

which describes the project further and discusses the environmental impacts of the proposed project. RUS has conducted an independent evaluation of the environmental report and believes that it accurately assesses the impacts of the proposed project. No adverse impacts are expected with the construction of the project. RUS has accepted the document as its Environmental Assessment and is making it available for public review.

The Environmental Assessment can be reviewed at the Clark County Public Library, 370 South Burns Avenue, Winchester, Kentucky, telephone (606) 744-5661, the headquarters of East Kentucky Power Cooperative, 4775 Lexington Road, Winchester, Kentucky, or the headquarters of RUS, at the address provided above.

Questions and comments should be sent to RUS at the address provided. RUS will accept questions and comments on the environmental assessment for at least 30 days from the date of publication of this notice.

Any final action by RUS related to the proposed project will be subject to, and contingent upon, compliance with all relevant Federal environmental laws and regulations and completion of environmental review procedures as prescribed by the Council on Environmental Quality Regulations and RUS Environmental Policies and Procedures (7 CFR part 1794).

Dated: December 14, 2000.

Lawrence R. Wolfe,

Acting Director, Engineering and Environmental Staff.

[FR Doc. 00-32493 Filed 12-20-00; 8:45 am]

BILLING CODE 3410-15-P

COMMISSION ON CIVIL RIGHTS

Amended Notice of Public Meeting of the Arkansas Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Arkansas Advisory Committee to the Commission which was to have convened at 6 p.m. and adjourned at 8 p.m. on November 15, 2000, has been rescheduled. The meeting will convene at 6 p.m. and adjourn at 8 p.m. on January 18, 2001, at the Doubletree Hotel, 424 West Markham, Little Rock, Arkansas 72201. The purpose of the meeting is to plan future projects. The notice published in the **Federal Register** on October 26, 2000, FR Doc. 00-27458, Vol. 65, No. 208, p. 64202.

Persons desiring additional information, or planning a presentation

to the Committee, should contact Melvin L. Jenkins, Director of the Central Regional Office, 913-551-1400 (TDD 913-551-1414). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, December 14, 2000.

Edward A. Hailes, Jr.,

Acting General Counsel.

[FR Doc. 00-32470 Filed 12-20-00; 8:45 am]

BILLING CODE 6335-01-P

DEPARTMENT OF COMMERCE

Bureau of the Census

[Docket No. 001207345-0345-01]

Service Annual Survey

AGENCY: Bureau of the Census, Commerce.

ACTION: Notice of determination

SUMMARY: In accordance with title 13, United States Code (U.S.C.), sections 182, 224, and 225, the Bureau of the Census (U.S. Census Bureau) has determined that limited financial data (revenue, expenses, and the like) for selected service industries are needed to provide a sound statistical basis for the formation of policy by various governmental agencies, and that these data also apply to a variety of public and business needs. Selected service industries include professional, scientific, and technical services; administrative and support services; healthcare and social assistance; telecommunications, publishing, broadcasting, and other information service industries; transportation services; financial services; arts, entertainment, and recreation; and so forth. These data are not publicly available from nongovernment or other governmental sources.

FOR FURTHER INFORMATION CONTACT: Ruth A. Bramblett, Chief, Current Services Branch, Service Sector Statistics Division, on (301) 457-2766.

SUPPLEMENTARY INFORMATION: The U.S. Census Bureau conducts surveys necessary to furnish current data on subjects covered by the major censuses authorized by title 13, U.S.C. The Service Annual Survey provides continuing and timely national

statistical data for a period between the economic censuses. The next economic census is for the year 2002. Data collected in this survey are within the general scope, type, and character of those inquiries covered in the economic census.

The U.S. Census Bureau needs reports only from a limited sample of service sector firms in the United States. The probability of a firm's selection is based on its revenue size (estimated from payroll). We are mailing report forms to the firms covered by this survey and require their submission within thirty days after receipt.

Notwithstanding any other provision of law, no person is required to respond to, nor shall a person be subject to a penalty for failure to comply with, a collection of information subject to the requirements of the Paperwork Reduction Act (PRA) unless that collection of information displays a current valid Office of Management and Budget (OMB) control number. In accordance with the PRA, 44 U.S.C., Chapter 35, the OMB approved the survey under OMB Control Number 0607-0422. Copies of the proposed forms are available upon written request to the Director, U.S. Census Bureau, Washington, DC 20233.

Based upon the foregoing, I have directed that the Service Annual Survey be conducted for the purpose of collecting these data.

Dated: December 12, 2000.

Kenneth Prewitt,

Director, Bureau of the Census.

[FR Doc. 00-32448 Filed 12-20-00; 8:45 am]

BILLING CODE 3510-07-P

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

National Sea Grant Review Panel; Meeting

ACTION: Notice of public meeting.

SUMMARY: This notice sets forth the schedule and proposed agenda of a forthcoming meeting of the Sea Grant Review Panel. The meeting will have several purposes. Panel members will discuss and provide advice on the National Sea Grant College Program in the areas of program evaluation, education and extension, science and technology programs, and other matters as described below:

DATES: The announced meeting is schedule during two days: Thursday, January 11, 8:30 a.m. to 5:15 p.m.;

Friday, January 12, 8:30 a.m. to 12:15 noon.

ADDRESSES: National Oceanic and Atmospheric Administration, Silver Spring Metro Center III, 1315 East-West Highway, Room 4527, Silver Spring, Maryland 20910.

