

the Museums of Lake County must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural items are considered a single request and not competing requests. The Museums of Lake County is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and to any other consulting parties.

**Authority:** Native American Graves Protection and Repatriation Act, 25 U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: May 28, 2025.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2025-10596 Filed 6-10-25; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NAGPRA-NPS0040324;  
PPWOCRADNO-PCU00RP14.R50000]

#### Notice of Intended Repatriation: County of Sacramento, Sacramento, CA

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the County of Sacramento intends to repatriate certain cultural items that meet the definition of objects of cultural patrimony and that have a cultural affiliation with the Indian Tribes or Native Hawaiian organizations in this notice.

**DATES:** Repatriation of the cultural items in this notice may occur on or after July 11, 2025.

**ADDRESSES:** Send additional, written requests for repatriation of the cultural items in this notice to Candise Vogel, County Archaeologist, Sacramento County Office of Planning and Environmental Review, 827 7th Street #225, Sacramento, CA 95814, email [voegelca@saccounty.gov](mailto:voegelca@saccounty.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the County of Sacramento and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is

not responsible for the determinations in this notice.

#### Abstract of Information Available

A total of 41 cultural items have been requested for repatriation from CA-SAC-422 located in Sacramento County, CA. The 41 objects of cultural patrimony are identified as 10 baked clay, seven faunal and floral materials, 20 flaked stone, two worked stone, two historic materials. The site was test excavated in 1992 for the County of Sacramento. These items were collected during site testing by PAR Environmental Services Inc. in 1992.

A total of eight cultural items have been requested for repatriation from CA-SAC-952 located in Sacramento County, CA. The eight objects of cultural patrimony are identified as six flaked stones, one ground stone fragment and one faunal remain. These items were collected during site testing by PAR Environmental Services Inc. in 2006.

#### Determinations

The County of Sacramento has determined that:

- The 49 objects of cultural patrimony described in this notice have ongoing historical, traditional, or cultural importance central to the Native American group, including any constituent sub-group (such as a band, clan, lineage, ceremonial society, or other subdivision), according to the Native American traditional knowledge of an Indian Tribe or Native Hawaiian organization.
- There is a connection between the cultural items described in this notice and the Wilton Rancheria, California.

#### Requests for Repatriation

Additional, written requests for repatriation of the cultural items in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural items in this notice to a requestor may occur on or after July 11, 2025. If competing requests for repatriation are received, the County of Sacramento must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural items are considered a single request and not competing requests. The County

of Sacramento is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and to any other consulting parties.

**Authority:** Native American Graves Protection and Repatriation Act, 25 U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: May 28, 2025.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

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## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NAGPRA-NPS0040333;  
PPWOCRADNO-PCU00RP14.R50000]

#### Notice of Inventory Completion: Bruce Museum, Inc., Greenwich, CT

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Bruce Museum has completed an inventory of human remains and has determined that there is a cultural affiliation between the human remains and Indian Tribes or Native Hawaiian organizations in this notice.

**DATES:** Repatriation of the human remains in this notice may occur on or after July 11, 2025.

**ADDRESSES:** Send written requests for repatriation of the human remains in this notice to Kirsten J. Reinhardt, The Bruce Museum, 1 Museum Drive, Greenwich, CT 06830-7157, email [kreinhardt@brucemuseum.org](mailto:kreinhardt@brucemuseum.org).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Bruce Museum and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

#### Abstract of Information Available

Human remains representing, at least, one individual have been identified. No associated funerary objects are present. A fragment of an occipital bone recovered during a 1956 dredging project on the shore of Long Island Sound at Mead Point, in Fairfield County, CT. Age and sex unknown.

Donated to the Bruce Museum in 1956 by Mrs. William Zeckendorf, property owner. No potentially hazardous substances were used to treat any of the human remains.

### Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is reasonably identified by the geographical location or acquisition history of the human remains described in this notice.

