

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Office of the Secretary

#### Research, Education, and Economics Notice of the Advisory Committee on Small Farms Meeting

**AGENCY:** Research, Education and Economics, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, 5 U.S.C. App. 2, the United States Department of Agriculture announces a meeting of the USDA Advisory Committee on Small Farms.

**FOR FURTHER INFORMATION CONTACT:** Enrique Nelson Escobar, Executive Director of the USDA Advisory Committee on Small Farms, Research, Education and Economics, U.S. Department of Agriculture, Mail Stop 2027, Room 1412, South Agriculture Building, 1400 Independence Avenue SW., Washington, D.C. 20250-3810. Telephone: 202-720-9354, Fax: 202-720-0443, or e-mail: [adrain@reeusda.gov](mailto:adrain@reeusda.gov).

**SUPPLEMENTARY INFORMATION:** The USDA Advisory Committee on Small Farms, consisting of 19 members, representing small farms, ranches, and woodlot owners and the diverse groups USDA programs serve, has scheduled a meeting for April 18-20, 2000. The Committee meeting will be held 8:00 a.m.-5:00 p.m. on Tuesday, April 18, on Wednesday, April 20, 8:00 a.m.-5 p.m., and on Thursday, April 20, 8 a.m.-12 p.m. During this time the Advisory Committee will: (1) Hear reports from working sub-committees, (2) hear comments from the general public, (3) finalize plans for achieving the committee objectives, and (4) determine how and when the Committee will make recommendations to the Secretary.

*Dates and Locations:* April 18-8:00 a.m. to 5:00 p.m., Advisory Committee General Meeting, Jamie L. Whitten

Federal Building, Rooms 104-A and 107-A, 1400 Jefferson Drive, S.W., Washington, D.C. April 19-8:00 a.m. to 5:00 p.m., Advisory Committee General Meeting, Jamie L. Whitten Federal Building, Rooms 104-A and 107-A, 1400 Jefferson Drive, S.W., Washington, D.C. On April 19, at 10:00 a.m. to 12:00 p.m., the general public will have an opportunity to provide oral and written comments to the Committee in Room 104-A, 1400 Jefferson Drive, S.W., Washington, D.C. In general, each individual or group making an oral presentation will be limited to a total time of ten minutes. April 20-8:00 a.m. to 12:00 p.m., Advisory Committee General Meeting, Jamie L. Whitten Federal Building, Room 104-A, 1400 Jefferson Drive, S.W. Washington, D.C.

*Type of Meeting:* Open to the public.

*Comments:* The public may file written comments to the USDA Advisory Committee contact person before or within a reasonable time after the meeting. All statements will become a part of the official records of the USDA Advisory Committee on Small Farms and will be kept on file for public review in the office of the Acting Director of Small Farms, Room 1410 South Building, U.S. Department of Agriculture, Washington, DC . 20250.

**I. Miley Gonzalez,**

*Under Secretary, Research, Education, and Economics.*

[FR Doc. 00-8066 Filed 3-31-00; 8:45 am]

**BILLING CODE 3410-22-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Davis Land Exchange; White River National Forest; Colorado

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice; availability of the Davis Land Exchange Environmental Assessment.

**SUMMARY:** An Environmental Assessment (EA) for the Davis Land Exchange on the Aspen Ranger District of the White River National Forest is available for public review and comment.

**DATES:** Comments must be postmarked by May 3, 2000.

**ADDRESSES:** Send written comments to Davis Land Exchange Project Manager,

White River National Forest, Aspen Ranger District, 806 West Hallam Street, Aspen, CO 81611. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying at the Aspen Ranger District office.

#### FOR FURTHER INFORMATION CONTACT:

Requests for copies of the Environmental Assessment and questions about this project should be addressed to Allan Grimshaw, Aspen Ranger District, 806 West Hallam Street, Aspen CO, 81611, 970-925-3445.

**SUPPLEMENTARY INFORMATION:** The United States has entered into a settlement agreement which proposes the use of a land exchange to settle a title claim against the United States. The exchange would result in conveyance of 7.32 acres of Federal land for approximately 61 acres of non-Federal land. This environmental assessment has been prepared to evaluate the effects of such a land exchange. It also evaluates the effects of one alternative: Requesting the court release the United States from the settlement agreement and allow the litigation to continue. Comments will be considered in development of a decision.

Dated: March 17, 2000.

**James R. Furnish,**

*Deputy Chief for National Forest System.*

[FR Doc. 00-8053 Filed 3-31-00; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Northern Sierra Forest Plan Amendment EIS: Humboldt-Toiyabe National Forest, Stanislaus National Forest, Lake Tahoe Basin Management Unit: Carson City, Douglas, and Washoe Counties, Nevada and Alpine, Eldorado, Nevada, Sierra, Lassen, and Toulumne Counties, California

**AGENCY:** Forest Service, USDA.

**ACTION:** Supplement of a notice of intent to revise expected public comment availability, clarify the forest plans amended, and identify changes in the scope of the amendment.

**SUMMARY:** This **Federal Register** notice revises the Notice of Intent published in the November 10, 1998 **Federal Register**