

SAB will have the most impact if it provides specific scientific or technical information or analysis for the SAB to consider or if it relates to the clarity or accuracy of the technical information. Members of the public wishing to provide comments should follow the instruction below to submit comments.

**Oral statements:** In general, individuals or groups requesting an oral presentation will be limited to three minutes. Each person making an oral statement should consider providing written comments as well as their oral statement so that the points presented orally can be expanded upon in writing. Persons interested in providing oral statements should contact the DFO, in writing (preferably via email) at the contact information noted under **FOR FURTHER INFORMATION CONTACT**, by September 14, 2023, to be placed on the list of registered speakers.

**Written statements:** Written statements will be accepted throughout the advisory process; however, for timely consideration by SAB members, statements should be submitted to the DFO by September 14, 2023, for consideration at the September 21–22, 2023, meeting. Written statements should be supplied to the DFO at the contact information above via email. Submitters are requested to provide an unsigned version of each document because the SAB Staff Office does not publish documents with signatures on its websites. Members of the public should be aware that their personal contact information if included in any written comments, may be posted to the SAB website. Copyrighted material will not be posted without the explicit permission of the copyright holder.

**Accessibility:** For information on access or services for individuals with disabilities, please contact the DFO, at the contact information noted above, preferably at least ten days before the meeting, to give the EPA as much time as possible to process your request.

**V Khanna Johnston,**

*Deputy Director, Science Advisory Board Staff Office.*

[FR Doc. 2023–17384 Filed 8–18–23; 8:45 am]

**BILLING CODE 6560–50–P**

## ENVIRONMENTAL PROTECTION AGENCY

[CERCLA–04–2023–2526; FRL–10565–01–R4]

### Mississippi Phosphates Corp. Superfund Site, Pascagoula, Mississippi; Notice of Proposed Settlement

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of proposed settlement agreement.

**SUMMARY:** Under the Comprehensive Environmental Response, Compensation and Liability Act (CERCLA), the United States Environmental Protection Agency is proposing to enter into an Administrative Settlement Agreement for Removal Action by Bona Fide Prospective Purchaser with Seven Seas Terminals, LLC concerning the Mississippi Phosphates Corp. Superfund Site. The settlement agreement addresses a removal action to be performed at the site by Seven Seas Terminals, LLC, a Bona Fide Prospective Purchaser.

**DATES:** The Agency will consider public comments on the proposed settlement agreement until September 20, 2023. The Agency will consider all comments received and may modify or withdraw its consent to the proposed settlement agreement, if comments received disclose facts or considerations which indicate that the proposed settlement agreement is inappropriate, improper or inadequate.

**ADDRESSES:** Copies of the settlement are available from the Agency by contacting Ms. Paula V. Painter, Program Analyst, using the contact information provided in this notice.

Comments may also be submitted by referencing the Site's name through one of the following methods:

**Internet:** <https://www.epa.gov/aboutepa/about-epa-region-4-southeast#r4-public-notices>

**Email:** [Painter.Paula@epa.gov](mailto:Painter.Paula@epa.gov)

**FOR FURTHER INFORMATION CONTACT:** Paula V. Painter at (404) 562–8887.

**Gregory Armstrong,**

*Acting Manager, Enforcement Branch, Superfund & Emergency Management Division.*

[FR Doc. 2023–17943 Filed 8–18–23; 8:45 am]

**BILLING CODE 6560–50–P**

## FEDERAL COMMUNICATIONS COMMISSION

[WC Docket No. 23–1; DA 23–697; FR ID [164366]]

### Next Meeting of the North American Numbering Council

**AGENCY:** Federal Communications Commission.

**ACTION:** Notice.

**SUMMARY:** In this document, the Commission released a public notice announcing the date of the first meeting of the North American Numbering Council (NANC) under its renewed charter running from September 2023 to September 2025.

**DATES:** October 25, 2023. The meeting will come to order at 2:00 p.m.

**ADDRESSES:** The meeting will be conducted via video conference and will be available to the public via the internet at <http://www.fcc.gov/live>.

**FOR FURTHER INFORMATION CONTACT:** You may also contact Christi Shewman, Designated Federal Officer, at [christi.shewman@fcc.gov](mailto:christi.shewman@fcc.gov) or 202–418–0646. More information about the NANC is available at <https://www.fcc.gov/about-fcc/advisory-committees/general/north-american-numbering-council>.

**SUPPLEMENTARY INFORMATION:** The NANC meeting is open to the public on the internet via live feed from the FCC's web page at <http://www.fcc.gov/live>. Open captioning will be provided for this event. Other reasonable accommodations for people with disabilities are available upon request. Requests for such accommodations should be submitted via email to [fcc504@fcc.gov](mailto:fcc504@fcc.gov) or by calling the Consumer and Governmental Affairs Bureau at (202) 418–0530 (voice). Such requests should include a detailed description of the accommodation needed. In addition, please include a way for the FCC to contact the requester if more information is needed to fill the request. Please allow at least five days' advance notice for accommodation requests; last minute requests will be accepted but may not be possible to accommodate. Members of the public may submit comments to the NANC in the FCC's Electronic Comment Filing System, ECFS, at [www.fcc.gov/ecfs](http://www.fcc.gov/ecfs). Comments to the NANC should be filed in WC Docket No. 23–1. This is a summary of the Commission's document in WC Docket No. 23–1, DA 23–697, released August 14, 2023.

**Proposed Agenda:** At the October meeting, the NANC members will introduce themselves and receive

guidance from the Commission's Offices of General Counsel and Managing Director concerning federal advisory committee best practices. This agenda may be modified at the discretion of the NANC Chairwoman and the Designated Federal Officer. (5 U.S.C. app. 2 10(a)(2))

Federal Communications Commission.

