

**OHIO****Summit County**

Peninsula Village Historic District (Boundary Increase), Roughly bounded by Stine & Dell Rds., Emerson St., Boston Run & Deep Lock Quarry, Metro Park, Peninsula,  
BC100000974

**PENNSYLVANIA****Philadelphia County**

Mecky, A., Company Building, 1705 W. Allegheny Ave., Philadelphia,  
SG100000977

**RHODE ISLAND****Providence County**

American Supply Company Building, 1420 Broad St., Central Falls, SG100000978

**TENNESSEE****Knox County**

Kern's Bakery, 2110 Chapman Hwy., Knoxville, SG100000979

**Shelby County**

Charles, Davis, House, 1291 Winchester Rd., Collierville, SG100000980

**VIRGINIA****Henrico County**

Markel Building, The, 5310 Markel Rd., Richmond vicinity, SG100000984

**New Kent County**

Cedar Lane, 9040 New Kent Hwy., New Kent (Courthouse) vicinity, SG100000985  
Cumberland, 9007 Cumberland Rd., New Kent (Courthouse) vicinity, SG100000986

**Richmond Independent City**

Higgins Doctors Office Building, 3540 Floyd Ave., Richmond (Independent City),  
SG100000987

**WASHINGTON****Jefferson County**

F/V WESTERN FLYER (purse seiner), 919 Haines Pl., Port Townsend, SG100000990

**King County**

Lake Washington Boulevard, (Seattle's Olmstead Parks and Boulevards MPS), Connecting Montlake Blvd. to Seward Park through the Washington Park Arboretum, Seattle, MP100000989

**Snohomish County**

Fratt, Charles and Idalia, House, 1725 Grand Ave., Everett, SG100000991  
Nominations submitted by Federal Preservation Officers:

**DISTRICT OF COLUMBIA****District of Columbia**

Federal Office Building No. 6, 400 Maryland Ave. SW., Washington, SG100000956

The State Historic Preservation Officer reviewed the nomination and responded to the Federal Preservation Officer within 45 days of receipt of the nomination and supports listing the property in the National Register of Historic Places.

A request for removal has been made for the following resource(s):

**PENNSYLVANIA****Franklin County**

Eyster, J. Allison, Farmstead, Guilford Spring Rd., Chambersburg vicinity, OT65008819

**TEXAS****Taylor County**

House at 1127 Ash Street, (Abilene MPS), 1127 Ash St., Abilene, OT92000196  
Radford, James M., Grocery Company Warehouse, (Abilene MPS), 101 Oak St., Abilene, OT92000223

A request to move has been received for the following resource(s):

**IOWA****Winneshiek County**

Ten Mile Creek Bridge, (Highway Bridges of Iowa MPS), Happy Hollow Rd. over Ten Mile Cr., Decorah vicinity, MV98000466

An additional documentation has been received for the following resource(s):

**IOWA****Mitchell County**

Cedar Valley Seminary, N. 6th and Mechanic Sts., Osage, AD77000541

**PENNSYLVANIA****Lehigh County**

Ehrenhardt, Jacob Jr., House, 55 S. Keystone Ave., Emmanus, AD03001123

**VIRGINIA****Fairfax County**

Floris Historic District, Bounded by Centreville Rd, W Ox Rd, Monroe St, and Frying Pan Branch, Herndon vicinity, AD10000543

**Authority:** 60.13 of 36 CFR part 60

Dated: March 31, 2017.

**J. Paul Loether,**

*Chief, National Register of Historic Places/ National Historic Landmarks Program.*

[FR Doc. 2017-08231 Filed 4-21-17; 8:45 am]

**BILLING CODE 4312-52-P**

**INTERNATIONAL TRADE COMMISSION**

[USITC SE-17-016]

**Sunshine Act Meeting**

**AGENCY HOLDING THE MEETING:** United States International Trade Commission.

**TIME AND DATE:** April 27, 2017 at 9:30 a.m.

**PLACE:** Room 101, 500 E Street SW., Washington, DC 20436, Telephone: (202) 205-2000.

**STATUS:** Open to the public.

**MATTERS TO BE CONSIDERED:**

1. Agendas for future meetings: none.
2. Minutes.

3. Ratification List.

4. Vote in Inv. Nos. 731-TA-540 and 541 (Fourth Review) (Welded ASTM A-312 Stainless Steel Pipe from Korea and Taiwan). The Commission is currently scheduled to complete and file its determinations and views of the Commission by May 12, 2017.

