

information, and descriptions of existing XL projects and proposals, is available via the Internet at <http://www.epa.gov/projectxl/inter/page1.htm>.

Dated: May 23, 2000.

**Elizabeth A. Shaw,**  
*Deputy Associate Administrator, Office of Policy and Reinvention.*

[FR Doc. 00-15155 Filed 6-15-00; 8:45 am]

BILLING CODE 6560-50-P

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-6718-3]

### Notice of Public Meeting of the National Environmental Education Advisory Council

Notice is hereby given that the National Environmental Education Advisory Council, established under section 9 of the National Environmental Education Act of 1990 (the Act), will hold a public meeting on June 29 and 30, 2000. The meeting will take place at the Mansion on O Street, 2020 O Street, NW, Washington, DC from 9 am to 5 pm on Thursday, June 29 and Friday, June 30. The purpose of this meeting is to provide the Council with an opportunity to advise EPA's Office of Communications, Education and Media Relations (OCEMR) and the Office of Environmental Education (OEE) on its implementation of the Act. Members of the public are invited to attend and to submit written comments to EPA following the meeting.

For additional information regarding the Council's upcoming meeting, please contact Ginger Keho, Office of Environmental Education (1704), Office of Communications, Education and Media Relations, U.S. Environmental Protection Agency, 1200 Pennsylvania Avenue, NW Washington, DC 20460 or call (202) 260-4129.

Dated: May 15, 2000.

**Ginger Keho,**  
*Designated Federal Official, National Environmental Education Advisory Council.*

[FR Doc. 00-15301 Filed 6-15-00; 8:45 am]

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## ENVIRONMENTAL PROTECTION AGENCY

OPP-00665; FRL-6593-3

### State FIFRA Issues Research and Evaluation Group (SFIREG); Notice of Public Meeting

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of public meeting.

**SUMMARY:** The State FIFRA Issues Research and Evaluation Group (SFIREG) will hold a 2-day meeting, beginning on June 26, 2000 and ending on June 27, 2000. This notice announces the location and times for the meeting and sets forth the tentative agenda topics.

**DATES:** The meeting will be held on Monday, June 26 from 8:30 a.m. to 5 p.m. and: Tuesday, June 27, 2000 from 8:30 a.m. to 12:00 noon.

**ADDRESSES:** The meeting will be held at Doubletree Hotel, 300 Army Navy Drive, Arlington,—Crystal City, VA.

**FOR FURTHER INFORMATION CONTACT:** Philip H. Gray, SFIREG Executive Secretary, P.O. Box 1249, Hardwick, VT 05843-1249; (802) 472-6956; fax: (802) 472-6957; e-mail address: [aapco@plainfield.bypass.com](mailto:aapco@plainfield.bypass.com) or Georgia A. McDuffie, Field and External Affairs Division (7506C), Office of Pesticide Programs, Environmental Protection Agency, Ariel Rios Building, 1200 Pennsylvania Avenue, NW., Washington, DC 20405: (703) 605-0195; fax number: (703) 308-1850; e-mail address: [McDuffie.Georgia@epa.gov](mailto:McDuffie.Georgia@epa.gov).

#### SUPPLEMENTARY INFORMATION:

##### I. Does this Action Apply to Me?

This action is directed to the public in general, but all parties interested in SFIREG's information exchange relationship with EPA regarding important issues related to human health, environmental exposure to pesticides, and insight into the EPA's decision-making process are invited and encouraged to attend the meetings and participate as appropriate.

##### II. How Can I Get Additional Information, Including Copies of This Document and Other Related Documents?

1. *Electronically.* You may obtain electronic copies of this document, and certain other related documents that might be available electronically, from the EPA Internet Home Page at <http://www.epa.gov/>. To access this document, on the Home Page select "Laws and Regulations" and then look up the entry for this document under the "Federal Register—Environmental Documents." You can also go directly to the **Federal Register** listings at <http://www.epa.gov/fedrgstr/>. You may also obtain electronic copies of the minutes, and certain other related documents that might be available electronically from the Association of American Pesticide Control Officials (AAPCO) Internet Home Page at

<http://aapco.ceris.purdue.edu/doc/index.html>. To access this document, on the Home Page select "SFIREG" Meetings.

2. *By mail.* Philip H. Gray, SFIREG Executive Secretary, P.O. Box 1249, Hardwick, VT 05843-1249.

### III. Purpose of Meeting

#### Tentative Agenda:

1. Reregistration comments on approach to 15 year reregistration cycle.
2. Phosphine labeling initiative.
3. Prescription pesticide use is this a new direction for reregistration decisions?
4. Mandatory versus Advisory label language PR Notice describe responses to comments.
5. Update on Inspector Credentials Initiative.
6. CTAG—activities and workshops.
7. Worker Protection Standard: agency activities.
8. Keep out of Reach of Children.
9. Regional reports.
10. Committee reports and introduction of issue papers.
11. LifeLine presentation.
12. SFIREG issue paper status report.
13. Other topics as appropriate.

#### List of Subjects

Environmental protection.

Dated: June 12, 2000.

**Jay Ellenberger,**  
*Director, Field and External Affairs Division, Office of Pesticide Programs.*

[FR Doc. 00-15379 Filed 6-14-00; 1:17 pm]

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## ENVIRONMENTAL PROTECTION AGENCY

[FRL-6714-9]

### Proposed Prospective Purchaser Agreement Under CERCLA for the Solar Paints & Varnishes Superfund Site

**AGENCY:** U.S. Environmental Protection Agency ("USEPA").

**ACTION:** Proposal of CERCLA Prospective Purchaser Agreement for the Solar Paints & Varnishes Superfund Site.

**SUMMARY:** USEPA is proposing to execute a Prospective Purchaser Agreement ("PPA") under authority of the Comprehensive Environmental Response, Compensation, and Liability Act of 1980 ("CERCLA"), 42 U.S.C. 9601 *et seq.*, as amended, and under the inherent authority of the Attorney General of the United States to compromise and settle claims of the