

addition, notice of this closure will be posted at the primary access points within the area to which the closure applies.

**FOR FURTHER INFORMATION CONTACT:**

Dave Lefevre, National Conservation Area Outdoor Recreation Planner, Bureau of Land Management, Winnemucca Field Office, 5100 E Winnemucca Blvd, Winnemucca, NV 89445, telephone: (775) 623-1500 or e-mail at [Dave\\_Lefevre@blm.gov](mailto:Dave_Lefevre@blm.gov).

**SUPPLEMENTARY INFORMATION:** The following Public Lands are closed to public use: Public land areas north of the Union Pacific Railroad tracks, and east of State Highway 34 and County Road 200, and west of the Pahute Peak and Black Rock Desert wilderness boundaries within the following legally described areas are included in the closure:

T33.5N, R24E sec. 25-28, 32-36; T33N R24E secs., 1-5, 8-22, 23, 27-30; T33N, R25E sec. 2,3,4,9; T34N, R24E sec. 1-3, 10-15, 21-27, 34-36; T34N, R25E sec.1-4, 9-16, 21-28, 33-36; T34N, R26E sec. 1-24, 28-33; T34N, R27E sec. 1-18; T35.5N, R25E sec. 27-34; T35.5N, R26E sec. 25-36; T35N, R24E sec. 6,13, 22-27, 34-36; T35N, R25E sec. 1-4,9-16, 21-28, 33-36; All of T35N, R26E; All of T35N R27E; T36N R23.5E sec. 1; T36N, R24E sec. 5, 6, 8, 17, 30; T36N, R25E sec. 1-5, 8-18, 21-36; All of T36N, R26E; T36N, R27E sec. 4-9, 16-21, 28-33; T37N, R23.5E sec. 36; T37N, R24E sec. 11, 14, 23, 24, 30; T37N, R25E sec. 7, 22-27, 34-36; T37N, R26E sec. 19-36; T37N, R27E sec. 19-21, 28-33; T38N, R23E sec. 22.

**Penalty**

Any person failing to comply with the closure orders may be subject to imprisonment for not more than 12 months, or a fine in accordance with the applicable provisions of 18 U.S.C. 3571, or both.

**Authority:** 43 CFR 8364.1.

**Terry A. Reed,**  
*Field Manager.*

[FR Doc. 04-11718 Filed 5-24-04; 8:45 am]

**BILLING CODE 4310-HC-P**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[NV-030-5700-BX; Closure Notice No. NV-030-04-002]

**Notice of Temporary Closure of Public Lands: Washoe County, NV**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice to the public of temporary closure on public lands administered by the Bureau of Land Management, Carson City Field Office, Nevada.

**SUMMARY:** Pursuant to 43 CFR 8364.1 notice is hereby given that certain public lands will be temporarily closed to all public use located in Washoe County, Nevada. This action is being taken to provide for public safety during the 2004 Pylon Racing Seminar and 2004 Reno National Championship Air Races.

**DATES:** Closure to all public use from June 17 through June 20, 2004, and September 12 through September 19, 2004 (24 hrs. a day).

**ADDRESSES:** A map showing these temporary closures, restrictions, and prohibitions is available from the following BLM office:

Carson City Field Office, 5665 Morgan Mill Road, Carson City, Nevada 89701.

**FOR FURTHER INFORMATION CONTACT:**

Charles P. Pope, Assistant Manager, Nonrenewable Resources, Carson City Field Office, 5665 Morgan Mill Road, Carson City, Nevada 89701. Telephone (775) 885-6000.

**SUPPLEMENTARY INFORMATION:** This closure applies to all public use, including pedestrian use and vehicles.

The public lands affected by this closure are described as follows:

**Mt. Diablo Meridian**

T. 21 N., R. 19 E.,  
Sec. 8, N $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$  and E $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
Sec. 16, N $\frac{1}{2}$  and SW $\frac{1}{4}$ .

Aggregating approximately 680 acres.

The above restrictions do not apply to emergency or law enforcement personnel or event officials. Persons who violate this closure order are subject to arrest and, upon conviction, may be fined not more than \$1,000 and/or imprisoned for not more than 12 months.

**Authority:** 43 CFR 8364.1.

Dated: April 6, 2004.

**Bryant Smith,**

*Acting Assistant Manager, Nonrenewable Resources, Carson City Field Office.*

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**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[CO-921-04-1320-EL; COC 67011]

**Notice of Coal Lease Offering by Sealed Bid; COC 67011**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of competitive coal lease sale.

**SUMMARY:** Bureau of Land Management, Colorado State Office, Lakewood, Colorado, hereby gives notice that certain coal resources in the lands hereinafter described in Gunnison County, Colorado, will be offered for competitive lease by sealed bid in accordance with the provisions of the Mineral Leasing Act of 1920, as amended (30 U.S.C. 181 *et seq.*).

**DATES:** The lease sale will be held at 11 a.m., Thursday, July 1, 2004. Sealed bids must be submitted no later than 10 a.m., Thursday, July 1, 2004.

**ADDRESSES:** The lease sale will be held in the Conference Room, Fourth Floor, Colorado State Office, 2850 Youngfield Street, Lakewood, Colorado. Sealed bids must be submitted to the Cashier, Colorado State Office, 2850 Youngfield Street, Lakewood, Colorado 80215.

**FOR FURTHER INFORMATION CONTACT:**

Karen Purvis at 303-239-3795.

**SUPPLEMENTARY INFORMATION:** The tract will be leased to the qualified bidder submitting the highest offer, provided that the high bid meets the fair market value determination of the coal resource. The minimum bid for this tract is \$100 per acre or fraction thereof. No bid less than \$100 per acre or fraction thereof will be considered. The minimum bid is not intended to represent fair market value.

Sealed bids received after the time specified above will not be considered.

In the event identical high sealed bids are received, the tying high bidders will be requested to submit follow-up bids until a high bid is received. All tie-breaking sealed bids must be submitted within 15 minutes following the Sale Official's announcement at the sale that identical high bids have been received.

Fair market value will be determined by the authorized officer after the sale.

**Coal Offered:** The coal resource offered is limited to coal recoverable by underground mining methods in the B seam in the following lands:

T. 13 S., R. 90 W., 6th P.M.

Sec. 12, lots 8 to 10, inclusive;

Sec. 13, lots 2 to 7, inclusive, and lots 10 to 15, inclusive.

Sec. 24, lots 4 and 5.