

the-Counter Bulletin Board ("OTCBB"). The Commission is concerned that certain Biozoom affiliates and shareholders may have unjustifiably relied upon Rule 144 of the Securities Act of 1933 ("Securities Act") and they, Biozoom, and others may be engaged in an unlawful distribution of securities through the OTCBB.

The Commission is of the opinion that the public interest and the protection of investors require a suspension of trading in the securities of the above-listed company.

Therefore, it is *ordered*, pursuant to Section 12(k) of the Securities Exchange Act of 1934, that trading in the above-listed company is suspended from the period 9:30 a.m. EDT, June 25, 2013, through 11:59 p.m. EDT, on July 9, 2013.

By the Commission.

**Elizabeth M. Murphy,**  
*Secretary.*

[FR Doc. 2013-15507 Filed 6-25-13; 4:15 pm]

**BILLING CODE 8011-01-P**

## **SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #13605 and #13606]**

### **Iowa Disaster Number IA-00052**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the State of Iowa (FEMA-4119-DR), dated 05/31/2013.

*Incident:* Severe Storms, Straight-line Winds, and Flooding.

*Incident Period:* 04/17/2013 through 04/30/2013.

*Effective Date:* 06/20/2013.

*Physical Loan Application Deadline Date:* 07/30/2013.

*Economic Injury (EIDL) Loan Application Deadline Date:* 03/03/2014.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for Private Non-Profit organizations in the State of Iowa, dated 05/31/2013, is hereby amended to include the following areas as adversely affected by the disaster.

*Primary Counties:* Jefferson.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**Roger B. Garland,**

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. 2013-15399 Filed 6-26-13; 8:45 am]

**BILLING CODE 8025-01-P**

## **SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #13625 and #13626]**

### **Michigan Disaster #MI-00027**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of Michigan (FEMA-4121-DR), dated 06/18/2013.

*Incident:* Flooding.

*Incident Period:* 04/16/2013 through 05/14/2013.

*Effective Date:* 06/18/2013.

*Physical Loan Application Deadline Date:* 08/19/2013.

*Economic Injury (EIDL) Loan Application Deadline Date:* 03/18/2014.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 06/18/2013, Private Non-Profit organizations that provide essential services of governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Allegan, Baraga, Barry, Gogebic, Houghton, Ionia, Kent, Keweenaw, Marquette, Midland, Muskegon, Newaygo, Ontonagon, Osceola, Ottawa, Saginaw.

The Interest Rates are:

	percent
<i>For Physical Damage:</i>	

	percent
Non-Profit Organizations With Credit Available Elsewhere ...	2.875
Non-Profit Organizations Without Credit Available Elsewhere .....	2.875
<i>For Economic Injury:</i>	
Non-Profit Organizations Without Credit Available Elsewhere .....	2.875

The number assigned to this disaster for physical damage is 136256 and for economic injury is 136266.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**James E. Rivera,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 2013-15413 Filed 6-26-13; 8:45 am]

**BILLING CODE 8025-01-P**

## **SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #13614 and #13615]**

### **Illinois Disaster Number IL-00042**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 1—Correction.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the State of Illinois (FEMA-4116-DR), dated 06/06/2013.

*Incident:* Severe Storms, Straight-line Winds and Flooding.

*Incident Period:* 04/16/2013 through 05/05/2013.

*Effective Date:* 06/13/2013.

*Physical Loan Application Deadline Date:* 08/05/2013.

*Economic Injury (EIDL) Loan Application Deadline Date:* 03/06/2014.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for Private Non-Profit organizations in the State of Illinois, dated 06/06/2013, is hereby amended to include the following areas as adversely affected by the disaster.

*Primary Counties:* Carroll, Cass, Calhoun, Greene, Hancock, Lawrence, McDonough, Monroe, Morgan, Peoria, Schuyler, Scott, Shelby, Tazewell, Will.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**James E. Rivera,**  
Associate Administrator for Disaster Assistance.

[FR Doc. 2013-15416 Filed 6-26-13; 8:45 am]

**BILLING CODE 8025-01-P**

## SMALL BUSINESS ADMINISTRATION

**[Disaster Declaration #13614 and #13615]**

**Illinois Disaster Number IL-00042**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 2.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the State of Illinois (FEMA-4116-DR), dated 06/06/2013.

*Incident:* Severe Storms, Straight-line Winds and Flooding.

*Incident Period:* 04/16/2013 through 05/05/2013.

