

Conservation and Management Act (Magnuson-Stevens Act) and National Environmental Policy Act requirements.

Discussion on Sections I and II of the SFA Amendment Options Paper (continued)

October 25, 2002

HAP/SSC

Call to Order

Decision Making Process for Essential Fish Habitat (EFH)

Alternatives (Decision Tree)

Mapping EFH

Fishing Impacts on EFH

Alternatives for Habitat Areas of Particular Concern (HAPC)

Environmental Consequences

Other Business

The SFA Committee will meet on Wednesday, October 23, and Thursday, October 24, 2002. The HAP/SSC will convene on Friday, October 2002, from 10–4 p.m.

The meetings are open to the public, and will be conducted in English. Fishers and other interested persons are invited to attend and participate with oral or written statements regarding agenda issues.

Although non-emergency issues not contained in this agenda may come before the Council for discussion, in accordance with the Magnuson-Stevens Act, those issues may not be the subject of formal Council action during these meetings. Action will be restricted to those issues specifically listed in this notice and any issue arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address this emergency.

Special Accommodations

These meetings are physically accessible to people with disabilities. For more information or request for sign language interpretation and/or other auxiliary aids, please contact Mr. Miguel A. Rolon, Executive Director, Caribbean Fishery Management Council, 268 Munoz Rivera Avenue, Suite 1108, San Juan, PR 00918–2577, telephone (787) 766–5926, at least 5 days prior to the meeting date.

Dated: October 9, 2002.

Matteo Milazzo,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.
[FR Doc. 02–26135 Filed 10–11–02; 8:45 am]

BILLING CODE 3510–22–S

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

[I.D. 100802D]

New England Fishery Management Council; Public Meetings

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of public meetings.

SUMMARY: The New England Fishery Management Council (Council) is scheduling a public meeting of its Research Steering Committee, Habitat Oversight Committee and Groundfish Oversight Committee in October, 2002 to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from these groups will be brought to the full Council for formal consideration and action, if appropriate.

DATES: The meetings will be between October 28 - 30, 2002. See **SUPPLEMENTARY INFORMATION** for specific dates and times.

ADDRESSES: The meetings will be held in Wakefield, MA, Plymouth, MA and Portsmouth, NH. See **SUPPLEMENTARY INFORMATION** for specific locations.

Council address: New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

FOR FURTHER INFORMATION CONTACT: Paul J. Howard, Executive Director, New England Fishery Management Council; (978) 465–0492.

SUPPLEMENTARY INFORMATION:

Meeting Dates and Agendas

Monday, October 28, 2002, 9:30 a.m.—Research Steering Committee Meeting.
Location: Sheraton Colonial, One Audubon Road, Wakefield, MA 01880; telephone: (781) 245–9300.

The committee will hear an update on the status of current projects, recent contract awards and funding for the NOAA Fisheries Cooperative Research Partners Initiative. They will also discuss development of procedures for tracking cooperative research projects, project evaluation, and the integration of results into the management process. Also on the agenda will be discussion and planning for a public process to identify habitat research priorities that could be addressed through collaborative research.

Tuesday, October 29, 2002, 9:30–
Habitat Oversight Committee Meeting.

Location: Sheraton Inn, 180 Water Street, Plymouth, MA 02360; telephone: (508) 747–4900.

The Committee will review the analysis for the Essential Fish Habitat Sections of the Draft Supplementary Environmental Impact Statement (DSEIS) for Amendment 13. They may select preferred alternatives for Amendment 13 to be recommended to the full Council.

Wednesday, October 30, 2002, 9:30 a.m.—Groundfish Oversight Committee Meeting.

Location: Holiday Inn, 300 Woodbury Ave., Portsmouth, NH 03801; telephone: (603) 431–8000.

The committee will meet to review the Draft Environmental Impact Statement (DEIS) for Amendment 13 to the Northeast Multispecies Fishery Management Plan. The Committee will review alternatives and analyses, provide advice on improving the DEIS, and will consider recommending a preferred alternative for Council consideration. In addition, the Committee will meet in a closed session to review applications to fill several vacant advisory panel positions.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard (see **ADDRESSES**) at least 5 days prior to the meeting dates.

Dated: October 9, 2002.

Matteo J. Milazzo,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.
[FR Doc. 02–26139 Filed 10–11–02; 8:45 am]

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DEPARTMENT OF COMMERCE**National Oceanic and Atmospheric Administration**

[I.D. 100802E]

Pacific Fishery Management Council; Public Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of public meetings.

SUMMARY: The Pacific Fishery Management Council (Council) and its advisory bodies will hold public meetings.

