

because the Department requires additional time to analyze issues raised in parties' briefs and rebuttal briefs which were also discussed in meetings with counsel for the parties, such as, surrogate values and third-country processing. Therefore, given the complexity of issues in this case, we are extending the time limit for completion of the final results by 30 days.

An extension of 30 days from the current deadline of November 5, 2009, would result in a new deadline of December 5, 2009. However, since December 5, 2009, falls on a Saturday, a non-business day, the final results will now be due no later than December 7, 2009, the next business day.

This notice is published pursuant to sections 751(a) and 777(i) of the Act.

Dated: October 8, 2009.

**John M. Andersen,**

*Acting Deputy Assistant Secretary for Antidumping and Countervailing Duty Operations.*

[FR Doc. E9-24833 Filed 10-14-09; 8:45 am]

**BILLING CODE 3510-DS-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XS27**

#### Marine Mammals; File No. 14676

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; receipt of application.

**SUMMARY:** Notice is hereby given that Paul Ponganis, Ph.D., University of California at San Diego, La Jolla, CA, 92093, has applied in due form for a permit to conduct research on California sea lions (*Zalophus californianus*).

**DATES:** Written, telefaxed, or e-mail comments must be received on or before November 16, 2009.

**ADDRESSES:** The application and related documents are available for review by selecting "Records Open for Public Comment" from the Features box on the Applications and Permits for Protected Species (APPS) home page, <https://apps.nmfs.noaa.gov>, and then selecting File No. 14676 from the list of available applications.

These documents are also available upon written request or by appointment in the following office(s):

Permits, Conservation and Education Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910; phone (301)713-2289; fax (301)713-0376; and

Southwest Region, NMFS, 501 West Ocean Blvd., Suite 4200, Long Beach, CA 90802-4213; phone (562)980-4001; fax (562)980-4018.

Written comments or requests for a public hearing on this application should be mailed to the Chief, Permits, Conservation and Education Division, F/PR1, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910. Those individuals requesting a hearing should set forth the specific reasons why a hearing on this particular request would be appropriate.

Comments may also be submitted by facsimile at (301)713-0376, provided the facsimile is confirmed by hard copy submitted by mail and postmarked no later than the closing date of the comment period.

Comments may also be submitted by e-mail. The mailbox address for providing e-mail comments is [NMFS.Pr1Comments@noaa.gov](mailto:NMFS.Pr1Comments@noaa.gov). Include in the subject line of the e-mail comment the following document identifier: File No. 14676.

**FOR FURTHER INFORMATION CONTACT:** Kate Swails or Tammy Adams, (301)713-2289.

**SUPPLEMENTARY INFORMATION:** The subject permit is requested under the authority of the Marine Mammal Protection Act of 1972, as amended (MMPA; 16 U.S.C. 1361 *et seq.*), and the regulations governing the taking and importing of marine mammals (50 CFR part 216). The purpose of this research is to determine the role of blood oxygen store depletion in the dive behavior and foraging ecology of California sea lions. This research would help determine the ability of these animals to adapt to environmental change. Over the course of five years, up to twenty animals would be captured, flipper tagged, anesthetized, and equipped with a backpack blood oxygen recorder during foraging trips to sea. Animals would be recaptured after the foraging trip to remove the recorders. Research would occur on San Nicolas Island off the coast of California. Annually, up to 6000 California sea lions, 500 harbor seals (*Phoca vitulina*), 1000 northern elephant seals (*Mirounga angustirostris*), and 150 northern fur seals (*Callorhinus ursinus*) may be incidentally harassed during research. The permit would be valid for five years.

In compliance with the National Environmental Policy Act of 1969 (42 U.S.C. 4321 *et seq.*), an initial determination has been made that the activity proposed is categorically excluded from the requirement to

prepare an environmental assessment or environmental impact statement.

Concurrent with the publication of this notice in the **Federal Register**, NMFS is forwarding copies of this application to the Marine Mammal Commission and its Committee of Scientific Advisors.

Dated: October 8, 2009.

**P. Michael Payne,**

*Chief, Permits, Conservation and Education Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. E9-24839 Filed 10-14-09; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN: 0648-XS09**

#### North Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The North Pacific Fishery Management Council (Council) Salmon Bycatch Workgroup will meet in Anchorage, AK.

**DATES:** The meeting will be held on October 29, 2009, 9 a.m. to 5 p.m.

**ADDRESSES:** The meeting will be held at the Clarion Suites Downtown (formally Hawthorn Suites), 1110 West 8th Avenue, Ballroom B, Anchorage, AK.

*Council address:* North Pacific Fishery Management Council, 605 W. 4th Ave., Suite 306, Anchorage, AK 99501-2252.