5. Outstanding action jackets: none.

In accordance with Commission policy, subject matter listed above, not disposed of at the scheduled meeting, may be carried over to the agenda of the following meeting.

By order of the Commission.

Issued: April 20, 2017.

**William R. Bishop,**

*Supervisory Hearings and Information Officer.*

[FR Doc. 2017-08377 Filed 4-20-17; 4:15 pm]

**BILLING CODE 7020-02-P**

**DEPARTMENT OF JUSTICE****Notice of Lodging of Proposed Consent Decree Under the Clean Air Act**

On April 17, 2017, the Department of Justice lodged a proposed Consent Decree with the United States District Court for the District of Alaska in the lawsuit entitled *United States and State of Alaska v. Westward Seafoods, Inc.*, Civil Action No. 3:17-cv-00087-TMB.

This Consent Decree resolves disputes against Westward Seafoods, Inc. with respect to violations of the Clean Air Act at Westward's seafood processing facility in Dutch Harbor, Alaska. Coincidental with the entry of the Consent Decree we are also resolving claims for stipulated penalties for violations of a Consent Decree entered into with Westward regarding this facility in 2010 involving the Facility ("2010 Decree"). The same set of facts give rise to the violations of the CAA and the stipulated penalty provisions of the 2010 Decree.

The Consent Decree requires a penalty of \$570,000 (\$228,000 to the state of Alaska and \$342,000 to the United States). Moreover, Westward has to pay \$730,000 to resolve the Stipulated Penalty claims. Hence, Westward will pay a total of \$1,300,000 in penalties. In addition, the Consent Decree requires that: (1) Westward undertake injunctive relief relating to improved operation and maintenance procedures and employee training focused on the key power generators; (2) Westward be subject to Third Party Verification regarding compliance with the Decree and with Westward's Clean Air Act permit; and (3) Westward implement two mitigation projects.

The publication of this notice opens a period for public comment on the Consent Decree. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, and should refer to *United States and State of Alaska v. Westward Seafoods, Inc.*, Civil Action No. 3:17-cv-00087-TMB, D.J. Ref. No. 90-5-2-1-09168/1. All comments must be submitted no later than thirty (30) days after the publication date of this notice. Comments may be submitted either by email or by mail:

<i>To submit comments:</i>	<i>Send them to:</i>
By email .....	<i>pubcomment-ees.enrd@usdoj.gov.</i>
By mail .....	Assistant Attorney General, U.S. DOJ—ENRD, P.O. Box 7611, Washington, DC 20044-7611.

During the public comment period, the Consent Decree may be examined and downloaded at this Justice Department Web site: <https://www.justice.gov/enrd/consent-decrees>. We will provide a paper copy of the Consent Decree upon written request and payment of reproduction costs. Please mail your request and payment to: Consent Decree Library, U.S. DOJ—ENRD, P.O. Box 7611, Washington, DC 20044-7611.

Please enclose a check or money order for \$36.75 (25 cents per page reproduction cost) payable to the United States Treasury. For a paper copy without the exhibits, the cost is \$17.00.

**Jeffrey Sands,**

*Assistant Section Chief, Environmental Enforcement Section, Environment and Natural Resources Division.*

[FR Doc. 2017-08205 Filed 4-21-17; 8:45 am]

**BILLING CODE 4410-15-P**

## DEPARTMENT OF JUSTICE

### Office of Justice Programs

[OJP (OJP) Docket No. 1738]

#### Meeting of the Public Safety Officer Medal of Valor Review Board

**AGENCY:** Office of Justice Programs (OJP), Justice.

**ACTION:** Notice of meeting.

**SUMMARY:** This is an announcement of a meeting (via conference call-in) of the Public Safety Officer Medal of Valor Review Board to consider a range of issues of importance to the Board, to include, but not limited to: the MOV Charter renewal; Bylaws; membership/terms; applicant eligibility; the conflict

of interest policy and procedures; the pending recommendation on the 2015–2016 MOV recipients and subsequent ceremony; application submissions for the 2016–2017 MOV and their review; program outreach and marketing efforts; potential updates to the administrative system; and to vote on the position of Board Chairperson. The meeting date and time is listed below.

**DATES:** June 8, 2017, 1:00 p.m. to 2:00 p.m. EST.

**ADDRESSES:** This meeting will take place via conference call-in.

#### FOR FURTHER INFORMATION CONTACT:

Gregory Joy, Policy Advisor, Bureau of Justice Assistance, Office of Justice Programs, 810 7th Street NW., Washington, DC 20531, by telephone at (202) 514-1369, toll free (866) 859-2687, or by email at *Gregory.joy@usdoj.gov*.

**SUPPLEMENTARY INFORMATION:** The Public Safety Officer Medal of Valor Review Board carries out those advisory functions specified in 42 U.S.C. 15202. Pursuant to 42 U.S.C. 15201, the President of the United States is authorized to award the Public Safety Officer Medal of Valor, the highest national award for valor by a public safety officer.

This meeting/conference call is open to the public at the offices of the Bureau of Justice Assistance. For security purposes, members of the public who wish to participate must register at least seven (7) days in advance of the meeting/conference call by contacting Mr. Joy. All interested participants will be required to meet at the Bureau of Justice Assistance, Office of Justice Programs; 810 7th Street, NW., Washington, DC, 20531, and will be required to sign in at the front desk. Note: Photo identification will be required for admission. Additional identification documents may be required.

Access to the meeting/conference call will not be allowed without prior registration. Anyone requiring special accommodations should contact Mr. Joy at least seven (7) days in advance of the meeting. Please submit any comments or written statements for consideration by the Review Board in writing at least seven (7) days in advance of the meeting date.

**Gregory Joy,**

*Policy Advisor/Designated Federal Officer, Bureau of Justice Assistance.*

[FR Doc. 2017-08209 Filed 4-21-17; 8:45 am]

**BILLING CODE 4410-18-P**

## DEPARTMENT OF LABOR

### Employment and Training Administration

#### Agency Information Collection Activities; Comment Request; Application for Alien Employment Certification, Extension of Currently Approved Collection

**AGENCY:** Employment and Training Administration, Labor.

**ACTION:** Notice.

**SUMMARY:** The Department of Labor (DOL), Employment and Training Administration (ETA), is soliciting comments concerning a proposed extension for the authority to conduct the information collection request (ICR) titled “Application for Alien Employment Certification.” This comment request is part of continuing Departmental efforts to reduce paperwork and respondent burden in accordance with the Paperwork Reduction Act of 1995.

**DATES:** Consideration will be given to all written comments received by June 23, 2017.

**ADDRESSES:** A copy of this ICR with applicable supporting documentation, including a description of the likely respondents, proposed frequency of response, and estimated total burden may be obtained free of charge by contacting William W. Thompson II, Administrator, Office of Foreign Labor Certification, telephone number: 202-513-7350 (this is not a toll-free number). Individuals with hearing or speech impairments may access the telephone number above via TTY by calling the toll-free Federal Information Relay Service at 1-877-889-5627 (TTY/TDD). Fax: 202-513-7395 or by email at *ETA.OFLC.Forms@dol.gov* subject line: ETA-750, parts A and B.

Submit written comments about, or requests for a copy of, this ICR by mail or courier to the U.S. Department of Labor, Employment and Training Administration, Office of Foreign Labor Certification, Room 12-200, 200 Constitution Avenue NW., Washington, DC 20210; by email: *ETA.OFLC.Forms@dol.gov* subject line: ETA-750, parts A and B; or by Fax 202-513-7395.

#### FOR FURTHER INFORMATION CONTACT:

William W. Thompson II, by telephone at 202-513-7350 (this is not a toll-free number) or by email at *ETA.OFLC.Forms@dol.gov*.

**Authority:** 44 U.S.C. 3506(c)(2)(A).

**SUPPLEMENTARY INFORMATION:** The DOL, as part of continuing efforts to reduce paperwork and respondent burden,