

will be on-going throughout the Forest Plan Revision process. All public input received during collaborative meetings was recorded and will be considered within the final decision, along with input received via e-collaboration and other forms.

The Interdisciplinary Team's refinement of the Forest Plan Assessment is expected to be available to the public in October 2013; however, public input will be accepted and consequently included into the Assessment until the Record of Decision is signed. A detailed proposed action will be available for public comment in January 2014, at which time a Notice of Intent to Prepare an Environmental Impact Statement will be published in the **Federal Register**.

Dated: June 27, 2013.

**Rick Brazell,**

*Forest Supervisor.*

[FR Doc. 2013-16633 Filed 7-10-13; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### **Notice of Proposed New Fee Sites; Federal Lands Recreation Enhancement Act, (Title VIII, Pub. L. 108-447)**

**AGENCY:** Salmon-Challis National Forest, Forest Service, USDA.

**ACTION:** Notice New Fee Sites.

**SUMMARY:** The Salmon-Challis National Forest is proposing to begin charging fees at three recreation sites. All sites have recently been reconstructed or amenities have been added to improve services and experiences. Fees are assessed based on the level of amenities and services provided, cost of operation and maintenance, market assessment, and public comment. Funds from fees would be used for the continued operation and maintenance of these recreation sites.

Two campgrounds on the Challis-Yankee Fork Ranger District, Custer #1 and Flat Rock Extension Campground received extensive rehabilitation in 2007 and are conveniently located near the Historic Custer Townsite and the Yankee Fork of the Salmon River. The funds collected will be used for the continued operation and maintenance of these popular campgrounds. The proposed fee would be \$5.00 per night.

Twin Creek Picnic Area is currently a fee free site, however improvements made in 2008 and 2009 included new toilet facilities and a rehabilitated

drinking water system and addressed sanitation and safety concerns, an overall improvement to the recreation experience. The proposed fee to help maintain this site would be \$20.00 per day to reserve and use the large group picnic site which features the historic CCC-era picnic shelter, parking, drinking water, group fire place and horseshoe pits.

**DATES:** Send any comments about these fee proposals by September 2013 so comments can be compiled, analyzed and shared with a Recreation Resource Advisory Committee. New fees would begin after May 2014.

**ADDRESSES:** Chuck Mark, Forest Supervisor, Salmon-Challis National Forest, 1206 South Challis Street, Salmon, Idaho 83467.

#### **FOR FURTHER INFORMATION CONTACT:**

Trish Callaghan, Recreation Program Coordinator, (208) 756-5115 or email at [scnf\\_fee\\_comments@fs.fed.us](mailto:scnf_fee_comments@fs.fed.us). Information about proposed fee changes can also be found on the Salmon-Challis National Forest Web site: <http://www.fs.usda.gov/main/scnf/passes-permits/recreation>.

**SUPPLEMENTARY INFORMATION:** The Federal Recreation Lands Enhancement Act (Title VII, Pub. L. 108-447) directed the Secretary of Agriculture to publish a six month advance notice in the **Federal Register** whenever new recreation fee areas are established. Once public involvement is complete, these new fees will be reviewed by a Recreation Resource Advisory Committee prior to a final decision and implementation.

Dated: June 5, 2013.

**Charles A. Mark,**

*Forest Supervisor.*

[FR Doc. 2013-16598 Filed 7-10-13; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF COMMERCE

#### **Submission for OMB Review; Comment Request**

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

**Agency:** National Oceanic and Atmospheric Administration (NOAA).

**Title:** NOAA Teacher At Sea Program.

**OMB Control Number:** 0648-0283.

**Form Number(s):** NA.

**Type of Request:** Regular submission (extension of a current information collection).

**Number of Respondents:** 375.

**Average Hours per Response:**

Applications, 1 hour; recommendations and NOAA Health Services Questionnaire, 15 minutes each; follow-up reports, 2 hours.

**Burden Hours:** 289.

**Needs and Uses:** This request is for extension of a current information collection.

NOAA provides educators an opportunity to gain first-hand experience with field research activities through the NOAA Teacher at Sea Program. Educators spend up to four weeks at sea on a NOAA research vessel, participating in an on-going research project with NOAA scientists. The application solicits information from interested educators: Basic personal information, teaching experience and ideas for applying program experience in their classrooms, plus two recommendations and a NOAA Health Services Questionnaire required of anyone selected to participate in the program. Once educators are selected and participate on a cruise, they write a report detailing the events of the cruise and ideas for classroom activities based on what they learned while at sea. These materials are then made available to other educators so they may benefit from the experience.

**Affected Public:** Individuals or households.

**Frequency:** One time.

**Respondent's Obligation:** Required to obtain or retain benefits.

**OMB Desk Officer:**

**OIRA\_Submission@omb.eop.gov.**

Copies of the above information collection proposal can be obtained by calling or writing Jennifer Jessup, Departmental Paperwork Clearance Officer, (202) 482-0336, Department of Commerce, Room 6616, 14th and Constitution Avenue NW., Washington, DC 20230 (or via the Internet at [JJessup@doc.gov](mailto:JJessup@doc.gov)).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to [OIRA\\_Submission@omb.eop.gov](mailto:OIRA_Submission@omb.eop.gov).

Dated: July 5, 2013.

**Gwellnar Banks,**

*Management Analyst, Office of the Chief Information Officer.*

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**BILLING CODE 3510-22-P**