## Nonprofit Agency: NIB Winston-Salem Industries for the Blind, Winston-Salem, NC

Noun Name: Flat Highlighters, Pink. NSN: 7520–01–351–9146.

Noun Name: Highlighter, Fluorescent, Flat. NSN: 7520–01–238–1728.

Noun Name: Highlighters, Fluorescent Set. NSN: 7520–01–201–7791.

Noun Name: Highlighters, Free-Ink, Flat. NSN: 7520–00–NIB–1631.

NSN: 7520–00–NIB–1625

Noun Name: Marker, Lumocolor.

NSN: 7520-01-507-6972. NSN: 7520-01-507-6963. NSN: 7520-01-507-6969.

NSN: 7520-01-507-6969. NSN: 7520-01-507-6974.

Noun Name: Markers, Liquid Impression.

NSN: 7520-01-519-4373. NSN: 7520-01-519-4366.

NSN: 7520-01-519-4367.

NSN: 7520-01-519-4360.

NSN: 7520-01-519-4369.

NSN: 7520-01-519-4369. NSN: 7520-01-519-4375.

Noun Name: Markers, Permanent Impression.

NSN: 7520-01-519-4378. NSN: 7520-01-520-3887.

NSN: 7520-01-520-3889.

NSN: 7520-01-519-4374.

Noun Name: Paper or Stationer's Shears. NSN: 5110-00-161-6912.

Noun Name: Straight Trimmer's Shears. NSN: 5110–00–293–9199.

#### Nonprofit Agency: NIB Wiscraft Inc.— Wisconsin Enterprises for the Blind, Milwaukee. WI

Noun Name: Inkjet Media—Small Format.

NSN: 7530-01-515-7471. NSN: 7530-01-515-7902.

NSN: 7530-01-515-7901.

NSN: 7530-01-515-7900.

3. Products that are not currently on the Procurement List but are being proposed for addition and, if added, would be placed on the 2007 A List.

## Nonprofit Agency: NIB Alabama Industries for the Blind, Talladega, AL

Noun Name: Inkjet Cartridge. NSN: 7510-01-433-4279. NSN: 7510-00-NIB-0735. NSN: 7510-00-NIB-0739. NSN: 7510-00-NIB-0741. NSN: 7510-00-NIB-0742. NSN: 7510-00-NIB-0743. NSN: 7510-00-NIB-0744. NSN: 7510-00-NIB-0745. NSN: 7510-00-NIB-0746. NSN: 7510-00-NIB-0749. NSN: 7510-00-NIB-0751. NSN: 7510-00-NIB-0752. NSN: 7045-01-432-4838. NSN: 7510-01-422-7532. NSN: 7510-01-441-4519. NSN: 7510-01-457-1144. NSN: 7510-01-494-1171. NSN: 7510-01-494-1176. NSN: 7510-01-494-1177. NSN: 7510-01-494-1186. NSN: 7510-01-507-3918. NSN: 7510-01-507-3919. NSN: 7510-01-507-3920. NSN: 7510-01-385-3698.

## Nonprofit Agency: NIB Industries of the Blind, Inc., Greensboro, NC

Noun Name: Pen, Retractable, Antimicrobial, EconoGard.

NSN: 7520-00-NIB-1764. NSN: 7520-00-NIB-1741. NSN: 7520-00-NIB-1742. NSN: 7520-00-NIB-1763.

#### Nonprofit Agency: NIB West Texas Lighthouse for the Blind, San Angelo, TX

Noun Name: Retractable ID Badge Holder. NSN: 8455–00–NIB–0012.

### **Regulatory Flexibility Act Certification**

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products to the Government.

2. The action will result in authorizing small entities to furnish the products to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46–48c) in connection with the products proposed for addition to the Procurement List.

#### **End of Certification**

#### Patrick Rowe,

Deputy Executive Director. [FR Doc. E6–6395 Filed 4–27–06; 8:45 am]

BILLING CODE 6353-01-P

#### **COMMISSION ON CIVIL RIGHTS**

# Agenda and Notice of Public Meeting of the Rhode Island Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting with briefing of the Rhode Island State Advisory Committee will convene at 9 a.m. and adjourn at 1 p.m., on Wednesday, May 3, 2006. The meeting will include a planning session and then the Committee will conduct a briefing to hear from experts on the disparate treatment of minority youth in the education and justice systems. The briefing will be held in The Atrium on the Liston Campus of the Community College of Rhode Island at One Hilton Place in Providence, Rhode Island.

This briefing is open to the public. Members of the public needing disability accommodations are asked to contact Barbara de La Viez of the Eastern Regional Office by Tuesday, May 2, 2006.

The meeting with briefing will be conducted pursuant to the provisions of the rules and regulations of the Commission. It was not possible to publish this notice 15 days in advance of the meeting date because of internal processing delays.

The meeting with briefing will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, April 25, 2006.

#### Ivy L. Davis,

Acting Chief, Regional Programs Coordination Unit.

[FR Doc. E6–6447 Filed 4–27–06; 8:45 am]

BILLING CODE 6335-01-P

#### **DEPARTMENT OF COMMERCE**

### Submission for OMB Review; Comment Request

The Department of Commerce has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. chapter 35).

Agency: National Oceanic and Atmospheric Administration (NOAA).

Title: International Billfish Angler Survey.

Form Number(s): None.

OMB Approval Number: 0648–0020. Type of Request: Regular submission. Burden Hours: 125.

Number of Respondents: 1,500. Average Hours Per Response: Five minutes.

Needs and Uses: This Angler Survey began in 1969 and is an integral part of the Billfish Research Program at the Southwest Fishery Science Center (SWFSC). The Angler Survey tracks recreational angler fishing catch and effort for billfish in the Pacific and Indian Oceans used by scientists and fishery managers. This survey is intended for anglers cooperating in the Billfish Program and is entirely voluntary. The National Marine Fisheries Service collects fishing catch and effort information for most domestic and foreign fisheries. The survey is specific to recreational anglers fishing for Istiophorid billfish in the Pacific and Indian Oceans; as such it provides the only estimates of catch per unit of effort (CPUE) for recreational billfish fishing in those areas.

Affected Public: Individuals or households.

Frequency: Annually.