

### **Non-Vessel-Operating Common Carrier and Ocean Freight Forwarder Transportation Intermediary Applicants**

Willmar International, Inc., 975 Navajo Drive—P.O. Box 87, Bluffton, OH 45817. *Officer:* William T. Martin, President (Qualifying Individual).

Pacific Hong International Corp., dba Charming Shipping Company, 308 La France Avenue, #F, Alhambra, CA 91801. *Officers:* Honghua Wang, President (Qualifying Individual), Hongyu Zhang, CFO.

### **Ocean Freight Forwarder—Ocean Transportation Intermediary Applicant**

Reaction, Inc., 1549 Taft Court, Seaford, NY 11873. *Officers:* Ahmet Celikay, President (Qualifying Individual).

Dated: October 8, 2004.

**Bryant L. VanBrakle,**

*Secretary.*

[FR Doc. 04-23052 Filed 10-13-04; 8:45 am]

**BILLING CODE 6730-01-P**

## **FEDERAL RESERVE SYSTEM**

### **Change in Bank Control Notices; Acquisition of Shares of Bank or Bank Holding Companies**

The notificants listed below have applied under the Change in Bank Control Act (12 U.S.C. 1817(j)) and § 225.41 of the Board's Regulation Y (12 CFR 225.41) to acquire a bank or bank holding company. The factors that are considered in acting on the notices are set forth in paragraph 7 of the Act (12 U.S.C. 1817(j)(7)).

The notices are available for immediate inspection at the Federal Reserve Bank indicated. The notices also will be available for inspection at the office of the Board of Governors. Interested persons may express their views in writing to the Reserve Bank indicated for that notice or to the offices of the Board of Governors. Comments must be received not later than October 27, 2004.

**A. Federal Reserve Bank of Minneapolis** (Jacqueline G. Nicholas, Community Affairs Officer) 90 Hennepin Avenue, Minneapolis, Minnesota 55480-0291:

1. *Todd L. Johnson*, Superior, Wisconsin; to acquire voting shares of NATCOM Bancshares, Inc., Superior, Wisconsin, and thereby indirectly acquire voting shares of National Bank of Commerce, Superior, Wisconsin.

Board of Governors of the Federal Reserve System, October 7, 2004.

**Robert deV. Frierson,**

*Deputy Secretary of the Board.*

[FR Doc. 04-22975 Filed 10-13-04; 8:45 am]

**BILLING CODE 6210-01-S**

## **GOVERNMENT ACCOUNTABILITY OFFICE**

### **Advisory Council on Government Auditing Standards; Notice of Meeting**

The Advisory Council on Government Auditing Standards will meet Monday, November 8, 2004, from 8:30 a.m. to 5 p.m., in room 7C13 of the Government Accountability Office building, 441 G Street, NW., Washington, DC.

The Advisory Council on Government Auditing Standards will hold a meeting to discuss issues that may impact government auditing standards. The meeting is open to the public. Council discussions and reviews are open to the public. Members of the public will be provided an opportunity to address the Council with a brief (five minute) presentation on Monday afternoon.

Any interested person who plans to attend the meeting as an observer must contact Sharon Chase, Council Assistant, 202-512-6428. A form of picture identification must be presented to the GAO Security Desk on the day of the meeting to obtain access to the GAO Building. For further information, please contact Ms. Chase. Please check the Government Auditing Standards Web page (<http://www.gao.gov/govaud/ybk01.htm>) one week prior to the meeting for a final agenda.

**Jeanette M. Franzel,**

*Director, Financial Management and Assurance.*

[FR Doc. 04-22983 Filed 10-13-04; 8:45 am]

**BILLING CODE 1610-02-P**

## **DEPARTMENT OF HEALTH AND HUMAN SERVICES**

[Docket No. 2004S-0233]

### **Stimulating Innovation in Medical Technologies; Public Meeting**

**AGENCY:** Department of Health and Human Services.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Department of Health and Human Services (HHS) is announcing a public meeting to weigh new ideas and promote new solutions to encourage innovation in health care and to speed the development of effective new medical technologies, such as drug and

biological products and medical devices. A high level task force has been formed within HHS and is charged with issuing a report this year on appropriate steps that can be taken across HHS to speed the development and availability of new medical technologies. The purpose of this public meeting is to obtain input from interested persons on what steps HHS can take to create or enhance coordination across HHS agencies in order to stimulate the development of new technologies. HHS will consider presentations made at the public meeting and comments submitted to the docket before and after the meeting when developing the report.

**Dates:** The public meeting will be held on Monday, November 8, 2004, from 9:30 a.m. to 4 p.m. Submit electronic requests to speak by October 29, 2004 (see *Registration and Request for Presentations*). Submit written or electronic comments by November 15, 2004, to the Division of Dockets Management (see *Addresses*).

**Location:** The public meeting will be held at the Hubert H. Humphrey Building, rm. 800, 200 Independence Ave. SW., Washington, DC 20201.

**Addresses:** Submit written comments concerning this document to the Division of Dockets Management (HFA-305), Food and Drug Administration, 5630 Fishers Lane, rm. 1061, Rockville, MD 20852. Submit electronic comments to <http://www.fda.gov/dockets/ecomments>. Follow the instructions for submitting comments.

**Contact:** Nancy Stanisic, Food and Drug Administration, rm. 9-64, 5600 Fishers Lane, Rockville, MD 20852, 301-827-1660, FAX: 301-443-9718, e-mail: [stanisicn@cder.fda.gov](mailto:stanisicn@cder.fda.gov), or Tom Kuchenberg, Office of the Secretary, Department of Health and Human Services, 200 Independence Ave. SW., Washington, DC 20201, 202-205-8644.

**Registration and Request for Presentations:** Send registration information and requests to speak electronically (including name, title, firm name, address, telephone, fax number, and presentation abstract, as well as requests to make oral presentations and approximate amount of time requested to make the presentation, to Nancy Stanisic (see *Contact*) by October 29, 2004. Registration is required to attend the meeting. Seating is limited to 120 people. If you need special accommodations due to a disability, please contact Nancy Stanisic by October 29, 2004.

**Transcripts:** Transcripts of the meeting may be requested in writing from the Freedom of Information Office (HFI-35), Food and Drug