## **DEPARTMENT OF THE INTERIOR**

## **National Park Service**

[NPS-WASO-NRNHL-20044; PPWOCRADIO, PCU00RP14.R50000]

# National Register of Historic Places; Notification of Pending Nominations and Related Actions

**AGENCY:** National Park Service, Interior. **ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting comments on the significance of properties nominated before December 26, 2015, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted by February 5, 2016.

ADDRESSES: Comments may be sent via U.S. Postal Service to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, 202–371–6447.

SUPPLEMENTARY INFORMATION: The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before December 26, 2015. Pursuant to section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

# **MASSACHUSETTS**

# **Essex County**

Ridgewood Cemetery, 177 Salem St., North Andover, 15001049

## **NEW JERSEY**

# **Cumberland County**

CASHIER (oyster schooner),2800 High St.,Commercial Township, 15001050

## **Somerset County**

Neshanic Station Historic District, Maple Ave., Fairview Dr., Woodfern Rd., Elm, Olive, Pearl, Main & Marshall Sts.,Branchburg Township, 15001051

### **OREGON**

### **Deschutes County**

Pilot Butte Canal Historic District,Roughly bounded by Cooley, Overtree & Yeoman Rds., Brightwater Dr.,Bend, 15001052

#### VIRGINIA

## **Albemarle County**

Greenwood—Afton Rural Historic District (Boundary Increase),5860 & 5710 Howardsville Tpk.,Greenwood—Afton, 15001053

### **Chesterfield County**

Pocahontas State Park Historic District,(Virginia State Parks built by New Deal Programs MPS)10301 State Park Rd.,Chesterfield, 15001054

# WISCONSIN

### La Crosse County

La Crosse Plow Company Building,525 N. 2nd St.,La Crosse, 15001055

#### Rock County

Whiton—Parker House,1000 E. Milwaukee St., Janesville, 15001056

Authority: 60.13 of 36 CFR part 60.

Dated: December 29, 2015.

### J. Paul Loether,

Chief, National Register of Historic Places/ National Historic Landmarks Program.

[FR Doc. 2016–01071 Filed 1–20–16; 8:45 am]

BILLING CODE 4312-51-P

# **DEPARTMENT OF THE INTERIOR**

# **National Park Service**

[NPS-WASO-NRNHL-20062; PPWOCRADIO, PCU00RP14.R50000]

# National Register of Historic Places; Notification of Pending Nominations and Related Actions

**AGENCY:** National Park Service, Interior. **ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting comments on the significance of properties nominated before January 2, 2016, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted by February 5, 2016.

ADDRESSES: Comments may be sent via U.S. Postal Service to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, 202–371–6447.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being

considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before January 2, 2016. Pursuant to section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

### ALASKA

### Fairbanks North Star Borough-Census Area

St. Matthew's Episcopal Church,1029 1st Ave. Fairbanks. 16000001

### ARIZONA

### **Pinal County**

Chi'chil Bildagoteel Historic District, Address Restricted, Superior, 16000002

# **CALIFORNIA**

# **Placer County**

DeWitt General Hospital,(Latinos in 20th Century California MPS)1st St. & Bell Ave.,Auburn, 16000003

### **ILLINOIS**

# **Cook County**

Central Manufacturing District—Original East Historic District,3500–3700 blks. of S. Morgan, S. Racine Ave. & S. Iron St., 3500– 3900blks. of S. Ashland Ave, 1200–1600 W. 38th St.,Chicago, 16000004

# KENTUCKY

## **Hickman County**

First Christian Church,201 N. Washington St.,Clinton, 16000005

## **Jefferson County**

American Life and Accident Insurance Company Building,471 W. Main St.,Louisville, 16000006 Klotz Confectionary Company,731 Brent St.,Louisville, 16000007 Louisville Cotton Mills (Boundary Increase),(Textile Mills of Louisville TR)1318 McHenry St.,Louisville, 16000008

# **Marion County**

Purdom, Clel, House, 7075 Danville Hwy., Lebanon, 16000009

### **Mason County**

Sroufe House,2471 Mary Ingles Hwy.,Dover, 16000010