

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### National Institute of Food and Agriculture

#### Submission for OMB Review; Comment Request; Correction

January 28, 2016.

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104-13. Comments are requested regarding (1) whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; (3) ways to enhance the quality, utility and clarity of the information to be collected; and (4) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

Comments regarding this information collection received by March 4, 2016 will be considered. Written comments should be addressed to: Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), New Executive Office Building, 725 17th Street NW., Washington, DC 20502. Commenters are encouraged to submit their comments to OMB via email to: [OIRA\\_Submission@OMB.EOP.GOV](mailto:OIRA_Submission@OMB.EOP.GOV) or fax (202) 395-5806 and to Departmental Clearance Office, USDA, OCIO, Mail Stop 7602, Washington, DC 20250-7602. Copies of the submission(s) may be obtained by calling (202) 720-8958.

An agency may not conduct or sponsor a collection of information

unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information unless it displays a currently valid OMB control number.

### National Institute of Food and Agriculture

*Title:* Reporting Requirements for State Plans of Work for Agricultural Research and Extension Formula Funds.

*Action:* Notice; Correction.

*OMB Control Number:* 0524-0036.

*Summary of Collection:* The Department of Agriculture published a document in the **Federal Register** on January 22, 2016, Volume 81, page 3779 concerning a request for comments on the Information Collection "Reporting Requirements for State Plans of Work for Agricultural Research and Extension Formula Funds" OMB control number 0524-0036. The document contained incorrect burden hours. The total burden hours should be 49,248 not 49 as published.

**Ruth Brown,**

*Departmental Information Collection Clearance Officer.*

[FR Doc. 2016-01985 Filed 2-2-16; 8:45 am]

**BILLING CODE 3410-09-P**

## COMMISSION ON CIVIL RIGHTS

### Revised Sunshine Act Meeting Notice

**AGENCY:** United States Commission on Civil Rights.

**ACTION:** Revised briefing notice.

**DATES:** *Date and Time:* Friday, February 5, 2016; 9:00 a.m.-4:30 p.m. EST.

**ADDRESSES:** *Place:* National Place Building, 1331 Pennsylvania Ave. NW., 11th Floor, Suite 1150, Washington, DC 20245.

#### FOR FURTHER INFORMATION CONTACT:

Gerson Gomez, Media Advisor at telephone: (202) 376-8371, TTY: (202) 376-8116 or email: [publicaffairs@usccr.gov](mailto:publicaffairs@usccr.gov).

**SUPPLEMENTARY INFORMATION:** This briefing is open to the public. The public may listen on the following toll-free number: 1-888-510-1785 with passcode 2485466. Hearing-impaired

persons who will attend the briefing and require the services of a sign language interpreter should contact Pamela Dunston at (202) 376-8105 or at [signlanguage@usccr.gov](mailto:signlanguage@usccr.gov) at least seven business days before the scheduled date of the meeting.

During the briefing, Commissioners will ask questions and discuss the briefing topic with the panelists. The public may submit written comments on the topic of the briefing to the above address for 30 days after the briefing. Please direct your comments to the attention of the "Staff Director" and clearly mark "Briefing Comments Inside" on the outside of the envelope. Please note we are unable to return any comments or submitted materials. Comments may also be submitted by email to [EJcomments@usccr.gov](mailto:EJcomments@usccr.gov).

*Topic:* Completion of Briefing on Environmental Justice: Toxic Materials, Poor Economies, and the Impact to Low-Income, Minority Communities; *A review of the Environmental Protection Agency's Civil Rights Enforcement of Environmental Justice in the Context of Title VI, E.O. 12,989 and the Coal Ash Rule.*

### Agenda

I. Introductory Remarks by Chairman: 9:00 a.m.

II. Presentations: Community Leaders/ Advocates Who Have Experienced the Impacts of Environmental Injustices: 9:20 a.m.-10:05 a.m.

Speakers' Remarks

- Esther Calhoun, Alabama Resident
- Dulce Ortiz, Illinois Resident
- Rev. Leo Woodberry, South Carolina Resident

III. Panel 1: Health Issues: 10:10 a.m.-11:30 a.m.

- Barbara Gottlieb, Physicians for Social Responsibility
- Abel Russ, Environmental Integrity Project
- Dr. Yolanda Whyte, Physician

IV. Panel 2: Coal Industry Executives and Advocacy Groups: 11:40 a.m.-12:55 p.m.

- Thomas Adams, American Coal Ash Association
- Amelia Shenstone, Southern Alliance for Clean Energy
- Lisa Hallowell, Environmental Integrity Project
- James Roewer, Utilities Solid Waste Group
- Michael Smith, Arrowhead Landfill Facility