

*Frequency of Collection:* Occasional. The Neotropical Migratory Bird Conservation Act grant program currently has one project proposal submissions window per year.

*Description of Respondents:* Households and/or individuals; business and/or other for-profit; not-for-profit institutions; farms; Federal Government; and State, local and/or Tribal governments.

*Estimated Completion Time:* The reporting burden, or time involved in writing project proposals, is estimated to be 40 hours.

*Number of Respondents:* It is estimated that approximately 200 proposals will be submitted each year for the Neotropical Migratory Bird Conservation Act grant program.

Dated: April 26, 2002.

**Rebecca A. Mullin,**

*Information Collections, Officer, Fish and Wildlife Service.*

[FR Doc. 02-10691 Filed 4-29-02; 8:45 am]

BILLING CODE 4310-55-M

## DEPARTMENT OF THE INTERIOR

### Geological Survey

#### **Publication of Award Announcement for Cooperative Agreement With the Student Conservation Association, Inc., for Recruitment and Placement of College-Age and Other Qualified Volunteers to Headquarters, Centers, and Field Stations of the U.S. Geological Survey (USGS)**

**AGENCY:** Department of the Interior, Geological Survey.

**ACTION:** Notice.

**SUMMARY:** The USGS announces the availability of fiscal year (FY) 2002 funds for a cooperative agreement to provide recruitment and placement of college-age and other qualified volunteers to accomplish resource management tasks in the areas of biology, water, soil, air, waste, mineral, marine, environmental education, mapping, and geology to centers and field stations of the USGS. The purpose of this program is to provide opportunities to college-age students and other qualified volunteers to obtain experience in support of resource management and research tasks for limited periods on USGS projects. Assistance will be provided only to the Student Conservation Association, Inc. No other applications are solicited. Eligibility is limited to the Student Conservation Association, Inc., because no other known organization recruits and places volunteers with Federal

earth science agencies and organizations.

Other qualified organizations that provide recruitment and placement of college-age students and other qualified volunteers are invited to provide an affirmative response to this notice.

Response should consist of an organization chart, a brief history, and description of similar volunteer placement activities, including locations and contact information, numbers of volunteers placed, activities, and projects undertaken. Responses must be in writing but may be submitted via e-mail within 2 weeks of publication of this notice to the Business Technical Contact listed below.

No funds will be awarded under this agreement. Funding will be awarded through cooperative project awards based upon requests from headquarters, science centers and field stations for the placement of qualified volunteers. The USGS anticipates awarding this 60-month cooperative agreement on or about May 14, 2002.

**ADDRESSES:** 1. For program technical assistance contact Nancy Milton, U.S. Geological Survey, Program Review Coordinator, Biological Resources Discipline, MS 301, 12201 Sunrise Valley Drive, Reston, Virginia 20192, telephone: 703-648-4196, e-mail: [nancy\\_m\\_milton@usgs.gov](mailto:nancy_m_milton@usgs.gov).

2. For business technical assistance contact Patricia L. Masterson, U.S. Geological Survey, Office of Acquisition and Grants, National Assistance Programs Branch, MS 205G, 12201 Sunrise Valley Drive, Reston, Virginia 20192, telephone: 703-648-7356, e-mail: [pmasters@usgs.gov](mailto:pmasters@usgs.gov).

**SUPPLEMENTARY INFORMATION:** Authority for this program is found at 43 USC 36c, and 43 USC 50c. The Office of Management and Budget Catalog of Federal Domestic Assistance Number is 15.808.

Dated: April 1, 2002.

**Carol F. Aten,**

*Chief, Office of Administrative Policy and Services.*

[FR Doc. 02-10568 Filed 4-29-02; 8:45 am]

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## DEPARTMENT OF INTERIOR

### Geological Survey

#### **Scientific Earthquake Studies Advisory Committee**

**AGENCY:** Geological Survey.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to Public Law 106-503, the Scientific Earthquake Studies

Advisory Committee will hold its first meeting. The meeting location is 245 Market Street, 14th floor, San Francisco, California. The Committee is comprised of 10 members from academia, industry, and State government. The Committee shall advise the Director of the U.S. Geological Survey (USGS) on matters relating to the USGS's participation in the National Earthquake Hazards Reduction Program.

Topics to be discussed by the Committee include a review of the current status and 5-year plan accomplishments of the U.S. Geological Survey's National Earthquake Hazards Reduction Program. This will include a critique of the accomplishments of the Program over the past 5 years in earthquake hazards assessments, in research on earthquake processes and effects, and in earthquake monitoring and notification.

Meeting of the Scientific Earthquake Studies Advisory Committee are open to the public.

**DATES:** May 20, 2002, commencing at 9 a.m. and adjourning at 12 Noon on May 21, 2002.

**Contact:** Dr. John R. Filson, U.S.

Geological Survey, 12201 Sunrise Valley Drive, Reston, Virginia 20192, (703) 648-6785.

Dated: April 8, 2002.

**P. Patrick Leahy,**

*Associate Director for Geology.*

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## DEPARTMENT OF THE INTERIOR

### Minerals Management Service

#### **Texas Section 8(g) Natural Gas Royalty-In-Kind Pilot Report—Evaluation of the 19-Month Period (June 1999–December 2000)**

**AGENCY:** Minerals Management Service, Interior.

**ACTION:** Notice of Availability of Natural Gas Royalty-In-Kind Pilot Report for Review and Comment.

**SUMMARY:** The Minerals Management Service (MMS) will post on MMS's Internet Home Page the *Texas General Land Office/Minerals Management Service 8(g) Gas Royalty-In-Kind (RIK) Pilot—A Report*. Comments will be accepted electronically or in hard copy. **DATES:** MMS will consider all comments we receive by June 14, 2002. The Report will be posted on the MMS's Internet home page on April 20, 2002.

**ADDRESSES:** The Report will be posted on Minerals Revenue Management's