

**DEPARTMENT OF COMMERCE****National Institute of Standards and Technology****Announcement of Meeting on “Developing Standard Requirements for Fatigue Performance of Transvenous Cardiac Pacing and Defibrillation Leads”**

**AGENCY:** National Institute of Standards and Technology, Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The National Institute of Standards and Technology (NIST) invites interested parties to attend a pre-consortium meeting on “Developing Standard Requirements for Fatigue Performance of Transvenous Cardiac Pacing and Defibrillation Leads.”

**DATES:** The meeting will take place on May 30, 2012 from 10 a.m. to 11 a.m.

**ADDRESSES:** The meeting will be held by teleconference. The dial-in number is 888-790-2057; the conference code is 32938.

**FOR FURTHER INFORMATION CONTACT:** For information about the meeting or joining the Consortium, contact Timothy Quinn, Cell and Tissue Mechanics Group, National Institute of Standards and Technology, 325 Broadway, Stop 853, Boulder, CO 80305-3328, (303) 497-3480, [timothy.quinn@nist.gov](mailto:timothy.quinn@nist.gov).

**SUPPLEMENTARY INFORMATION:** The goal of the consortium will include determining methods that best measure the fatigue performance of transvenous cardiac pacing leads. This goal will be achieved by evaluating current practices used in industry and developing standard requirements. Consortium planning and standard development would be conducted by NIST staff along with at least one technical representative from each participating member entities and any outside technical experts they should designate. Each member of the consortium will be required to sign a Cooperative Research and Development Agreement (“CRADA”) with NIST. Membership fees for participation in the consortium will be Two Thousand (\$2,000) per year. It is anticipated that the initial term of the consortium will be Two (2) years. The deadline for joining the consortium is June 29, 2012. After June 29, 2012 no new members will be able to join the Consortium.

Dated: April 24, 2012.

**David Robinson,**  
*Associate Director for Management Resources.*

[FR Doc. 2012-10262 Filed 4-26-12; 8:45 am]

**BILLING CODE 3510-13-P**

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

**RIN 0648-XB172**

**Fisheries of the South Atlantic; South Atlantic Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The South Atlantic Fishery Management Council (Council) will hold a meeting of its Habitat and Environmental Protection (Habitat) Advisory Panel (AP) to provide input on measures in Comprehensive Ecosystem-Based Amendment 3 and other habitat related topics. See **SUPPLEMENTARY INFORMATION**.

**DATES:** The Habitat AP meeting will be held May 15, 2012, from 2 p.m. until 4 p.m.

**ADDRESSES:** The meeting will be held via webinar. The webinar is open to members of the public. Persons interested in participating in the webinar should contact Mike Collins via email at [mike.collins@safmc.net](mailto:mike.collins@safmc.net) or by calling the Council office at (843) 571-4366 or toll free (866) SAFMC-10. Information will also be available from the Council's Web site at [www.safmc.net](http://www.safmc.net).

**FOR FURTHER INFORMATION CONTACT:** Kim Iverson, Public Information Officer, South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N. Charleston, SC 29405; telephone: (843) 571-4366 or toll free: (866) SAFMC-10; fax: (843) 769-4520; email: [kim.iverson@safmc.net](mailto:kim.iverson@safmc.net).

**SUPPLEMENTARY INFORMATION:** Members of the Habitat AP will meet via webinar from 2 p.m. until 4 p.m. on May 15, 2012. The AP will review management measures currently in the draft Comprehensive Ecosystem-Based Management Amendment 3 (CE-BA 3). Measures under consideration include, but are not limited to, extension of existing deepwater Coral Habitat Areas of Particular Concern, and measures to reduce bycatch mortality on speckled hind and Warsaw grouper through the creation or expansion of marine protected areas. The AP will provide recommendations on measures for inclusion into a public hearing draft for CE-BA3 and discuss other habitat issues as needed.

Although non-emergency issues not contained in this agenda may come

before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

**Special Accommodations**

The meeting is physically accessible to people with disabilities. Requests for auxiliary aids should be directed to the Council office (see **ADDRESSES**) 3 days prior to the meeting.

**Note:** The times and sequence specified in this agenda are subject to change.

Dated: April 24, 2012.

**Tracey L. Thompson,**  
*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 2012-10151 Filed 4-26-12; 8:45 am]

**BILLING CODE 3510-22-P**

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration****New England Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The New England Fishery Management Council's (Council) Recreational Advisory Panel will meet to consider actions affecting New England fisheries in the exclusive economic zone (EEZ).

**DATES:** The meeting will be held on Tuesday, May 15, 2012 at 9 a.m.

**ADDRESSES:** The meeting will be held at the Sheraton Colonial, One Audubon Road Wakefield, MA 01880; telephone: (781) 245-9300; fax: (781) 245-0842.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:**

**Agenda**

The Recreational Advisory Panel (RAP) will meet to discuss Northeast Multispecies management measures for