**FOR FURTHER INFORMATION CONTACT:** Diana Stram, Council staff; telephone: (907) 271-2809.

**SUPPLEMENTARY INFORMATION:** The agenda for this meeting will include: review and provide comments on the staff discussion paper of alternative chum management measure options, overview of chum stock status in western AK, discussion of current knowledge of chum stock of origin in Bering Sea pollock fishery bycatch.

Although non-emergency issues not contained in this agenda may come before this group for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act), those issues may not be the subject of formal action during this meeting. Actions will be restricted to those issues specifically identified in this notice and any issues

arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Gail Bendixen at (907) 271-2809 at least 7 working days prior to the meeting date.

Dated: October 8, 2009.

**William D. Chappell,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. E9-24736 Filed 10-14-09; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN: 0648-XS31**

#### Mid-Atlantic Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The Mid-Atlantic Fishery Management Council's (Council) Spiny Dogfish Monitoring Committee will hold a public meeting.

**DATES:** The meeting will be held on Thursday, October 29, 2009, from 10 a.m. to 4 p.m.

**ADDRESSES:** The meeting will be held at the Radisson Airport Hotel Providence, 2081 Post Rd, Warwick, RI 02886, telephone: (401) 739-3000.

*Council address:* Mid-Atlantic Fishery Management Council, 300 S. New Street, Room 2115, Dover, DE 19904; telephone: (302) 674-2331.

**FOR FURTHER INFORMATION CONTACT:** Daniel T. Furlong, Executive Director, Mid-Atlantic Fishery Management Council, 300 S. New Street, Room 2115, Dover, DE 19904; telephone: (302) 674-2331, extension 19.

**SUPPLEMENTARY INFORMATION:** The purpose of this meeting is to review the update to the status of the spiny dogfish stock and develop management measures for the 2010 fishing year. The Monitoring Committee will take into consideration the Council's Scientific and Statistical Committee's recommendations for specification of Acceptable Biological Catch (ABC) for

spiny dogfish for the upcoming fishing year(s). Management measures that will be discussed may include, but not necessarily be limited to, quotas and daily landings limits. Multiple-year management measures for fishing years 2011 through 2012 may also be addressed. The Atlantic States Marine Fisheries Commission's Spiny Dogfish Technical Committee will also be present and will develop recommendations for management measures in state jurisdictional waters.

Although non-emergency issues not contained in this agenda may come before this group for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act), those issues may not be the subject of formal action during this meeting. Actions will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to M. Jan Bryan at the Mid-Atlantic Council Office, (302) 674-2331 extension 18, at least 5 days prior to the meeting date.

Dated: October 9, 2009.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. E9-24739 Filed 10-14-09; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN: 0648-XS33**

#### Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service, National Oceanic and Atmospheric Administration, Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The Pacific Council and its advisory entities will hold public meetings.

**DATES:** The Pacific Council and its advisory entities will meet October 30–November 5, 2009. The Council meeting will begin on Saturday, October 31,

2009 at 11 a.m., reconvening each day through Thursday, November 5, 2009. All meetings are open to the public, except a closed session will be held from 11 a.m. until 1 p.m. on Saturday, October 31 to address litigation and personnel matters. The Council will meet as late as necessary each day to complete its scheduled business.

**ADDRESSES:** The Pacific Council and advisory body meetings will be held at the Hilton Orange County/Costa Mesa, 3050 Bristol Street, Costa Mesa, CA 92626; telephone: (714) 540-7000.

*Council address:* Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220.

**FOR FURTHER INFORMATION CONTACT:** Dr. Donald O. McIsaac, Executive Director, telephone: (866) 806-7204 or (503) 820-2280; or access the Pacific Council website, [www.pcouncil.org](http://www.pcouncil.org) for the current meeting location, proposed agenda, and meeting briefing materials.

**SUPPLEMENTARY INFORMATION:** The following items are on the Pacific Council agenda, but not necessarily in this order:

#### A. Call to Order

1. Opening Remarks
2. Roll Call
3. Report of the Executive Director
4. Adopt Meeting Agenda

#### B. Open Comment Period

1. Comments on Non-Agenda Items

#### C. Pacific Halibut Management

1. 2010 Pacific Halibut Fishery Regulations

#### D. Ecosystem Management

1. Ecosystem Based Fishery Management Plan

#### E. Habitat

1. Current Habitat Issues

#### F. Highly Migratory Species Management

1. National Marine Fisheries Service (NMFS) Report
2. Recommendations to the Western and Central Pacific Fisheries Commission
3. Fishery Management Plan Amendment 2: Annual Catch Limits and Accountability Measures

#### G. Groundfish Management

1. NMFS Report
2. Stock Assessments and Rebuilding Plans for 2011–12 Groundfish Fisheries
3. Council Recommendations for Exempted Fishing Permits
4. Part 1 - Inseason Adjustments to 2009 and 2010 Groundfish Fisheries