**Jodie May,**

*Division Chief, Competition Policy Division,  
Wireline Competition Bureau.*

[FR Doc. 2023-17956 Filed 8-18-23; 8:45 am]

**BILLING CODE 6712-01-P**

## FEDERAL ELECTION COMMISSION

### Sunshine Act Meetings

**TIME AND DATE:** Tuesday, August 29, 2023 at 10:30 a.m. and its continuation at the conclusion of the open meeting on August 30, 2023.

**PLACE:** 1050 First Street NE, Washington, DC and virtual (This meeting will be a hybrid meeting).

**STATUS:** This meeting will be closed to the public.

**MATTERS TO BE CONSIDERED:** Compliance matters pursuant to 52 U.S.C. 30109.

Information the premature disclosure of which would be likely to have a considerable adverse effect on the implementation of a proposed Commission action.

Matters concerning participation in civil actions or proceedings or arbitration.

\* \* \* \* \*

**CONTACT PERSON FOR MORE INFORMATION:** Judith Ingram, Press Officer; Telephone: (202) 694-1220.

(Authority: Government in the Sunshine Act, 5 U.S.C. 552b)

**Laura E. Sinram,**

*Secretary and Clerk of the Commission.*

[FR Doc. 2023-18040 Filed 8-17-23; 4:15 pm]

**BILLING CODE 6715-01-P**

## FEDERAL RESERVE SYSTEM

### Change in Bank Control Notices; Acquisitions of Shares of a Bank or Bank Holding Company

The notificants listed below have applied under the Change in Bank Control Act (Act) (12 U.S.C. 1817(j)) and § 225.41 of the Board's Regulation Y (12 CFR 225.41) to acquire shares of a bank or bank holding company. The factors that are considered in acting on the applications are set forth in paragraph 7 of the Act (12 U.S.C. 1817(j)(7)).

The public portions of the applications listed below, as well as

other related filings required by the Board, if any, are available for immediate inspection at the Federal Reserve Bank(s) indicated below and at the offices of the Board of Governors. This information may also be obtained on an expedited basis, upon request, by contacting the appropriate Federal Reserve Bank and from the Board's Freedom of Information Office at <https://www.federalreserve.gov/foia/request.htm>. Interested persons may express their views in writing on the standards enumerated in paragraph 7 of the Act.

Comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors, Ann E. Misback, Secretary of the Board, 20th Street and Constitution Avenue NW, Washington, DC 20551-0001, not later than September 5, 2023.

*A. Federal Reserve Bank of Kansas City (Jeffrey Imgarten, Assistant Vice President) One Memorial Drive, Kansas City, Missouri 64198-0001) Comments can also be sent electronically to [KCAApplicationComments@kc.frb.org](mailto:KCAApplicationComments@kc.frb.org):*

*1. David Clawson, individually, and as co-trustee of the LAC Clawson Irrevocable Trust, the TD Clawson Irrevocable Trust, and the MBCW Irrevocable Trust, all of Plains, Kansas; to retain voting shares of Plains Bancshares, Inc., and thereby indirectly retain voting shares of Bank of the Plains, both of Plains, Kansas (formerly known as The Plains State Bank). Additionally, the TD Clawson Irrevocable Trust, and David Clawson and Daniel Clawson, Plains, Kansas, as co-trustees, and Selah Farms LLC and Skybound Farms LLC, both of Meade, Kansas; to join the Clawson Family Group, a group acting in concert, to retain voting shares of Plains Bancshares, Inc. David Clawson was previously approved by the Federal Reserve as a member of the Clawson Family Control Group.*

Board of Governors of the Federal Reserve System.

**Michele Taylor Fennell,**

*Deputy Associate Secretary of the Board.*

[FR Doc. 2023-17929 Filed 8-18-23; 8:45 am]

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## DEPARTMENT OF DEFENSE

### GENERAL SERVICES ADMINISTRATION

### NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[OMB Control No. 9000-0182; Docket No. 2023-0053; Sequence No. 1]

### Submission for OMB Review; Privacy Training

**AGENCY:** Department of Defense (DOD), General Services Administration (GSA), and National Aeronautics and Space Administration (NASA).

**ACTION:** Notice.

**SUMMARY:** Under the provisions of the Paperwork Reduction Act, the Regulatory Secretariat Division has submitted to the Office of Management and Budget (OMB) a request to review and approve an extension of a previously approved information collection requirement regarding privacy training.

**DATES:** Submit comments on or before September 20, 2023.

**ADDRESSES:** Written comments and recommendations for this information collection should be sent within 30 days of publication of this notice to [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting "Currently under Review—Open for Public Comments" or by using the search function.

Additionally, submit a copy to GSA through <https://www.regulations.gov> and follow the instructions on the site. This website provides the ability to type short comments directly into the comment field or attach a file for lengthier comments.

**Instructions:** All items submitted must cite OMB Control No. 9000-0182, Privacy Training. Comments received generally will be posted without change to <https://www.regulations.gov>, including any personal and/or business confidential information provided. To confirm receipt of your comment(s), please check [www.regulations.gov](http://www.regulations.gov), approximately two-to-three days after submission to verify posting. If there are difficulties submitting comments, contact the GSA Regulatory Secretariat Division at 202-501-4755 or [GSARegSec@gsa.gov](mailto:GSARegSec@gsa.gov).

**FOR FURTHER INFORMATION CONTACT:** Zenaida Delgado, Procurement Analyst, at telephone 202-969-7207, or [zenaida.delgado@gsa.gov](mailto:zenaida.delgado@gsa.gov).

**SUPPLEMENTARY INFORMATION:**