

Dated: August 17, 2009.

**Kristen Koch,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. E9-20096 Filed 8-20-09; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XR02**

### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a joint public meeting of its Whiting Committee and Advisory Panel in September, 2009 to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** The meeting will be held on Monday, September 14, 2009 at 10 a.m.

**ADDRESSES:** The meeting will be held at the Holiday Inn, 31 Hampshire Street, Mansfield, MA 02048; telephone: (508) 339-2200; fax: (508) 339-1040.

**Council address:** New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** The Oversight Committee and Advisory Panel will begin developing draft alternatives for Amendment 17, which would revise regulations for small mesh groundfish (whiting and red hake). Included in the amendment will be alternatives for annual catch limits (ACLs) and accountability measures (AMs), limited access, catch allocations, and possibly measures to minimize bycatch. A report from the Whiting PDT will be given. Other related issues may be discussed.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice

that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: August 18, 2009.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. E9-20097 Filed 8-20-09; 8:45 am]

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## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List: Additions and Deletion

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to and deletion from Procurement List.

**SUMMARY:** This action adds to the Procurement List products and services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes from the Procurement List a service previously furnished by such agencies.

**DATES:** *Effective Date:* 9/21/2009.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

### SUPPLEMENTARY INFORMATION:

#### Additions

On 6/19/2009 (74 FR 29187-29189) and 6/26/2009 (74 FR 30531-30532), the Committee for Purchase From People Who Are Blind or Severely Disabled published notices of proposed additions and deletion to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the products and services and impact of

the additions on the current or most recent contractors, the Committee has determined that the products and services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products and services to the Government.

2. The action will result in authorizing small entities to furnish the products and services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products and services proposed for addition to the Procurement List.

### End of Certification

Accordingly, the following products and services are added to the Procurement List:

#### Products

NSN: 7510-00-NIB-0877—Binder, 3 D-Ring, 100% Recycled 1" Black

NSN: 7510-00-NIB-0879—Binder, 3 D-Ring, 100% Recycled 2" Black

NSN: 7510-00-NIB-0880—Binder, 3 D-Ring, 100% Recycled 3" Black

NSN: 7510-00-NIB-0885—Binder, 3 D-Ring, 100% Recycled 1" Dark Green

NSN: 7510-00-NIB-0887—Binder, 3 D-Ring, 100% Recycled 2" Dark Green

NSN: 7510-00-NIB-0888—Binder, 3 D-Ring, 100% Recycled 3" Dark Green

*Coverage:* A-List for the total Government requirement as aggregated by the General Services Administration.

NSN: 7510-00-NIB-0878—Binder, 3 D-Ring, 100% Recycled 1.5" Black

NSN: 7510-00-NIB-0881—Binder, 3 D-Ring, 100% Recycled 1" Blue

NSN: 7510-00-NIB-0882—Binder, 3 D-Ring, 100% Recycled 1.5" Blue

NSN: 7510-00-NIB-0883—Binder, 3 D-Ring, 100% Recycled 2" Blue

NSN: 7510-00-NIB-0884—Binder, 3 D-Ring, 100% Recycled 3" Blue

NSN: 7510-00-NIB-0886—Binder, 3 D-Ring, 100% Recycled 1.5" Dark Green

*Coverage:* B-List for the broad Government requirement as aggregated by the General Services Administration.

NPA: South Texas Lighthouse for the Blind, Corpus Christi, TX

*Contracting Activity:* Federal Acquisition