### **FARM CREDIT SYSTEM INSURANCE** CORPORATION

## **Board of Directors Meeting**

**SUMMARY:** Notice of the forthcoming regular meeting of the Board of Directors of the Farm Credit System Insurance Corporation (FCSIC), is hereby given in accordance with the provisions of the Bylaws of the FCSIC.

DATES: 10 a.m., Wednesday, April 12,

ADDRESSES: You may observe the open portions of this meeting in person at 1501 Farm Credit Drive, McLean, Virginia 22102–5090, or virtually. If you would like to virtually attend, at least 24 hours in advance, visit FCSIC.gov, select "News & Events," then select "Board Meetings." From there, access the linked "Instructions for board meeting visitors" and complete the described registration process.

## FOR FURTHER INFORMATION CONTACT: If

vou need more information or assistance for accessibility reasons, or have questions, contact Ashley Waldron, Secretary to the Board. Telephone: 703-883-4009, TTY: 703-883-4056.

**SUPPLEMENTARY INFORMATION: Parts of** this meeting will be open to the public. The rest of the meeting will be closed to the public. The following matters will be considered:

### Portions Open to the Public

- Approval of February 8, 2023, Minutes
- Quarterly FCSIC Financial Reports
- Quarterly Report on Insured Obligations
- Quarterly Report on Annual Performance Plan
- Annual Report on Investment Portfolio
- Presentation of 2022 Audit Results

### Portions Closed to the Public

- Quarterly Report on Insurance Risk
- Executive Session of the FCSIC Board Audit Committee with the External Auditor

# Ashley Waldron,

Secretary to the Board.

[FR Doc. 2023-07549 Filed 4-10-23; 8:45 am]

BILLING CODE 6705-01-P

## FEDERAL ELECTION COMMISSION

## **Sunshine Act Meetings**

TIME AND DATE: Wednesday, April 19, 2023 at 10:30 a.m.

PLACE: Hybrid meeting: 1050 First Street NE, Washington, DC (12th floor) and virtual.

*Note:* For those attending the meeting in person, current Covid-19 safety protocols for visitors, which are based on the CDC Covid-19 community level in Washington, DC, will be updated on the commission's contact page by the Monday before the meeting. See the contact page at https://www.fec.gov/ contact/. If you would like to virtually access the meeting, see the instructions below.

**STATUS:** This meeting will be open to the public, subject to the above-referenced guidance regarding the Covid-19 community level and corresponding health and safety procedures. To access the meeting virtually, go to the commission's website www.fec.gov and click on the banner to be taken to the meeting page.

#### MATTERS TO BE CONSIDERED:

Draft Advisory Opinion 2023-01: U.S. Representative Nanette Diaz Barragán. Audit Division Recommendation Memorandum on Latinos for America First (A21-12).

Memorandum of Understanding Between FEC and DOJ.

Audit Process for Committees That Do Not Receive Public Funds. Management and Administrative Matters.

## **CONTACT PERSON FOR MORE INFORMATION:** Judith Ingram, Press Officer; Telephone:

(202) 694 - 1220.

Individuals who plan to attend in person and who require special assistance, such as sign language interpretation or other reasonable accommodations, should contact Laura E. Sinram, Secretary and Clerk, at (202) 694-1040, at least 72 hours prior to the meeting date.

(Authority: Government in the Sunshine Act, 5 U.S.C. 552b)

# Laura E. Sinram,

Secretary and Clerk of the Commission. [FR Doc. 2023-07744 Filed 4-7-23; 4:15 pm] BILLING CODE 6715-01-P

### FEDERAL RESERVE SYSTEM

## Formations of, Acquisitions by, and **Mergers of Bank Holding Companies**

The companies listed in this notice have applied to the Board for approval, pursuant to the Bank Holding Company Act of 1956 (12 U.S.C. 1841 et seq.) (BHC Act), Regulation Y (12 CFR part 225), and all other applicable statutes and regulations to become a bank holding company and/or to acquire the assets or the ownership of, control of, or the power to vote shares of a bank or bank holding company and all of the

banks and nonbanking companies owned by the bank holding company, including the companies listed below.

The public portions of the applications listed below, as well as other related filings required by the Board, if any, are available for immediate inspection at the Federal Reserve Bank(s) indicated below and at the offices of the Board of Governors. This information may also be obtained on an expedited basis, upon request, by contacting the appropriate Federal Reserve Bank and from the Board's Freedom of Information Office at https://www.federalreserve.gov/foia/ request.htm. Interested persons may express their views in writing on the standards enumerated in the BHC Act (12 U.S.C. 1842(c)).

Comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors, Ann E. Misback, Secretary of the Board, 20th Street and Constitution Avenue NW, Washington, DC 20551-0001, not later than May 10, 2023.

A. Feďeral Reserve Bank of New York (Ivan J. Hurwitz, Head of Bank Applications) 33 Liberty Street, New York, New York 10045–0001. Comments can also be sent electronically to comments.applications@ny.frb.org: 1. The K&Z Company LLC, Brooklyn,

New York; to become a bank holding company by acquiring The Upstate National Bank, Ogdensburg, New York.

Board of Governors of the Federal Reserve System.

# Ann E. Misback,

Secretary of the Board.

[FR Doc. 2023-07483 Filed 4-10-23; 8:45 am] BILLING CODE P

## **FEDERAL RESERVE SYSTEM**

## **Change in Bank Control Notices:** Acquisitions of Shares of a Bank or **Bank Holding Company**

The notificants listed below have applied under the Change in Bank Control Act (Act) (12 U.S.C. 1817(j)) and § 225.41 of the Board's Regulation Y (12 CFR 225.41) to acquire shares of a bank or bank holding company. The factors that are considered in acting on the applications are set forth in paragraph 7 of the Act (12 U.S.C. 1817(j)(7)).

The public portions of the applications listed below, as well as other related filings required by the Board, if any, are available for immediate inspection at the Federal Reserve Bank(s) indicated below and at the offices of the Board of Governors. This information may also be obtained