

NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice (05-029)]

NASA Universe Exploration Strategic Roadmap Committee; Meeting**AGENCY:** National Aeronautics and Space Administration (NASA).**ACTION:** Notice of meeting.

SUMMARY: In accordance with the Federal Advisory Committee Act, Public Law 92-463, as amended, the National Aeronautics and Space Administration announces a meeting of the NASA Universe Exploration Strategic Roadmap Committee.

DATES: Tuesday, March 15, 2005, 8:30 a.m. to 5 p.m., Wednesday, March 16, 2005, 8:30 a.m. to 5 p.m. eastern standard time.

ADDRESSES: Greenbelt Marriott Hotel, 6400 Ivy Lane, Greenbelt, Maryland 20770.

FOR FURTHER INFORMATION CONTACT: Dr. Michael Salamon, 202-358-0441.

SUPPLEMENTARY INFORMATION: The meeting will be open to the public up to the seating capacity of the meeting room. Attendees will be requested to sign a register.

The agenda for the meeting is as follows:

- Discussion of Capability Roadmaps.
- Presentation of Vision Missions, Origins Probes.
- Discussion of solicited white papers.
- Report by Task Force on Cosmic Microwave Background Research.
- Report by Dark Energy Task Force.
- Identification of joint interests with other Strategic Roadmaps.

It is imperative that the meeting be held on these dates to accommodate the scheduling priorities of the key participants.

Dated: February 14, 2005.

P. Diane Rausch,

*Advisory Committee Management Officer,
National Aeronautics and Space Administration.*

[FR Doc. 05-3110 Filed 2-17-05; 8:45 am]

BILLING CODE 7510-13-P

NATIONAL CREDIT UNION ADMINISTRATION**Agency Information Collection Activities: Submission to OMB for Extension of a Currently Approved Collection; Comment Request****AGENCY:** National Credit Union Administration (NCUA).**ACTION:** Request for comment.

SUMMARY: The NCUA is submitting the following information collection to the Office of Management and Budget (OMB) for review and clearance under the Paperwork Reduction Act of 1995 (Pub. L. 104-13, 44 U.S.C. chapter 35). This information collection is published to obtain comments from the public.

DATES: Comments will be accepted until April 19, 2005.

ADDRESSES: Interested parties are invited to submit written comments to the NCUA Clearance Officer listed below:

Clearance Officer: Mr. Neil McNamara,
National Credit Union
Administration, 1775 Duke Street,
Alexandria, VA 22314-3428, Fax No.
703-518-6669, E-mail:
mcnamara@ncua.gov.

FOR FURTHER INFORMATION CONTACT:

Requests for additional information or a copy of the information collection request, should be directed to Tracy Sumpter at the National Credit Union Administration, 1775 Duke Street, Alexandria, VA 22314-3428, or at (703) 518-6444.

SUPPLEMENTARY INFORMATION: Proposal for the following collection of information:

Title: 12 U.S.C. 1771—Conversion from Federal to State Credit Union and from State to Federal Credit Union and 12 U.S.C. 1781—Insurance of Member Accounts—Eligibility.

OMB Number: 3133-0116.

Form Number: NCUA 9600, NCUA 4401, NCUA 4221, NCUA 4505, & NCUA 4506.

Type of Review: Extension of a currently approved collection.

Description: The forms constitute the application for an approval of credit union conversions from federal to State charter and from State to federal charter. In addition, forms in the package contain the application and approval for federal insurance of member accounts in credit unions.

Respondents: Credit unions seeking to convert from federal to State charter and from State to federal charter and non-federally insured State chartered credit unions seeking federal share insurance.

Estimated No. of Respondents/Record keepers: 50.

Estimated Burden Hours Per Response: 4 hours.

Frequency of Response: Other. As credit unions seek approval to convert charter or federal share insurance.

Estimated Total Annual Burden Hours: 200 hours.

Estimated Total Annual Cost: 0.

By the National Credit Union Administration Board on February 11, 2005.

Mary Rupp,

Secretary of the Board.

[FR Doc. 05-3137 Filed 2-17-05; 8:45 am]

BILLING CODE 7535-01-P

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SUPPLEMENTARY INFORMATION: Proposal for the following collection of information:

Title: HMDA Requirements under 12 U.S.C. 2801-2810 and Regulation C 12 CFR part 203.

OMB Number: 3133-0166.

Form Number: None.

Type of Review: Extension of a currently approved collection.

Description: The collection of this data is required under the Home Mortgage Disclosure Act. The data collection is intended to provide the public with loan data that can be used (1) to help determine whether financial institutions are serving the housing needs of their communities; (Reg C 203.1(b)(1)(ii)), (2) to assist public officials in distributing public-sector