*Effective Date:* 06/20/2013.

*Physical Loan Application Deadline Date:* 08/05/2013.

*Economic Injury (EIDL) Loan Application Deadline Date:* 03/06/2014.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for Private Non-Profit organizations in the State of Illinois, dated 06/06/2013, is hereby amended to include the following areas as adversely affected by the disaster.

*Primary Counties:* Brown.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**Roger B. Garland,**  
Acting Associate Administrator for Disaster Assistance.

[FR Doc. 2013-15403 Filed 6-26-13; 8:45 am]

**BILLING CODE 8025-01-P**

## DEPARTMENT OF STATE

**[Public Notice 8361]**

### Lifting of Chemical and Biological Weapons (CBW) Proliferation Sanctions Against Chinese Entities

**AGENCY:** Department of State.

**ACTION:** Notice.

**SUMMARY:** A determination has been made, pursuant to Section 81(e) of the Arms Export Control Act and Section 11C(e) of the Export Administration Act of 1979, as amended, to lift nonproliferation measures on Chinese entities.

**DATES:** *Effective Date:* Upon publication in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** Pamela K. Durham, Office of Missile, Biological, and Chemical Nonproliferation, Bureau of International Security and Nonproliferation, Department of State, Telephone (202) 647-4930.

**SUPPLEMENTARY INFORMATION:** Pursuant to Section 81(e) of the Arms Export Control Act (22 U.S.C. 2798(d)) and Section 11C(e) of the Export Administration Act of 1979, as amended (50 U.S.C. app. 2410c(d)), the Under Secretary of State for Arms Control and International Security determined and certified to Congress that lifting sanctions on the following Chinese entities, their sub-units and successors is important to the national security interests of the United States:

1. China Machinery and Equipment Import Export Corporation
2. China National Machinery and Equipment Import Export Corporation
3. CMEC Machinery and Electric Equipment Import and Export Company Ltd.
4. CMEC Machinery and Electrical Import Export Company, Ltd.
5. China Machinery and Electric Equipment Import and Export Company

These restrictions were imposed on July 9, 2002 (*see* Volume 67 FR Public Notice 4071).

Dated: June 21, 2013.

**Thomas M. Countryman,**  
Assistant Secretary of State for International Security and Nonproliferation.

[FR Doc. 2013-15434 Filed 6-26-13; 8:45 am]

**BILLING CODE 4710-03-P**

## SUSQUEHANNA RIVER BASIN COMMISSION

### Public Review and Comment; Public Hearing—2013 Update of Comprehensive Plan

**AGENCY:** Susquehanna River Basin Commission.

**ACTION:** Notice.

**SUMMARY:** On June 20, 2013, the Susquehanna River Basin Commission released a proposed 2013 Update of the Comprehensive Plan for the Water Resources of the Susquehanna River Basin Commission (2013 Update of the Comprehensive Plan) for public review and comment. In accordance with Section 14.1 of the Susquehanna River Basin Compact, the Commission shall develop and adopt, and may from time to time review and revise a comprehensive plan for management of the basin's water resources. As part of the public comment process, the Commission will hold a public hearing to hear testimony on the 2013 Update of the Comprehensive Plan. Written comments may be submitted at any time during the public comment period.

**DATES:** The public hearing will convene on August 15, 2013, at 3:00 p.m. The public hearing will end at 5:00 p.m. or at the conclusion of public testimony, whichever is sooner. The deadline for the submission of written comments is August 26, 2013, at which time the public comment period will close.

**ADDRESSES:** The public hearing will be conducted at the Pennsylvania State Capitol, Room 8E-B, East Wing, Commonwealth Avenue, Harrisburg, Pa.

**FOR FURTHER INFORMATION CONTACT:** Richard A. Cairo, General Counsel, telephone: (717) 238-0423, ext. 306; fax: (717) 238-2436.

The 2013 Update of the Comprehensive Plan for the Water Resources of the Susquehanna River Basin and other related information are available at <http://www.srbcc.net/planning/compplanfiles.asp>.

### Opportunity To Appear and Comment

At the public hearing for the 2013 Update to the Comprehensive Plan, interested parties may appear at the hearing to offer comments to the Commission. The presiding officer reserves the right to limit oral statements in the interest of time and to otherwise control the course of the hearing. Ground rules will be posted on the Commission's Web site, [www.srbcc.net](http://www.srbcc.net), prior to the hearing for review. The presiding officer reserves the right to modify or supplement such rules at the hearing. Written comments