

**DEPARTMENT OF THE INTERIOR****National Park Service****Minor Boundary Revision at Golden Gate National Recreation Area**

**AGENCY:** National Park Service, Interior.

**ACTION:** Announcement of park boundary revision.

**SUMMARY:** Notice is hereby given that the boundary of Golden Gate National Recreation Area is modified to include five acres of real property adjacent to the park. This adjustment is accomplished to include private property that the owner wishes to donate to the United States for the use of Golden Gate National Recreation Area and which the National Park Service has concluded would be a valuable addition to the park. The real property added to the park is depicted as Tract 05-168 on Drawing No. 641/80,046, Sheet 6 of 26, Segment Map 05, dated November 3, 2006. *This map is on file and available for inspection at the following locations:* National Park Service, Land Resources Program Center, Pacific West Region, 1111 Jackson St., Suite 700, Oakland, CA 94607, and National Park Service, Department of the Interior, Washington, DC 20240.

**FOR FURTHER INFORMATION CONTACT:**

National Park Service, Gregory F. Gress, Chief, Pacific Land Resources Program Center, Pacific West Region, 1111 Jackson St., Suite 700, Oakland, CA 94607, (510) 817-1414.

Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**SUPPLEMENTARY INFORMATION:** The Act of October 27, 1972 provides that, after notifying the House Committee on Resources and the Senate Committee on Energy and Natural Resources, the Secretary of the Interior may make minor revisions to the boundary of Golden Gate National Recreation Area by publication of a revised map or description in the **Federal Register**.

Dated: December 11, 2007.

**Jonathan B. Jarvis,**

*Regional Director, Pacific West Region.*

[FR Doc. E7-2758 Filed 2-15-07; 8:45 am]

**BILLING CODE 4310-FN-P**

**DEPARTMENT OF THE INTERIOR****National Park Service****Availability of the Final Environmental Impact Statement/General Management Plan for Niobrara National Scenic River, Nebraska**

**AGENCY:** National Park Service, Interior.

**SUMMARY:** Pursuant to section 102(2)(C) of the National Environmental Policy Act of 1969 (42 U.S.C. 4332(c)), the National Park Service (NPS) announces the availability of the Final Environmental Impact Statement/General Management Plan (EIS/GMP) for Niobrara National Scenic River, Nebraska.

**DATES:** The Final EIS/GMP will remain available for public review for 30 days following the publishing of the notice of its availability in the **Federal Register** by the U.S. Environmental Protection Agency.

**ADDRESSES:** Requests for copies should be sent to the Superintendent, Niobrara National Scenic River, P.O. Box 591, O'Neill, Nebraska 68763. You may also view the document via the Internet through the NPS Planning, Environment, and Public Comment Web site (<http://parkplanning.nps.gov>); simply click on the link to Niobrara National Scenic River.

**SUPPLEMENTARY INFORMATION:** The NPS prepared a Draft EIS/GMP for the Niobrara National Scenic River, pursuant to section 102(c) of the National Environmental Policy Act of 1969. The draft was made available for public review for 90 days (mid-August through mid-October 2005) during which time the NPS distributed over 400 copies of the draft. The draft was also made available at the park offices, on the Internet, and at area libraries. Over 400 people attended the 32 public meetings, which included four open houses. Twenty-three written comment letters were received from Agencies, organizations, and the public. Comments from individuals and public agencies did not require the NPS to add other alternatives, alter existing alternatives, or make significant changes to the impact analysis of the effects of any alternative.

**FOR FURTHER INFORMATION CONTACT:** The Superintendent, Niobrara National Scenic River, P.O. Box 591, O'Neill, Nebraska 68763, telephone 402-336-3970.

Dated: August 15, 2006.

**Ernest Quintana,**

*Director, Midwest Region.*

**Editorial Note:** This document was received at the Office of the Federal Register on February 13, 2007.

[FR Doc. E7-2757 Filed 2-15-07; 8:45 am]

**BILLING CODE 4312-BM-P**

**DEPARTMENT OF THE INTERIOR****National Park Service****Boston Harbor Islands Advisory Council; Notice of Meeting**

Notice is hereby given in accordance with the Federal Advisory Committee Act (PL 92-463) that the Boston Harbor Islands Advisory Council will meet on Wednesday, March 7, 2007. The meeting will be held on Spectacle Island in the Boston Harbor Islands national park area. The boat will depart promptly at 3 p.m. from Fan Pier, 2 Northern Avenue, Boston, MA 02210. We suggest you arrive at least 20 minutes prior to departure to allow time for boarding. The boat will return to Fan Pier at 6:30 p.m. Meeting attendees should sign up in advance by contacting Mary Raczko at [Mary\\_Raczko@nps.gov](mailto:Mary_Raczko@nps.gov) or 617-223-8637 to ensure a space on the boat. The trip will go rain or shine, but in the event of severe weather, the meeting will be moved to the National Park Service office at 408 Atlantic Avenue, Suite 237, Boston, MA and be held from 3:30 p.m. to 5:30 p.m. In the case of a boat cancellation, we will make every attempt to contact participants and notice will be posted on <http://www.BostonIslands.com> and on the park's information line 617-223-8666 (option #2 for trip updates).

The Advisory Council was appointed by the Director of National Park Service pursuant to Pub. L. 104-333. The 28 members represent business, educational/cultural, community and environmental entities; municipalities surrounding Boston Harbor; Boston Harbor advocates; and Native American interests. The purpose of the Council is to advise and make recommendations to the Boston Harbor Islands Partnership with respect to the development and implementation of a management plan and the operations of the Boston Harbor Islands national park area.

The Agenda for this meeting is as follows:

1. Call to Order, Introductions of Advisory Council members present
2. Review and approval of minutes of the December meeting

3. Guest Speaker, Kathy Abbott, Director, Conservation and Recreation Campaign
4. Membership/Election of Officers
5. Park Update
6. New Business
7. Public Comment
8. Adjourn

The meeting is open to the public. Further information concerning Council meetings may be obtained from the Superintendent, Boston Harbor Islands. Interested persons may make oral/written presentations to the Council or file written statements. Such requests should be made at least seven days prior to the meeting to: Superintendent, Boston Harbor Islands NRA, 408 Atlantic Avenue, Boston, MA 02110, telephone (617) 223-8667.

Dated: January 18, 2007.

**Bruce Jacobson,**  
*Superintendent, Boston Harbor Islands NRA.*  
[FR Doc. E7-2756 Filed 2-15-07; 8:45 am]  
**BILLING CODE 4310-8G-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### **Cape Cod National Seashore, South Wellfleet, MA; Cape Cod National Seashore Advisory Commission, Two Hundredth Sixtieth Notice of Meeting**

Notice is hereby given in accordance with the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770, 5 U.S.C. App 1, Section 10), that a meeting of the Cape Cod National Seashore Advisory Commission will be held on March 5, 2007.

The Commission was reestablished pursuant to Public Law 87-126 as amended by Public Law 105-280. The purpose of the Commission is to consult with the Secretary of the Interior, or her designee, with respect to matters relating to the development of Cape Cod National Seashore, and with respect to carrying out the provisions of sections 4 and 5 of the Act establishing the Seashore.

The Commission members will meet at 1 p.m. in the meeting room at Headquarters, Marconi Station, Wellfleet, Massachusetts for the regular business meeting to discuss the following:

1. Adoption of Agenda.
2. Approval of Minutes of Previous Meeting (December 15, 2006).
3. Reports of Officers.
4. Reports of Subcommittees.
5. Superintendent's Report, Update on Dune Shacks and Report, ORV's and Piping Plover nesting impact, Herring

- River Restoration Project, Hunting EIS, Wind Turbines/Cell Towers, Reauthorization of the Commission, Fire Management Update/Ft Hill, Park "Green" practices and Flex Bus Update, Improved Properties/Town Bylaws.
6. Old Business.
7. New Business.
8. Date and agenda for next meeting.
9. Public comment and.
10. Adjournment.

The meeting is open to the public. It is expected that 15 persons will be able to attend the meeting in addition to Commission members.

Interested persons may make oral/written presentations to the Commission during the business meeting or file written statements. Such requests should be made to the park superintendent at least seven days prior to the meeting. Further information concerning the meeting may be obtained from the Superintendent, Cape Cod National Seashore, 99 Marconi Site Road, Wellfleet, MA 02667.

**George E. Price, Jr.,**  
*Superintendent.*  
[FR Doc. E7-2759 Filed 2-15-07; 8:45 am]  
**BILLING CODE 4310-70-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### **National Register of Historic Places; Notification of Pending Nominations and Related Actions**

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before February 3, 2007. Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by the United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by March 5, 2007.

**J. Paul Loether,**  
*Chief National Register of Historic Places/  
National Historic Landmarks Program.*

### ILLINOIS

#### **Morgan County**

Woodlawn Farm, 1463 Gierke Rd., Jacksonville, 07000146

#### **Peoria County**

YWCA Building, 301 NE Jefferson, Peoria, 07000147

### KANSAS

#### **Crawford County**

Franklin Sidewalk, Parallel to Bus U.S. 69 bet. Franklin and Arma, Franklin, 07000143

#### **Ellis County**

Memorial City Hall, 911 Washington St., Ellis, 07000142

#### **Nemaha County**

Hand-Dug City Water Well, 301 N. 11th St., Seneca, 07000141

#### **Russell County**

Reiff Building, (Theaters and Opera Houses of Kansas MPS), 513 Main St., Dorrance, 07000140

#### **Sedgwick County**

McMullen House, 1003 N. Faulkner, Wichita, 07000138

#### **Shawnee County Bowker House, 1200 SE Quincy, Topeka, 07000139**

### MASSACHUSETTS

#### **Berkshire County**

Pittsfield Cemetery, 203 Wahconah St., Pittsfield, 07000145

#### **Suffolk County**

Fort Banks Mortar Battery, Kennedy Dr., Winthrop, 07000144

### MISSISSIPPI

#### **Newton County**

Newton County American Legion Post No. 89 Hut, MS 15 N, 0.4 mi. N of jct. Country Club Rd., Decatur, 07000148

#### **Tallahatchie County**

Tallahatchie County Second District Courthouse, 108 Main St., Sumner, 07000149

### NEW HAMPSHIRE

#### **Hillsborough County**

Goffstown Main Street Historic District, Selected buildings on Church St., Depot St., High St., Main St., and N. Mast St., Goffstown, 07000153  
Woodbury, Levi, Homestead, 1 Main St., Francetown, 07000152

#### **Merrimack County**

Dimond Hill Farm, 314 Hopkinton Rd., Concord, 07000155  
Rolfe Barn, 16 Penacook St., Concord, 07000154

### NEW JERSEY

#### **Mercer County**

Mount Rose General Store, 230 Hopewell-Princeton Rd. (Cty Rte 569), Hopewell Township, 07000150

#### **Warren County**

St. Luke's Episcopal Church, 346 High St., Hope, 07000151