Estimate of Burden per Response: 15 minutes for surveys, 25 minutes for interviews.

Estimated Annual Number of Respondents: 250.

Estimated Annual Number of Responses per Respondent: 1.

Estimated Total Annual Burden on Respondents: 110 hours.

Comment is Invited: Comment is invited on: (1) whether this collection of information is necessary for the stated purposes and the proper performance of the functions of the Agency, including whether the information will have practical or scientific utility; (2) the accuracy of the Agency's estimate of the burden of the collection of information, including the validity of the methodology and assumptions used; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) ways to minimize the burden of the collection of information on respondents, including the use of automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

All comments received in response to this notice, including names and addresses when provided, will be a matter of public record. Comments will be summarized and included in the submission request for Office of Management and Budget approval.

#### David Lytle,

Deputy Chief, Research and Development. [FR Doc. 2025–15187 Filed 8–8–25; 8:45 am] BILLING CODE 3411–15–P

#### **COMMISSION ON CIVIL RIGHTS**

# Notice of Public Meeting of the Oregon Advisory Committee

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of Virtual Business Meeting.

SUMMARY: Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act (FACA) that the Oregon Advisory Committee (Committee) to the U.S. Commission on Civil Rights will hold a virtual business meeting via ZoomGov on Monday, August 25, 2025, from 1:00 p.m.–2:30 p.m. PST. The purpose of the meeting is to select a topic and discuss proposed procedures for collecting testimony.

**DATES:** The meeting will take place on Monday, August 25, 2025, from 1:00 p.m.–2:30 p.m. PST.

Webinar Zoom Registration Link (Audio/Visual): https://www.zoomgov.com/j/1616932739.

Join by Phone (Audio only): (833) 435–1820 USA Toll Free; Webinar ID: 161 693 2739.

#### FOR FURTHER INFORMATION CONTACT:

Kayla Fajota, Designated Federal Officer (DFO) at *kfajota@usccr.gov* or by phone at (434) 515–2395.

#### SUPPLEMENTARY INFORMATION:

Committee meetings are available to the public through the videoconference link above. Any interested member of the public may listen to the meeting. An open comment period will be provided to allow members of the public to make a statement as time allows. Per the Federal Advisory Committee Act, public minutes of the meeting will include a list of persons who are present at the meeting. If joining via phone, callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Closed captioning will be available for individuals who are deaf, hard of hearing, or who have certain cognitive or learning impairments. To request additional accommodations, please email Angelica Trevino, Support Services Specialist, atrevino@usccr.gov at least 10 business days prior to the meeting.

Members of the public are entitled to make comments during the open period at the end of the meeting. Members of the public may also submit written comments; the comments must be received in the Regional Programs Unit within 30 days following the meeting. Written comments can be sent via email to Kayla Fajota (DFO) at kfajota@usccr.gov.

Records generated from this meeting may be inspected and reproduced at the Regional Programs Coordination Unit Office, as they become available, both before and after the meeting. Records of the meetings will be available via www.facadatabase.gov under the Commission on Civil Rights, Oregon Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's website, http://www.usccr.gov, or may contact the Regional Programs Coordination Unit at atrevino@usccr.gov.

#### Agenda

I. Welcome and Roll CalII. Results: Ranked Choice PollIII. Discussion and Vote: Project Topic

IV. Overview of the Proposal Stage V. Discussion: Proposed Procedures VI. Next Steps VII. Public Comment VIII. Adjournment

Dated: August 7, 2025.

#### David Mussatt,

Supervisory Chief, Regional Programs Unit. [FR Doc. 2025–15210 Filed 8–8–25; 8:45 am] BILLING CODE 6335–01–P

#### **DEPARTMENT OF COMMERCE**

# Foreign-Trade Zones Board

[S-180-2025]

# Approval of Subzone Status; PTubes, Inc. d/b/a Feinrohren PT; Waymart, Pennsylvania

On June 23, 2025, the Executive Secretary of the Foreign-Trade Zones (FTZ) Board docketed an application submitted by the Eastern Distribution Center, Inc., grantee of FTZ 24, requesting subzone status subject to the existing activation limit of FTZ 24, on behalf of PTubes, Inc. d/b/a Feinrohren PT, in Waymart, Pennsylvania.

The application was processed in accordance with the FTZ Act and Regulations, including notice in the Federal Register inviting public comment (90 FR 27278, June 26, 2025). The FTZ staff examiner reviewed the application and determined that it meets the criteria for approval. Pursuant to the authority delegated to the FTZ Board Executive Secretary (15 CFR 400.36(f)), the application to establish Subzone 24J was approved on August 6, 2025, subject to the FTZ Act and the Board's regulations, including section 400.13, and further subject to FTZ 24's 2,000-acre activation limit.

Dated: August 6, 2025.

# Elizabeth Whiteman,

Executive Secretary.

[FR Doc. 2025–15184 Filed 8–8–25; 8:45 am]

BILLING CODE 3510-DS-P

#### **DEPARTMENT OF COMMERCE**

# **Bureau of Industry and Security**

# Information Systems Technical Advisory Committee

**AGENCY:** Bureau of Industry and Security, U.S. Department of Commerce. **ACTION:** Notice of partially closed meeting.

**SUMMARY:** The Information Systems Technical Advisory Committee (ISTAC) advises and assists the Secretary of