Dated: March 24, 2017.

#### Malcom A. Shorter,

Acting Assistant Secretary for Administration, U.S. Department of Agriculture.

[FR Doc. 2017-06856 Filed 4-5-17; 8:45 am]

BILLING CODE 3410-93-P

# CHEMICAL SAFETY AND HAZARD INVESTIGATION BOARD

### **Sunshine Act Meeting**

Time and Dates: April 13, 2017, 1:00 p.m. EDT.

Place: U.S. Chemical Safety Board, 1750 Pennsylvania Ave. NW., Suite 910, Washington, DC 20006.

Status: Open to the public.

Matters to be Considered: The
Chemical Safety and Hazard
Investigation Board (CSB) will convene
a public meeting on April 13, 2017,
starting at 1:00 p.m. EDT in Washington,
DC, at the CSB offices located at 1750
Pennsylvania Avenue NW., Suite 910.
The Board will discuss open
investigations, the status of audits from
the Office of the Inspector General,
financial and organizational updates,
and a review of the agency's action plan.
An opportunity for public comment will
be provided.

# **Additional Information**

The meeting is free and open to the public. If you require a translator or interpreter, please notify the individual listed below as the "Contact Person for Further Information," at least three business days prior to the meeting.

A conference call line will be provided for those who cannot attend in person. Please use the following dial-in number to join the conference: (888) 466–9863 Confirmation Number 8378825#.

The CSB is an independent federal agency charged with investigating accidents and hazards that result, or may result, in the catastrophic release of extremely hazardous substances. The agency's Board Members are appointed by the President and confirmed by the Senate. CSB investigations look into all aspects of chemical accidents and hazards, including physical causes such as equipment failure as well as inadequacies in regulations, industry standards, and safety management systems.

# **Public Comment**

The time provided for public statements will depend upon the number of people who wish to speak. Speakers should assume that their presentations will be limited to three minutes or less, but commenters may submit written statements for the record.

# **Contact Person for Further Information**

Hillary Cohen, Communication Manager, at *public@csb.gov* or (202) 446–8094. Further information about this public meeting can be found on the CSB Web site at: *www.csb.gov*.

Dated: April 3, 2017.

#### Kara A. Wenzel,

Acting General Counsel, Chemical Safety and Hazard Investigation Board.

[FR Doc. 2017–06981 Filed 4–4–17; 4:15 pm]

BILLING CODE 6350-01-P

#### **COMMISSION ON CIVIL RIGHTS**

# Agenda and Notice of Public Meeting of the Maine Advisory Committee

**ACTION:** Announcement of monthly planning meeting.

SUMMARY: Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA) that a meeting of the Maine Advisory Committee to the Commission will convene by conference call at 1:30 p.m. (EDT) on Tuesday, April 18, 2017. The purpose of the meeting is to discuss potential panelists for the briefing on its project regarding the criminalization of the mentally ill and other details related to its briefing to be held in Lewiston in June 2017.

**DATES:** Tuesday, April 18, 2017, from 1:30 p.m. to 3:00 p.m. EDT.

Public Call-In Information: Conference call number: 1–888–359– 3627 and conference call ID: 5355775.

**FOR FURTHER INFORMATION CONTACT:** Ivy L. Davis, at *ero@usccr.gov* or by phone at 202–376–7533.

SUPPLEMENTARY INFORMATION: Interested members of the public may listen to the discussion by calling the following tollfree conference call number: 1-888-359-3627 and conference call ID: 5355775. Please be advised that before placing them into the conference call, the conference call operator will ask callers to provide their names, their organizational affiliations (if any), and email addresses (so that callers may be notified of future meetings). Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over landline connections to the toll-free telephone number herein.

Persons with hearing impairments may also follow the discussion by first calling the Federal Relay Service at 1–888–364–3109 and providing the operator with the toll-free conference call number: 1–888–684–1264 and conference call ID: 9702460.

Members of the public are invited to submit written comments; the comments must be received in the regional office approximately 30 days after each scheduled meeting. Written comments may be mailed to the Eastern Regional Office, U.S. Commission on Civil Rights, 1331 Pennsylvania Avenue, Suite 1150, Washington, DC 20425, faxed to (202) 376–7548, or emailed to Evelyn Bohor at *ero@usccr.gov*. Persons who desire additional information may contact the Eastern Regional Office at (202) 376–7533.

Records and documents discussed during the meeting will be available for public viewing as they become available at https://database.faca.gov/committee/ meetings.aspx?cid=252; click the "Meeting Details" and "Documents" links. Records generated from this meeting may also be inspected and reproduced at the Eastern Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this advisory committee are advised to go to the Commission's Web site, www.usccr.gov, or to contact the Eastern Regional Office at the above phone number, email or street address.

# Agenda

I. Roll Call
II. Update on HQ Activities
III. Planning Meeting
Discuss Potential Panelists
IV. Other Business
V. Adjournment

Dated: March 31, 2017.

# David Mussatt,

Supervisory Chief, Regional Programs Unit. [FR Doc. 2017–06780 Filed 4–5–17; 8:45 am] BILLING CODE P

# **COMMISSION ON CIVIL RIGHTS**

# Agenda and Notice of Public Meeting of the South Dakota Advisory Committee

**AGENCY:** Commission on Civil Rights. **ACTION:** Announcement of meetings.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the