FOR FURTHER INFORMATION CONTACT: Dr. Ronald C. Baird, Director, National Sea Grant College Program, National Oceanic and Atmospheric Administration, 1315 East-West Highway, Room 11716, Silver Spring, Maryland 20910, (301) 713-2448.

SUPPLEMENTARY INFORMATION: The Panel, which consists of a balanced representation from academia, industry, state government and citizens groups, was established in 1976 by Section 209 of the Sea Grant Improvement Act (Pub. L. 94-461, 33 U.S.C. 1128). The Panel advises the Secretary of Commerce and the Director of the National Sea Grant College Program with respect to operations under the Act, and such other matters as the Secretary refers to them for review and advice. The agenda for the meeting is as follows:

Thursday, January 11, 2001

8:30 a.m.—Welcoming and Opening Formalities
 8:45 a.m.—Executive Committee Report
 9:00 a.m.—State of Sea Grant Presentation
 9:20 a.m.—Sea Grant Association Presentation
 10:15 a.m.—Break
 10:30 a.m.—Sea Grant Review Panel Subcommittee Reports
 —Science & Technology Task Force Report
 —Membership Committee Report
 —Minority Serving Institutions Report
 11:00 a.m.—National Extension Review Report Presentation
 12:30 p.m.—Working Lunch
 2:00 p.m.—Transition/Sea Grant Retreat
 —NSGO Transition White Paper
 —Sea Grant Retreat 2000
 3:30 p.m.—Break
 3:45 p.m.—Sea Grant Week Update
 4:00 p.m.—Review of the National Sea Grant Office
 4:30 p.m.—Pending Panel Business
 5:15 p.m.—Adjourn

Friday, January 12, 2001

8:30 a.m.—Program Evaluation Discussion
 9:00 a.m.—NOAA and OAR Update
 9:30 a.m.—Congressional Update
 10:30 a.m.—Break
 10:45 a.m.—National Sea Grant Office Update
 11:45 a.m.—Sea Grant/John A. Knauss Marine Policy Fellow Program

12:15 p.m.—Wrap-up
 12:30 p.m.—Adjourn

This meeting will be open to the public.

David L. Evans,

Assistant Administrator, Office of Oceanic and Atmospheric Research.

[FR Doc. 00-32447 Filed 12-20-00; 8:45 am]

BILLING CODE 3510-KA-M

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

[I.D. 121800A]

New England Fishery Management Council; Public Meetings

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of public meetings.

SUMMARY: The New England Fishery Management Council (Council) is scheduling a public meeting of its Research Steering Committee, Groundfish Oversight Committee and Scallop Oversight Committee Meeting in January 2001 to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from these groups will be brought to the full Council for formal consideration and action, if appropriate.

DATES: The meetings will be held between Wednesday, January 10, 2001, and Monday, January 22, 2001. See **SUPPLEMENTARY INFORMATION** for specific dates and times.

ADDRESSES: The meetings will be held in Peabody and Danvers, MA. See **SUPPLEMENTARY INFORMATION** for specific locations.

Council Address: New England Fishery Management Council 50 Water Street, Mill 2, Newburyport, MA 01950, telephone (978) 465-0492.

FOR FURTHER INFORMATION CONTACT: Paul J. Howard, Executive Director, New England Fishery Management Council, telephone (978) 465-0492.

SUPPLEMENTARY INFORMATION:

Meeting Dates, Locations and Agendas

Wednesday, January 10, 2001, at 9:30 a.m. and Thursday, January 11, 2001, at 8:30 a.m.—Research Steering Committee Meeting

Location: Holiday Inn Peabody, One Newbury Street, Route 1, Peabody, MA 01960; telephone: (978) 535-4600.

Finalize priorities for Council review and for subsequent use in soliciting

fisheries research proposals in 2001. Review draft Request for Proposals to be used for fisheries research proposal solicitation.

Wednesday, January 17, 2001, at 9:30 a.m.—Groundfish Oversight Committee Meeting

Location: Sheraton Ferncroft, 50 Ferncroft Road, Danvers, MA 01923; telephone: (978) 777-2500.

The Groundfish Oversight Committee will continue its development of recommendations for management alternatives for Amendment 13 to the Northeast Multispecies Fishery Management Plan. This will include recommendations on rebuilding programs, measures to address capacity issues, and the four broad approaches to management that are under consideration (status quo, adjustments to the status quo, area management, and sector allocation). The Committee may also discuss changes to existing closed areas and measures to minimize, to the extent practicable, impacts on habitat. The Committees' recommendations will be reviewed by the Council at a future date. After approval by the Council, the proposed alternatives will be analyzed and a draft supplemental environmental impact statement and public hearing document prepared.

The Committee will also identify management alternatives for a framework adjustment to reduce discards of Gulf of Maine cod and ensure mortality objectives are met for Gulf of Maine cod. The initial meeting for this framework adjustment will be at the January 23-25 Council meeting. The final meeting will not be scheduled until after receipt of an updated Gulf of Maine cod assessment in summer, 2001.

Monday, January 22, 2001, at 9:30 a.m.—Scallop Oversight Committee Meeting

Location: Sheraton Ferncroft, 50 Ferncroft Road, Danvers, MA 01923; telephone: (978) 777-2500.

The Committee will discuss new strategies for developing management alternatives for Amendment 10 and develop recommendations for the final action in Framework Adjustment 14. The Committee will meet in a closed session to review advisory panel applications.

Although non-emergency issues not contained in this agenda may come before this Council for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal Council action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require