### Determinations

The Bruce Museum has determined that:

- The human remains described in this notice represent the physical remains of one individual of Native American ancestry.
- There is a connection between the human remains described in this notice and the Mashantucket Pequot Indian Tribe; Mohegan Tribe of Indians of Connecticut; and the Stockbridge Munsee Community, Wisconsin.

### Requests for Repatriation

Written requests for repatriation of the human remains in this notice must be sent to the authorized representative identified in this notice under

**ADDRESSES.** Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains described in this notice to a requestor may occur on or after July 11, 2025. If competing requests for repatriation are received, the Bruce Museum must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains are considered a single request and not competing requests. The Bruce Museum is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice.

**Authority:** Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: May 28, 2025.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2025-10603 Filed 6-10-25; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### National Park Service

**[NPS-WASO-NAGPRA-NPS0040322; PPWOCRADNO-PCU00RP14.R50000]**

### Notice of Inventory Completion: Bryn Mawr College, Bryn Mawr, PA

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), Bryn Mawr College has completed an inventory of human remains and associated funerary objects and has determined that there is a cultural affiliation between the human remains and associated funerary objects and Indian Tribes or Native Hawaiian organizations in this notice.

**DATES:** Repatriation of the human remains and associated funerary objects in this notice may occur on or after July 11, 2025.

**ADDRESSES:** Send written requests for repatriation of the human remains and associated funerary objects in this notice to Marianne Weldon, Bryn Mawr College, 101 N Merion Avenue, Bryn Mawr, PA 19010, email [mweldon@brynmawr.edu](mailto:mweldon@brynmawr.edu).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of Bryn Mawr College, and additional information on the determinations in this notice, including the results of consultation, can be found in the inventory or related records. The National Park Service is not responsible for the determinations in this notice.

### Abstract of Information Available

Based on the information available, human remains representing, at least, one individual have been reasonably identified. In the late 1800s, Wallace R. Andrus removed the individual and associated funerary objects from east of the Cascades in Washington State while surveying for the development of the North Pacific Railway. On an unknown date, the individual and associated funerary objects were transferred to his son, Howard Andrus, before being donated to the College as a gift from Frederica de Laguna, Class of 1927, Professor of Anthropology at Bryn Mawr College and granddaughter of Wallace Andrus. The 34 associated funerary objects are one lot of points, bunts, sherds, and fragments; one metal coin; five lots of points; one lot of glass beads

on a string; five projectile points; four lots of stone fragments; one lot of worked stone fragments; one lot of projectile points and bunts; one lot of cores and fragments; one fragment; two striated rocks or petrified wood; one lot of glass beads; one lot of beads or possible seed pods; two canine teeth of a terrestrial carnivore; one shell amulet or disc; two lots of bone beads; two lots of shell beads; one heavily worked long bone fragment; and one lot of glass fragments.

### Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is clearly identified by the information available about the human remains and associated funerary objects described in this notice.

### Determinations

Bryn Mawr College has determined that:

- The human remains described in this notice represent the physical remains of one individual of Native American ancestry.
- The 34 objects described in this notice are reasonably believed to have been placed intentionally with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- There is a reasonable connection between the human remains and associated funerary objects described in this notice and Coeur D'Alene Tribe; Confederated Salish and Kootenai Tribes of the Flathead Reservation; Confederated Tribes and Bands of the Yakama Nation; Confederated Tribes of the Colville Reservation; Confederated Tribes of the Umatilla Indian Reservation; Confederated Tribes of the Warm Springs Reservation of Oregon; Kalispel Indian Community of the Kalispel Reservation; Kootenai Tribe of Idaho; Nez Perce Tribe; and the Spokane Tribe of the Spokane Reservation.

### Requests for Repatriation

Written requests for repatriation of the human remains and associated funerary objects in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice, and, if joined to a request from one or more of the Indian Tribes, the Wanapum Band of Priest Rapids, a non-federally recognized Indian group.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows,