those who comment, are part of the public record.

Scoping meeting presentation materials are available on the Northern Engineering & Consulting, Inc., website at http://www.neciusa.com/.

Representatives of Blackfeet Tribal governments and Federal, State, regional and local agencies that may have an interest in any aspect of the project were invited to be cooperating agencies.

Background

Historically, when a Willow Creek Flood Control Project Plan-EIS was completed for Browning in 1975, it was signed by NRCS and the following project sponsors: City of Browning, Blackfeet Tribal Council, and Glacier County Conservation District.

Over the last 43 years, residential and municipal developments have encroached on Flat Iron Creek and the planned footprint of the upper floodwater diversion. As a result, the Plan-EIS (1975) is no longer feasible. The following documents are available for review from Amy Darlinton (see ADDRESSES section above for contact information):

- Original analyses of engineering alternatives,
 - 80% design of selected alternative,
- Preliminary and final watershed project plans, and

• EIS.

Federal Assistance Programs

The title and number of the Federal assistance programs, as found in the Catalog of Federal Domestic Assistance, to which this NOFA applies is:

10.904 Watershed Protection and Flood.

Tom Watson,

Montana State Conservationist, Natural Resources Conservation Service.

[FR Doc. 2019–05322 Filed 3–20–19; $8{:}45~\mathrm{am}]$

BILLING CODE 3410-16-P

COMMISSION ON CIVIL RIGHTS

Notice of Public Meeting of the Ohio Advisory Committee to the U.S. Commission on Civil Rights

AGENCY: U.S. Commission on Civil Rights.

ACTION: Announcement of meeting.

SUMMARY: Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Ohio Advisory Committee (Committee) will hold a meeting via

teleconference on Friday April 5, 2019, from 3–4 p.m. EDT for the purpose of reviewing received testimony and planning for future testimony on education funding in the state.

DATES: The meeting will be held on Friday April 5, 2019, at 3:00 p.m. EDT. Public Call Information: Dial: 1–855– 719–5012, Conference ID: 7027912.

FOR FURTHER INFORMATION CONTACT:

Melissa Wojnaroski, DFO, at mwojnaroski@usccr.gov or 312–353– 8311.

SUPPLEMENTARY INFORMATION: Members of the public may listen to the discussion. This meeting is available to the public through the above listed toll free number. An open comment period will be provided to allow members of the public to make a statement as time allows. The conference call operator will ask callers to identify themselves, the organization they are affiliated with (if any), and an email address prior to placing callers into the conference room. Callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-877-8339 and providing the Service with the conference call number and conference ID number.

Members of the public are also entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be mailed to the Regional Programs Unit Office, U.S. Commission on Civil Rights, 230 S Dearborn, Suite 2120, Chicago, IL 60604. They may also be faxed to the Commission at (312) 353–8324, or emailed to Carolyn Allen at callen@usccr.gov. Persons who desire additional information may contact the Regional Programs Unit Office at (312) 353–8311.

Records generated from this meeting may be inspected and reproduced at the Regional Programs Unit Office, as they become available, both before and after the meeting. Records of the meeting will be available via www.facadatabase.gov under the Commission on Civil Rights, Ohio Advisory Committee link. Persons interested in the work of this Committee are also directed to the Commission's website, http://www.usccr.gov, or may contact the Regional Programs Unit office at the above email or street address.

Agenda

Welcome and Roll Call Discussion: Education Funding in Ohio Community Forum Preparations: Columbus OH, April 16, 2019 Public Comment Adjournment

Dated: March 18, 2019.

David Mussatt.

Supervisory Chief, Regional Programs Unit. [FR Doc. 2019–05408 Filed 3–20–19; 8:45 am] BILLING CODE 6335–01–P

CONSUMER PRODUCT SAFETY COMMISSION

[Docket No. CPSC-2012-0026]

Agency Information Collection Activities; Proposed Collection; Comment Request; Requirements Pertaining to Third Party Conformity Assessment Bodies

AGENCY: Consumer Product Safety Commission.

ACTION: Notice.

SUMMARY: As required by the Paperwork Reduction Act of 1995, the Consumer Product Safety Commission (CPSC) requests comments on a proposed extension of approval of a collection of information under the requirements pertaining to third party conformity assessment bodies, approved previously under OMB Control No. 3041–0156. The Commission will consider all comments received in response to this notice before requesting an extension of this collection of information from the Office of Management and Budget (OMB).

DATES: Submit written or electronic comments on the collection of information by May 20, 2019.

ADDRESSES: You may submit comments, identified by Docket No. CPSC-2012-0026, by any of the following methods:

Electronic Submissions: Submit electronic comments to the Federal eRulemaking Portal at: http://www.regulations.gov. Follow the instructions for submitting comments. The CPSC does not accept comments submitted by electronic mail (email), except through www.regulations.gov. The CPSC encourages you to submit electronic comments by using the Federal eRulemaking Portal, as described above.

Written Submissions: Submit written submissions by mail/hand delivery/courier to: Division of the Secretariat, Consumer Product Safety Commission, Room 820, 4330 East-West Highway, Bethesda, MD 20814; telephone (301) 504–7923.