# DEPARTMENT OF HEALTH AND HUMAN SERVICES

## **National Institutes of Health**

# National Human Genome Research Institute; Notice of Closed Meetings

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended, notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Name of Committee: National Human Genome Research Institute Special Emphasis Panel; T32—SEP.

Date: October 14, 2021.

Time: 11:00 a.m. to 3:00 p.m.

Agenda: To review and evaluate grant applications.

Place: National Human Genome Research Institute, National Institutes of Health, 6700B Rockledge Drive, Suite 3100, Bethesda, MD 20892 (Virtual Meeting).

Contact Person: Keith McKenney, Ph.D., Scientific Review Officer, National Human Genome Research Institute, National Institutes of Health, 6700B Rockledge Drive, Suite 3100, Bethesda, MD 20817, 301–594– 4280, mckenneyk@mail.nih.gov.

Name of Committee: National Human Genome Research Institute Special Emphasis Panel; Transformative NA Sequencing—SEP.

Date: October 18, 2021.

Time: 1:00 p.m. to 5:00 p.m.

Agenda: To review and evaluate grant applications.

Place: National Human Genome Research Institute, National Institutes of Health, 6700B Rockledge Drive, Suite 3100, Bethesda, MD 20892 (Virtual Meeting).

Contact Person: Ken D. Nakamura, Ph.D., Scientific Review Officer, Scientific Review Branch, National Human Genome Research Institute, National Institutes of Health, 6700B Rockledge Drive, Suite 3100, Bethesda, MD 20817, 301–402–0838, nakamurk@ mail.nih.gov.

Name of Committee: National Human Genome Research Institute Special Emphasis Panel; Data Science—SEP.

Date: November 9, 2021.

Time: 12:00 p.m. to 4:00 p.m.

Agenda: To review and evaluate grant applications.

Place: National Human Genome Research Institute, National Institutes of Health, 6700B Rockledge Drive, Suite 3100, Bethesda, MD 20892 (Virtual Meeting). Contact Person: Rudy O. Pozzatti, Ph.D., Scientific Review Officer, Scientific Review Branch, National Human Genome Research Institute, National Institutes of Health, 6700B Rockledge Drive, Suite 3100, Bethesda, MD 20817, (301) 402–0838, pozzattr@ mail.nih.gov.

Name of Committee: National Human Genome Research Institute Special Emphasis Panel; Genetic Counseling—SEP.

Date: November 17, 2021. Time: 9:00 a.m. to 5:00 p.m.

Agenda: To review and evaluate grant applications.

Place: National Human Genome Research Institute, National Institutes of Health, 6700B Rockledge Drive, Suite 3100, Bethesda, MD 20892 (Virtual Meeting).

Contact Person: Rudy O. Pozzatti, Ph.D., Scientific Review Officer, Scientific Review Branch, National Human Genome Research Institute, National Institutes of Health, 6700B Rockledge Drive, Suite 3100, Bethesda, MD 20817, (301) 402–0838, pozzattr@ mail.nih.gov.

Name of Committee: National Human Genome Research Institute Special Emphasis Panel; Genomic Community Resources—SEP.

Date: November 18, 2021.

Time: 12:00 p.m. to 5:00 p.m.

Agenda: To review and evaluate grant applications.

Place: National Human Genome Research Institute, National Institutes of Health, 6700B Rockledge Drive, Suite 3100, Bethesda, MD 20892 (Virtual Meeting).

Contact Person: Ken D. Nakamura, Ph.D., Scientific Review Officer, Scientific Review Branch, National Human Genome Research Institute, National Institutes of Health, 6700B Rockledge Drive, Suite 3100, Bethesda, MD 20817, nakamurk@mail.nih.gov.

(Catalogue of Federal Domestic Assistance Program Nos. 93.172, Human Genome Research, National Institutes of Health, HHS)

Dated: September 10, 2021.

#### David W. Freeman,

Program Analyst, Office of Federal Advisory Committee Policy.

[FR Doc. 2021-19960 Filed 9-15-21; 8:45 am]

BILLING CODE 4140-01-P

# DEPARTMENT OF THE INTERIOR

# **Bureau of Land Management**

[LLAZP01000.L12200000.EA0000; AZ-SRP-AZA-036683]

# Notice of Temporary Closure of Public Lands in Maricopa County, AZ

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of temporary closure.

**SUMMARY:** As authorized under the provisions of the Federal Land Policy and Management Act of 1976, as amended, notice is hereby given that

temporary closures will be in effect on public lands administered by the Bureau of Land Management (BLM), Hassayampa Field Office, to minimize the risk of potential collision during operation of the Vulture Mine Off-Road Challenge off-highway vehicle (OHV) race events, authorized under a Special Recreation Permit (SRP).

**DATES:** The temporary closures will be in effect from 2 p.m., November 5, 2021, through 10 p.m., November 7, 2021, Mountain Standard Time, and again from 2 p.m., January 14, 2022, through 10 p.m., January 16, 2022, Mountain Standard Time.

FOR FURTHER INFORMATION CONTACT: John (Jake) Szympruch, District Chief Ranger; telephone (623) 580-5500; email: jszympru@blm.gov; or Tyler Lindsey, Acting Hassayampa Field Manager; Phoenix District Office, 21605 North 7th Avenue, Phoenix, AZ 85027; telephone (623) 580-5500; email: tlindsey@ blm.gov. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Relay Service (FRS) at 1-800-877-8339 to contact the above individuals during normal business hours. FRS is available 24 hours a day, 7 days a week, to leave a message or question for the above individual. You will receive a reply during normal business hours.

supplementary information: The temporary closures affect certain public lands within the Vulture Mine Recreation Management Zone in Maricopa County, Arizona. This action is necessary to ensure public safety during the Vulture Mine Off-Road Challenge OHV race events.

