mammal Protection Act of 1972, as amended (MMPA; 16 U.S.C. 1361 *et seq.*) and the regulations governing the taking and importing of marine mammals (50 CFR part 216).

The applicant proposes to film marine mammals feeding on menhaden in the New York Bight for a 3-part documentary series. Filmmakers would observe and collect footage of up to 93 humpback whales (*Megaptera novaeangliae*); 1,289 short-beaked common dolphins (*Delphinus delphis*); 129 bottlenose dolphins (*Tursiops truncatus*), 821 Risso's dolphins (*Grampus griseus*); and 68 gray seals (*Halichoerus grypus*) annually from a vessel, underwater with a pole cam, and via an unmanned aircraft system. The permit is requested for 2 years.

In compliance with the National Environmental Policy Act of 1969 (42 U.S.C. 4321 *et seq.*), an initial determination has been made that the activity proposed is categorically excluded from the requirement to prepare an environmental assessment or environmental impact statement.

Concurrent with the publication of this notice in the **Federal Register**, NMFS is forwarding copies of the application to the Marine Mammal Commission and its Committee of Scientific Advisors.

Dated: May 19, 2025.

**Shannon Bettridge,**

*Chief, Marine Mammal and Sea Turtle Conservation Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. 2025-09296 Filed 5-22-25; 8:45 am]

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## DEPARTMENT OF COMMERCE

### Patent and Trademark Office

#### Agency Information Collection Activities; Proposals, Submissions, and Approvals

**AGENCY:** United States Patent and Trademark Office, Department of Commerce.

**ACTION:** Notice; request for comment.

**SUMMARY:** The United States Patent and Trademark Office (USPTO or Agency) as

part of its continuing effort to reduce paperwork and respondent burden, is announcing an opportunity for public comment on a proposed extension of a collection of information by the Agency. Under the Paperwork Reduction Act of 1995 (PRA), Federal agencies are required to publish notice in the **Federal Register** concerning each proposed collection of information, and to allow 60 days for public comment in response to the notice. This notice solicits comments on an extension of an existing collection proposed by the Agency.

**DATES:** Submit comments on or before: July 22, 2025.

**ADDRESSES:** Submit comments identified by Information Collection 0651-0088, Improving Customer Experience (OMB Circular A-11, Section 280 Implementation), by any of the following methods:

- *Federal eRulemaking Portal:* <https://www.regulations.gov>. Follow the instructions for submitting comments. Comments submitted electronically, including attachments to <https://www.regulations.gov>, will be posted to the docket unchanged.

- *Mail:* Justin Isaac, Office of the Chief Administrative Officer, United States Patent and Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450.

- *Instructions:* Please submit comments only and cite Information Collection 0651-0088, Improving Customer Experience (OMB Circular A-11, Section 280 Implementation), in all correspondence related to this collection. To confirm receipt of your comment(s), please check [regulations.gov](https://www.regulations.gov), approximately 2-3 business days after submission to verify posting (except allow 30 days for posting of comments submitted by mail).

#### FOR FURTHER INFORMATION CONTACT:

Requests for additional information should be directed to Drew Hall, Government Information Specialist, Office of the Chief Administrative Officer, via email to [Drew.Hall1@uspto.gov](mailto:Drew.Hall1@uspto.gov), 571-270-1715.

#### SUPPLEMENTARY INFORMATION:

##### A. Purpose

Under the PRA, (44 U.S.C. 3501-3520) Federal agencies must obtain approval from the Office of Management and Budget (OMB) for each collection of information they conduct or sponsor. "Collection of information" is defined in 44 U.S.C. 3502(3) and 5 CFR 1320.3(c) and includes Agency requests or requirements that members of the public submit reports, keep records, or