

with the project to comply with the National Environmental Policy Act (NEPA) and in other documents in the FTA environmental project files for the project. Interested parties may contact either the project sponsor or the relevant FTA Regional Office for more information. Contact information for FTA's Regional Offices may be found at <https://www.transit.dot.gov>.

This notice applies to all FTA decisions on the listed project as of the issuance date of this notice and all laws under which such actions were taken, including, but not limited to, NEPA (42 U.S.C. 4321–4375), Section 4(f) requirements (23 U.S.C. 138, 49 U.S.C. 303), Section 106 of the National Historic Preservation Act (54 U.S.C. 306108), Endangered Species Act (16 U.S.C. 1531), Clean Water Act (33 U.S.C. 1251), and the Clean Air Act (42 U.S.C. 7401–7671q). This notice does not, however, alter or extend the limitation period for challenges of project decisions subject to previous notices published in the **Federal Register**. The project and actions that are the subject of this notice follow:

*Project name and location:* East-West Bus Rapid Transit (BRT) Project, Madison, Wisconsin. *Project Sponsor:* City of Madison, Madison, Wisconsin. *Project description:* The East-West Bus Rapid Transit (BRT) Project is a 15-mile route that will connect the east and west sides of Madison, running through the isthmus, downtown, and the University of Wisconsin (UW) campus. The Project route will operate in a combination of exclusive, semi-exclusive, and mixed traffic lanes within the existing transportation right-of-way. The Project involves construction of 32 BRT stations and a park-and-ride facility at Junction Road, purchase of diesel and electric buses, implementation of traffic signal priority, purchase and installation of electric bus charging stations and other associated roadway and infrastructure improvements.

*Final agency actions:* Section 4(f) *de minimis* impact determination, dated May 16, 2022; Section 106 No Adverse Effect determination, dated March 3, 2022; and Determination of the applicability of a categorical exclusion pursuant to 23 CFR 771.118(c)(9), dated May 16, 2022. *Supporting documentation:* Categorical Exclusion (CE) determination and supporting

materials, dated May 16, 2022. The CE determination and associated documents can be viewed and downloaded from: <https://www.cityofmadison.com/metro/routes-schedules/bus-rapid-transit/environmental-review>. (Authority: 23 U.S.C. 139(l)(1))

**Mark A. Ferroni,**  
Deputy Associate Administrator for Planning and Environment.

[FR Doc. 2022–13199 Filed 6–17–22; 8:45 am]

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### UNIFIED CARRIER REGISTRATION PLAN

#### Sunshine Act; Meeting

**TIME AND DATE:** June 23, 2022, 12:00 p.m. to 2:00 p.m., Eastern time.

**PLACE:** This meeting will be accessible via conference call and via Zoom Meeting and Screenshare. Any interested person may call (i) 1–929–205–6099 (US Toll) or 1–669–900–6833 (US Toll) or (ii) 1–877–853–5247 (US Toll Free) or 1–888–788–0099 (US Toll Free), Meeting ID: 965 6995 2102, to listen and participate in this meeting. The website to participate via Zoom Meeting and Screenshare is <https://kellen.zoom.us/j/96569952102>. *VTIPzmbuubhOP9F9o9N*.

**STATUS:** This meeting will be open to the public.

**MATTERS TO BE CONSIDERED:** The Unified Carrier Registration Plan Education and Training Subcommittee (the “Subcommittee”) will continue its work in developing and implementing the Unified Carrier Registration Plan and Agreement. The subject matter of this meeting will include:

#### Proposed Agenda

##### I. Call to Order—Subcommittee Chair

The Subcommittee Chair will welcome attendees, call the meeting to order, call roll for the Subcommittee, confirm whether a quorum is present, and facilitate self-introductions.

##### II. Verification of Publication of Meeting Notice—UCR Executive Director

The UCR Executive Director will verify the publication of the meeting notice on the UCR website and distribution to the UCR contact list via email followed by the subsequent publication of the notice in the **Federal Register**.

### III. Review and Approval of Subcommittee Agenda and Setting of Ground Rules—Subcommittee Chair

*For Discussion and Possible Subcommittee Action*

The Agenda will be reviewed, and the Subcommittee will consider adoption of the agenda.

Ground Rules

➤ Subcommittee action only to be taken in designated areas on agenda

### IV. Review and Approval of Subcommittee Minutes From the May 12, 2022 Subcommittee Meeting—Subcommittee Chair

*For Discussion and Possible Subcommittee Action*

Draft minutes from the May 12, 2022 Subcommittee meeting via teleconference will be reviewed. The Subcommittee will consider action to approve the minutes of the meeting.

### V. Roadside Enforcement Module Video Update—Subcommittee Chair

The Subcommittee chair will provide an update on the Roadside Enforcement Module that describes the steps a roadside law enforcement officer would use to enforce UCR.

### VI. UCR Education and E-Certificate Strategy—Subcommittee Chair

The Subcommittee Chair will discuss the UCR E-Certificate.

### VII. UCR Volunteer Training Module—UCR Operations Manager

The UCR Operations Manager will discuss the UCR Volunteer Training Module.

### VIII. Other Business—Subcommittee Chair

The Subcommittee Chair will call for any other items Subcommittee members would like to discuss.

### IX. Adjournment—Subcommittee Chair

The Subcommittee Chair will adjourn the meeting.

The agenda will be available no later than 5:00 p.m. Eastern time, June 16, 2022 at: <https://plan.ucr.gov>.

### CONTACT PERSON FOR MORE INFORMATION:

Elizabeth Leaman, Chair, Unified Carrier Registration Plan Board of Directors, (617) 305–3783, [eleaman@board.ucr.gov](mailto:eleaman@board.ucr.gov).

**Alex B. Leath,**

Chief Legal Officer, Unified Carrier Registration Plan.

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