DATES: The Council and its advisory bodies will meet October 28, 2002 through November 1, 2002. The Council session will begin on Monday, October 28 at 3:30 p.m., reconvening each day through Friday. All meetings are open to the public, except a closed session will be held at 3:30 p.m. on Monday, October 28 to address litigation and personnel matters. The Council will meet as late as necessary each day to complete its scheduled business.

ADDRESSES: The meetings will be held at the Crowne Plaza Hotel, 1221 Chess Drive, Foster City, CA 94404; telephone: 650-570-5700.

Council address: Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 200, Portland, OR 97220.

FOR FURTHER INFORMATION CONTACT: Dr. Donald O. McIsaac, Executive Director; telephone: 503-820-2280 or 866-806-7204.

SUPPLEMENTARY INFORMATION: The following items are on the Council agenda, but not necessarily in this order. All items listed are subject to potential Council action.

A. Call to Order

1. Opening Remarks, Introductions
2. Council Member Appointments
3. Roll Call
4. Executive Director's Report
5. Approve Agenda
6. Approve April 2002 Minutes

B. Habitat Issues

Essential Fish Habitat (EFH) Issues

C. Salmon Management

1. NMFS Report on Salmon Management
2. Update of Ongoing Fisheries
3. Salmon Management 2003 Option Hearing Sites and Preseason Schedule
4. Scientific and Statistical Committee (SSC) Methodology Review Report

D. Highly Migratory Species (HMS) Management

1. NMFS Report on HMS Management
2. Adoption of Final HMS Fishery Management Plan (FMP)

E. Pacific Halibut Management

Proposed Changes to the 2003 Catch Sharing Plan and Annual Regulations

F. Coastal Pelagic Species (CPS) Management

1. NMFS Report on CPS Management
2. Pacific Sardine Stock Assessment and Harvest Guideline for 2003
3. Consideration of Long-Term Sardine Harvest Allocation

G. Groundfish Management

4. NMFS Report on Groundfish Management
5. Status of Fisheries and Inseason Adjustments
6. Status of Vessel Monitoring System (VMS) Plans
7. Stock Assessment Review (STAR) Panel Process
8. Amendment 17 - Multi-Year Management
9. Exempted Fishing Permits (EFPs): Update and New Proposals
10. Groundfish FMP Programmatic Environmental Impact Statement (EIS)
11. Groundfish FMP EFH EIS
12. Groundfish Strategic Plan Two-Year Review
13. Further Refinement of Amendment 16 - Rebuilding Plans
14. Planning for Bycatch and B0/ Maximum Sustainable Yield Workshops

H. Administrative and Other Matters

1. Legislative Matters
2. Financial Matters
3. Appointments to Advisory Bodies, Standing Committees, and Other Forums
4. Election of Council Chair and Vice Chair
5. Council Staff Work Load Priorities
6. March 2003 Council Meeting Draft Agenda

SCHEDULE OF ANCILLARY MEETINGS**MONDAY, OCTOBER 28, 2002**

Council Secretariat 8 a.m.
Highly Migratory Species Plan Development Team 8 a.m.
Scientific and Statistical Committee 8 a.m.
Habitat Committee 10 a.m.
Legislative Committee 10 a.m.
Groundfish Advisory Subpanel 1 p.m.
Groundfish Management Team 1 p.m.
Budget Committee 1 p.m.

TUESDAY, OCTOBER 29, 2002

Council Secretariat 7 a.m.

California State Delegation 7 a.m.
Oregon State Delegation 7 a.m.
Washington State Delegation 7 a.m.
Groundfish Advisory Subpanel 8 a.m.
Groundfish Management Team 8 a.m.
Scientific and Statistical Committee 8 a.m.

STAR Panel Debriefing (GAP/GMT/SSC) 10 a.m.
Enforcement Consultants Immediately following Council Session

WEDNESDAY, OCTOBER 30, 2002

Council Secretariat 7 a.m.
California State Delegation 7 a.m.
Oregon State Delegation 7 a.m.
Washington State Delegation 7 a.m.
Groundfish Advisory Subpanel 8 a.m.
Groundfish Management Team As necessary
Enforcement Consultants As necessary

THURSDAY, OCTOBER 31, 2002

Council Secretariat 7 a.m.
California State Delegation 7 a.m.
Oregon State Delegation 7 a.m.
Washington State Delegation 7 a.m.
Groundfish Advisory Subpanel 8 a.m.- noon
Groundfish Management Team As necessary
Enforcement Consultants As necessary

FRIDAY, NOVEMBER 1, 2002

Council Secretariat 7 a.m.
California State Delegation 7 a.m.
Oregon State Delegation 7 a.m.
Washington State Delegation 7 a.m.
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Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Ms. Carolyn Porter at (503)820-2280 or (866)806-7204 at least 5 days prior to the meeting date.

Dated: October 9, 2002.

Matteo J. Milazzo,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.
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