

approval) of its coastal nonpoint program.

The proposed findings document for Washington's program is available at [www.regulations.gov/docket?D=NOAA-NOS-2019-0135](http://www.regulations.gov/docket?D=NOAA-NOS-2019-0135) and information on the Coastal Nonpoint Program in general is available on the NOAA website at <https://coast.noaa.gov/czm/pollutioncontrol/>.

**Nicole R. LeBoeuf,**

*Deputy Assistant Administrator for Ocean Services, National Oceanic and Atmospheric Administration.*

**David P. Ross,**

*Assistant Administrator for Office of Water, Environmental Protection Agency.*

[FR Doc. 2020-12670 Filed 6-12-20; 8:45 am]

**BILLING CODE 3510-08-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration (NOAA)

#### Research and Development Enterprise Committee (RDEC); Notice of Availability of NOAA Research and Development Vision Areas: 2020–2026

**AGENCY:** Office of Oceanic and Atmospheric Research (OAR), National Oceanic and Atmospheric Administration (NOAA), Department of Commerce (DOC).

**ACTION:** Notice of availability of the NOAA Research and Development Vision Areas: 2020–2026; and associated response to public comments.

**SUMMARY:** Notice is hereby given that the National Oceanic and Atmospheric Administration (NOAA) has published the NOAA Research and Development Vision Areas: 2020–2026. Notices for public comments during the drafting of the document were published in the *Federal Register* on December 10, 2018 (83 FR 63482) and July 10, 2019 (84 FR 33240). NOAA has also released the Response to Public Comments collected during the public comment periods.

**DATES:** This notice is applicable June 15, 2020.

**ADDRESSES:** Copies of the NOAA Research and Development Vision Areas: 2020–2026 and Response to Public Comments can be downloaded or viewed on the internet at <https://nrc.noaa.gov/CouncilProducts/ResearchPlans.aspx>.

**FOR FURTHER INFORMATION CONTACT:** Dr. Gary Matlock, Deputy Assistant Administrator for Science, NOAA, Rm. 11461, 1315 East-West Highway, Silver Spring, Maryland 20910. (Phone: 301–

734–1185, Email: [gary.c.matlock@noaa.gov](mailto:gary.c.matlock@noaa.gov); or visit the NOAA RDEC website at <https://nrc.noaa.gov/About/Committees.aspx>.

**SUPPLEMENTARY INFORMATION:** NOAA R&D is an investment in the scientific knowledge and technology that will allow the United States to protect lives and property, sustain a strong economy, manage natural resources, and foster improved readiness in response to challenges from the rapidly changing environment. The NOAA Research and Development Vision Areas: 2020–2026 will provide a common understanding among NOAA's leadership, workforce, partners, and constituents on the value and direction of NOAA R&D activities. Public input was solicited twice during the development of the draft document. NOAA's response to the public comments is available electronically on the website listed in the **ADDRESSES** section of this notice.

Dated: June 9, 2020.

**Eric Locklear,**

*Deputy Chief Financial Officer/ Administrative Officer, Office of Oceanic and Atmospheric Research, National Oceanic and Atmospheric Administration.*

[FR Doc. 2020-12857 Filed 6-12-20; 8:45 am]

**BILLING CODE 3510-KD-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648-XA227]

#### Gulf of Mexico Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The Gulf of Mexico Fishery Management Council (Council) will hold a meeting via webinar of its Standing, Reef Fish, Mackerel, Spiny Lobster, Red Drum, Ecosystem and Socioeconomic Scientific and Statistical Committees (SSC).

**DATES:** The webinar will be held on Monday, June 29, 2020, from 10 a.m. to 12 p.m., EDT.

**ADDRESSES:** The meeting will take place via webinar; you may register by visiting [www.gulfcouncil.org](http://www.gulfcouncil.org) and clicking on the SSC meeting on the calendar.

*Council address:* Gulf of Mexico Fishery Management Council, 4107 W Spruce Street, Suite 200, Tampa, FL 33607; telephone: (813) 348-1630.

**FOR FURTHER INFORMATION CONTACT:** Dr. John Froeschke, Deputy Director, Gulf of Mexico Fishery Management Council; [john.froeschke@gulfcouncil.org](mailto:john.froeschke@gulfcouncil.org), telephone: (813) 348-1630.

#### SUPPLEMENTARY INFORMATION:

**Monday, June 29, 2020; 10 a.m.–12 p.m.**

The meeting will begin with Introductions, Adoption of Agenda and Approval of Minutes from the June 1, 2020 webinar meeting; and, review of the Scope of Work.

The Committees will review National Marine Fisheries Service's (NMFS) Procedural Guidance for Changing Assessed Stock Status from Known to Unknown; and, the Council's Draft Comment letter.

The Committees will review any other business items, during which any public comments will be heard.

—Meeting Adjourns

The meeting will be broadcast via webinar. You may register for the webinar by visiting [www.gulfcouncil.org](http://www.gulfcouncil.org) and clicking on the SSC meeting on the calendar.

The Agenda is subject to change, and the latest version along with other meeting materials will be posted on [www.gulfcouncil.org](http://www.gulfcouncil.org) as they become available.

Although other non-emergency issues not on the agenda may come before the Scientific and Statistical Committees for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal action during this meeting. Actions of the Scientific and Statistical Committee will be restricted to those issues specifically identified in the agenda and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take action to address the emergency.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: June 10, 2020.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2020-12835 Filed 6-12-20; 8:45 am]

**BILLING CODE 3510-22-P**