The temporary closure will be posted at main entry points to this area. Maps of the affected area and other documents associated with this temporary closure are available at the Hassayampa Field Office, which is located at the same address as the Phoenix District Office.

The event is authorized on public land under a SRP and in conformance with the Bradshaw-Harquahala Record of Decision and Approved Resource Management Plan and the Wickenburg Travel Management Plan.

Description of Race Course Closed Area: Areas subject to this temporary closure include the designated race course and public lands within the boundary defined by the race course. The race course begins at the intersection of BLM routes 9092F and 9090C traveling east along 9090C to 9090D going south and then east along 9090D to 9090; continue traveling along 9090 north to 9093A to 9274 traveling

northeast to 9094, traveling southeast to 9195, south on 9195 to Vulture Mine Road (including the camping area to the west and east of the road which varies in width from 70 feet to 268 feet between the signs indicating "No Vehicles beyond this Point"), then north on 9195 to 9286, then traveling northeast to 9196, to 9192 then to route 9095 traveling north and west to 9089C to 9089A north to 9092B west to 9092 to 9092F and south returning to the beginning intersection with 9090C.

Temporary Closure: The designated race course and all areas within the boundary of the race course as described above are temporarily closed to public entry during the temporary closure period.

Exclusive Use: During the temporary closure, the affected area will be for the exclusive use of Vulture Mine Off-Road Challenge event officials, race participants, and vendors authorized under the event SRP. Anyone without an SRP authorizing use within the temporary closure area during the temporary closure period is prohibited from using the area.

Exceptions: The temporary closures do not apply to Federal, State, and local officers and employees in the performance of their official duties; members of organized rescue or firefighting forces in the performance of their official duties; Vulture Mine Off-Road Challenge event officials, race participants, or vendors authorized under the event SRP.

Enforcement: Any person who violates the temporary closures may be tried before a United States magistrate and fined in accordance with 18 U.S.C. 3571, imprisoned no more than 12 months under 43 U.S.C. 1733(a) and 43 CFR 8360.0–7, or both. Regulations will be enforced in accordance with 43 CFR 8364.1, and in conjunction with 43 CFR 8365.1–7, State or local officials may also impose penalties for violations of Arizona law.

Effect of Closure: The entire area encompassed by the designated race course and all areas within the race course as described above and in the time period as described above are temporarily closed to all public use, including pedestrian use and vehicles, unless specifically excepted as described above.

Authority: 43 CFR 8364.1.

# Tyler Lindsey,

Acting Field Manager.

[FR Doc. 2021–19988 Filed 9–15–21; 8:45 am]

BILLING CODE 4310-32-P

## **DEPARTMENT OF THE INTERIOR**

## **National Park Service**

[NPS-WASO-NRNHL-DTS#-32595; PPWOCRADIO, PCU00RP14.R50000]

## National Register of Historic Places; Notification of Pending Nominations and Related Actions

**AGENCY:** National Park Service, Interior. **ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting electronic comments on the significance of properties nominated before September 4, 2021, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted electronically by October 1, 2021.

# FOR FURTHER INFORMATION CONTACT:

Sherry A. Frear, Chief, National Register of Historic Places/National Historic Landmarks Program, 1849 C Street NW, MS 7228, Washington, DC 20240, sherry\_frear@nps.gov, 202–913–3763.

SUPPLEMENTARY INFORMATION: The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before September 4, 2021. Pursuant to Section 60.13 of 36 CFR part 60, comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State or Tribal Historic Preservation Officers:

#### FLORIDA

## **Dade County**

Gaylord House, 5208 Alton Rd., Miami Beach, SG100007060

#### MISSISSIPPI

#### **Jones County**

Laurel Central Historic District (Boundary Increase/Decrease), Roughly bounded by 10th and 13th Sts., 1st Ave., 7th and 5th Sts., and 8th Ave., Laurel, BC100007063

#### NORTH DAKOTA

# **Burleigh County**

St. George's Episcopal Memorial Church, 601 North 4th St., Bismarck, SG100007065

#### **PUERTO RICO**

#### Aibonito Municipality

La Plata Community Center, (Puerto Rico Reconstruction Administration MPS), PR 173, Km. 1.5, Aibonito vicinity, MP100007066

Additional documentation has been received for the following resources:

## MISSISSIPPI

#### **Jones County**

Laurel Central Historic District (Additional Documentation), Roughly bounded by 10th and 13th Sts., 1st Ave., 7th and 5th Sts., and 8th Ave., Laurel, AD86001908

## NORTH CAROLINA

## **Jones County**

Wyse Fork Battlefield (Additional Documentation), Address Restricted, Kinston vicinity, AD100001301

#### **Lenoir County**

Wyse Fork Battlefield (Additional Documentation), Address Restricted, Kinston vicinity, AD100001301

## WEST VIRGINIA

# **Randolph County**

Graham-Davis Historic District (Additional Documentation), Generally bounded by Randolph and South Randolph Aves., 11th St., Granny's Ln., and the Tygart Valley R., Elkins, AD100006396

*Authority:* Section 60.13 of 36 CFR part 60.

Dated: September 8, 2021.

#### Sherry A. Frear,

Chief, National Register of Historic Places/ National Historic Landmarks Program. [FR Doc. 2021–20012 Filed 9–15–21; 8:45 am]

BILLING CODE 4312-52-P