collecting claims, and managing other claim activity.

Need and Use of the Information: The Food and Nutrition Service (FNS) will collect information on the outstanding aggregate claim balance; claims established; collections; any balance and collection adjustments; and the amount to be retained for collecting non-agency error claims. The information will be used by State agencies to ascertain aggregate claim balance and collections for determining overall performance, the collection amounts to return to FNS, and claim retention amounts. FNS will receive collections and report collection activity to Treasury. If this data is collected less often than quarterly, it would delay the Federal collection of the Federal share of the State agency's collections. FNS would not be able to effectively monitor the collection and recovery of program funds or protect the integrity of the program.

Description of Respondents: State, Local or Tribal Government.

Number of Respondents: 53. Frequency of Responses: Reporting: Quarterly.

Total Burden Hours: 636.

Ruth Brown,

Departmental Information Collection Clearance Officer.

[FR Doc. E9-11058 Filed 5-11-09; 8:45 am] BILLING CODE 3410-30-P

DEPARTMENT OF AGRICULTURE

Forest Service

Notice of Central Idaho Resource Advisory Committee Meeting

AGENCY: Forest Service, USDA. **ACTION:** Notice of meeting.

SUMMARY: Pursuant to the authorities in the Federal Advisory Committee Act (Pub. L. 92-463) and under the Secure Rural Schools and Community Self Determination Act of 2000 (Pub. L. 106-393), the Salmon-Challis National Forest's Central Idaho Resource Advisory Committee will conduct a business meeting which is open to the public.

DATES: Thursday, May 21, 2009, beginning at 10 a.m.

ADDRESSES: Salmon-Challis N.F. South Zone Office, Highway 93, Challis, Idaho.

SUPPLEMENTARY INFORMATION: Agenda topics will include review and approval of project proposals, and an open public forum.

FOR FURTHER INFORMATION CONTACT: William A. Wood, Forest Supervisor and Designated Federal Officer, at 208-756-5111.

Dated: May 5, 2009.

Lyle Powers,

Acting Forest Supervisor, Salmon-Challis National Forest.

[FR Doc. E9-10983 Filed 5-11-09; 8:45 am] BILLING CODE 3410-11-M

DEPARTMENT OF COMMERCE

Submission for OMB Review: **Comment Request**

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

Agency: National Oceanic and Atmospheric Administration (NOAA). *Title:* StormReady, TsunamiReady

and StormReady/TsunamiReady Application Forms.

ŌMB Control Number: 0648–0419. Form Number(s): None. Type of Request: Regular submission. Burden Hours: 240.

Number of Respondents: 120. Average Hours per Response: 2.

Needs and Uses: StormReady and TsunamiReady are voluntary programs offered as a means of providing guidance and incentive to officials interested in improving their respective hazardous weather operations. The StormReady Application Form, TsunamiReady Application Form and TsunamiReady/StormReady Application Form will be used by localities to apply for initial StormReady or TsunamiReady and StormReady recognition and renewal of that recognition every six years. A typical StormReady and/or TsunamiReady community would use one of these forms 2 times every 10 years. The government will use the information collected to determine whether a community has met all of the criteria to receive StormReady and/or TsunamiReady recognition. This information collection supports Public Law 109–424, the Tsunami Warning and Education Act, specifically Section 5, which describes the development of a "community-based tsunami hazard mitigation program to improve tsunami preparedness of at-risk areas in the United States and its territories."

Affected Public: State, Local or Tribal Government; business or other for-profit organizations.

Frequency: Every six years. Respondent's Obligation: Voluntary. OMB Desk Officer: Nicholas Fraser, (202) 395-5887.

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, Departmental Paperwork Clearance Officer, (202) 482-0266, Department of Commerce, Room 7845, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at dHynek@doc.gov).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to Nicholas Fraser, OMB Desk Officer, FAX number (202) 395-7285, or Nicholas A. Fraser@omb.eop.gov.

Dated: May 7, 2009.

Gwellnar Banks,

Management Analyst, Office of the Chief Information Officer.

[FR Doc. E9-11007 Filed 5-11-09; 8:45 am] BILLING CODE 3510-22-P

DEPARTMENT OF COMMERCE

Submission for OMB Review; **Comment Request**

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

Agency: National Oceanic and Atmospheric Administration (NOAA).

Title: Environmental Compliance Questionnaire for National Oceanic and Atmospheric Administration Federal Financial Assistance Applicants.

OMB Control Number: 0648-0538. Form Number(s): None.

Type of Request: Regular submission. Burden Hours: 3.000.

Number of Respondents: 1,000.

Average Hours per Response: 3. *Needs and Uses:* This questionnaire is needed to ensure that all projects supported by NOAA through grants or other financial assistance awards comply with the National Environmental Policy Act (NEPA 42 U.S.C. 4321-4347), the Council on Environmental Quality's (CEQ) Regulations for Implementing NEPA (40 CFR 1500-1508), and NOAA Administrative Order (NAO) 216–6. The NEPA and CEQ implementing regulations require that an environmental analysis be completed for all major Federal actions significantly affecting the environment. In order to determine NEPA compliance requirements for a project being funded by NOAA, NOAA must assess

information which can only be provided