

Review Branch, NINDS/NIH/DHHS, Neuroscience Center, 6001 Executive Blvd., Suite 3208, MSC 9529, Bethesda, MD 20892–9529, 301–496–4056.

(Catalogue of Federal Domestic Assistance Program Nos. 93.853, Clinical Research Related to Neurological Disorders; 93.854, Biological Basis Research in the Neurosciences, National Institutes of Health, HHS)

Dated: April 3, 2007.

**Anna Snouffer,**

*Deputy Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 07–1770 Filed 4–9–07; 8:45 am]

**BILLING CODE 4140–01–M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### Center for Scientific Review; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel, Immunology Member Conflict—Antigen Processing.

*Date:* April 20, 2007.

*Time:* 10 a.m. to 11 a.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892, (Telephone Conference Call).

*Contact Person:* Samuel C. Edwards, PhD., Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4200, MSC 7812, Bethesda, MD 20892, (301) 435–1152. [edwardss@csr.nih.gov](mailto:edwardss@csr.nih.gov).

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

*Name of Committee:* Molecular, Cellular and Developmental Neuroscience Integrated Review Group, Cellular and Molecular Biology of Neurodegeneration Study Section.

*Date:* May 30–31, 2007.

*Time:* 8 a.m. to 4 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Hyatt Regency Bethesda, One Bethesda Metro Center, 7400 Wisconsin Avenue, Bethesda, MD 20814.

*Contact Person:* Carole L. Jelsema, PhD., Chief and Scientific Review Administrator, MDCN IRG, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4176, MSC 7850, Bethesda, MD 20892, (301) 435–1248. [jelsemac@csr.nih.gov](mailto:jelsemac@csr.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel, Medical Imaging BRP.

*Date:* May 30, 2007.

*Time:* 3 p.m. to 10 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Georgetown Suites, 1000 29th Street, NW., Washington, DC 20007.

*Contact Person:* Antonio Sastre, PhD., Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 52150, MSC 7412, Bethesda, MD 20892, (301) 435–2592. [sastre@csr.nih.gov](mailto:sastre@csr.nih.gov).

*Name of Committee:* Molecular, Cellular and Developmental Neuroscience Integrated Review Group, Cellular and Molecular Biology of Glia Study Section.

*Date:* June 1, 2007.

*Time:* 8 a.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Hyatt Regency Bethesda, One Bethesda Metro Center, 7400 Wisconsin Avenue, Bethesda, MD 20814.

*Contact Person:* Toby Behar, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4136, MSC 7850, Bethesda, MD 20892, (301) 435–4433. [behart@csr.nih.gov](mailto:behart@csr.nih.gov).

*Name of Committee:* Genes, Genomes, and Genetics Integrated Review Group, Molecular Genetics C Study Section.

*Date:* June 7–8, 2007.

*Time:* 8 a.m. to 4:30 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* One Washington Circle Hotel, One Washington Circle, Washington, DC 20037.

*Contact Person:* Barbara Whitmarsh, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 2206, MSC 7890, Bethesda, MD 20892, (301) 435–4511. [whitmarshb@csr.nih.gov](mailto:whitmarshb@csr.nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine; 93.333, Clinical Research, 93.306, 93.333, 93.337, 93.393–93.396, 93.837–93.844, 93.846–93.878, 93.893, National Institutes of Health, HHS)

Dated: April 4, 2007.

**Anna Snouffer,**

*Deputy Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 07–1765 Filed 4–9–07; 8:45 am]

**BILLING CODE 4140–01–M**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

#### Agency Information Collection Activities: Proposed Collection; Comment Request

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice and request for comments.

**SUMMARY:** The Federal Emergency Management Agency, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on a proposed revised information collection. In accordance with the Paperwork Reduction Act of 1995, this notice seeks comments concerning the e-Grants application used to determine whether mitigation activities proposed for funding meets eligibility criteria. To better reflect all of the mitigation grant programs using the mitigation e-Grants application, the Flood Mitigation Assistance (FMA) e-Grant Program, the Pre-Disaster Mitigation (PDM) e-Grant Program and the Repetitive Flood Claims (RFC) e-Grant Program have been combined and renamed to be called the Mitigation Grant Program/e-Grants.

#### SUPPLEMENTARY INFORMATION: Collection of Information

*Title:* Mitigation Grant Program/e-Grants (previously named Flood Mitigation Assistance (e-Grants)).

*Type of Information Collection:* Revision of a currently approved collection.

*OMB Number:* 1660–0072.

*Form Numbers:* None.

*Abstract:* The States will utilize the Mitigation Grant Program/e-Grants, automated application to report to FEMA on a quarterly basis, certify how funding is being used and to report on the progress of mitigation activities funded under grant awards, made to Grantees by FEMA. FEMA will use this system to review the Grantees quarterly reports to ensure that mitigation grant activities are progressing on schedule and to track the expenditure of funds.

*Affected Public:* State, Local or Tribal Government, and Federal Government.

## ESTIMATED TOTAL ANNUAL BURDEN HOURS:

| Data collection activities/instrument                                                                   | Number of respondents (A) | Frequency of responses (B) | Hours burden per response (C) | Annual responses (D+A*B) | Annual burden hours (E=C*D) |
|---------------------------------------------------------------------------------------------------------|---------------------------|----------------------------|-------------------------------|--------------------------|-----------------------------|
| <b>FMA</b>                                                                                              |                           |                            |                               |                          |                             |
| Benefit-Cost Determination .....                                                                        | 56                        | 2                          | 5 hours .....                 | 112                      | 560                         |
| Environmental Review .....                                                                              | 56                        | 2                          | 7.5 hours .....               | 112                      | 840                         |
| Project Narrative—Sub-grant Application .....                                                           | 56                        | 4                          | 12 hours .....                | 224                      | 2,688                       |
| Subtotal for FMA e-Grants Supplemental Information.                                                     | 56                        |                            | 24.5 .....                    | 448                      | 4,088                       |
| <b>PDM</b>                                                                                              |                           |                            |                               |                          |                             |
| Benefit-Cost Determination .....                                                                        | 56                        | 20                         | 5 hours .....                 | 1,120                    | 5,600                       |
| Environmental Review .....                                                                              | 56                        | 20                         | 7.5 hours .....               | 1,120                    | 8,400                       |
| Project Narrative—Sub-grant application (including PDM Evaluation Information Questions <sup>5</sup> ). | 56                        | 20                         | 12 hours .....                | 1,120                    | 13,440                      |
| Subtotal for PDM e-Grants Supplemental Information.                                                     | 56                        |                            | 24.5 .....                    | 3,360                    | 27,440                      |
| <b>RFC</b>                                                                                              |                           |                            |                               |                          |                             |
| Benefit-Cost Determination .....                                                                        | 56                        | 1                          | 5 hours .....                 | 56                       | 280                         |
| Environmental Review .....                                                                              | 56                        | 1                          | 7.5 hours .....               | 56                       | 420                         |
| Project Narrative—Sub-grant application .....                                                           | 56                        | 2                          | 12 hours .....                | 112                      | 1,344                       |
| Subtotal for RFC e-Grants Supplemental Information.                                                     | 56                        |                            | 24.5 .....                    | 224                      | 2,084                       |
| Totals .....                                                                                            | 56                        |                            | 24.5 .....                    | 4,032                    | 33,612                      |

**Estimated Cost:** The total annual estimated costs to States and tribal governments for information collection associated with the mitigation grant programs is \$891,726.36. This calculation is based on the number of annual burden hours for wage rates for Urban and Regional Planners, responsible for collecting the information or completing the e-Grants information at the State level. The cost for developing e-Grants system is approximately \$4.4 million. System enhancements will continue into future years, at an average cost to FEMA of \$750,000 annually in contract costs.

**Comments:** Written comments are solicited to (a) evaluate whether the proposed data collection is necessary for the proper performance of the agency, including whether the information shall have practical utility; (b) evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (c) enhance the quality, utility, and clarity of the information to be collected; and (d) minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses. Comments must be submitted on or before June 11, 2007.

**ADDRESSES:** Interested persons should submit written comments to Chief, Records Management and Privacy, Information Resources Management Branch, Information Technology Services Division, Federal Emergency Management Agency, 500 C Street, SW., Room 609, Washington, DC 20472.

**FOR FURTHER INFORMATION CONTACT:** Contact Cecelia Rosenberg, Section Chief, Mitigation Division, (202) 646-3321 for additional information. You may contact the Records Management Branch for copies of the proposed collection of information at facsimile number (202) 646-3347 or e-mail address: [FEMA-Information-Collections@dhs.gov](mailto:FEMA-Information-Collections@dhs.gov).

Dated: April 2, 2007.

**John A. Sharets-Sullivan,**  
Chief, Records Management and Privacy  
Information Resources Management Branch,  
Information Technology Services Division,  
Federal Emergency Management Agency,  
Department of Homeland Security.  
[FR Doc. E7-6757 Filed 4-9-07; 8:45 am]

**BILLING CODE 9110-11-P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[FEMA-1690-DR]

### New Mexico; Major Disaster and Related Determinations

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** This is a notice of the Presidential declaration of a major disaster for the State of New Mexico (FEMA-1690-DR), dated April 2, 2007, and related determinations.

**DATES:** *Effective Date:* April 2, 2007.

#### FOR FURTHER INFORMATION CONTACT:

Magda Ruiz, Disaster Assistance Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-2705.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that, in a letter dated April 2, 2007, the President declared a major disaster under the authority of the Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5121-5206 (the Stafford Act), as follows:

I have determined that the damage in certain areas of the State of New Mexico resulting from severe storms and tornadoes during the period of March 23-24, 2007, is of sufficient severity and magnitude to warrant a major disaster declaration under