

8:00 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to provide:

- (1) Information Topic: Forest Range Program;
- (2) Non-Motorized Trails Working Group Presentation;
- (3) Motor Vehicle Use Permit Fees;
- (4) Black Hills Resilient Landscape Project update; and
- (5) Over Snow Use.

The meeting is open to the public. If time allows, the public may make oral statements of three minutes or less. Individuals wishing to make an oral statement should submit a request in writing by November 6, 2017, to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the Board may file written statements with the Board's staff before or after the meeting. Written comments and time requests for oral comments must be sent to Scott Jacobson, Black Hills National Forest Supervisor's Office, 1019 North Fifth Street, Custer, South Dakota 57730; by email to [sjjacobson@fs.fed.us](mailto:sjjacobson@fs.fed.us), or via facsimile to 605-673-9208.

**Meeting Accommodations:** If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices, or other reasonable accommodation for access to the facility or proceedings by contacting the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case by case basis.

Dated: October 18, 2017.

**Jeanne M. Higgins,**

*Acting Associate Deputy Chief, National Forest System.*

[FR Doc. 2017-23806 Filed 10-31-17; 8:45 am]

**BILLING CODE 3411-15-P**

Building, Room 3884, 14th Street between Constitution & Pennsylvania Avenues NW., Washington, DC. The Committee advises the Office of the Assistant Secretary for Export Administration with respect to technical questions that affect the level of export controls applicable to materials and related technology.

#### **Agenda**

##### *Open Session*

1. Introductions and opening remarks by senior management
2. Presentation by Gerard Horner and Anna Bruse on Automated Export System
3. Presentation by Rocco Casagrande on "Overview of Synthetic Biology "
4. Open session report by regime representatives
5. Update on plans for 2018/Public Comments/New Business

The open session will be accessible via teleconference to 20 participants on a first come, first serve basis. To join the conference, submit inquiries to Ms. Yvette Springer at [Yvette.Springer@bis.doc.gov](mailto:Yvette.Springer@bis.doc.gov), no later than November 9, 2017.

A limited number of seats will be available during the public session of the meeting. Reservations are not accepted. To the extent time permits, members of the public may present oral statements to the Committee. Written statements may be submitted at any time before or after the meeting. However, to facilitate distribution of public presentation materials to Committee members, the materials should be forwarded prior to the meeting to Ms. Springer via email.

For more information, call Yvette Springer at (202) 482-2813.

**Yvette Springer,**

*Committee Liaison Officer.*

[FR Doc. 2017-23727 Filed 10-31-17; 8:45 am]

**BILLING CODE 3510-JT-P**

**SUMMARY:** In accordance with the Tariff Act of 1930, as amended (the Act), the Department of Commerce (the Department) is automatically initiating the five-year reviews (Sunset Reviews) of the antidumping and countervailing duty (AD/CVD) order(s) listed below. The International Trade Commission (the Commission) is publishing concurrently with this notice its notice of *Institution of Five-Year Reviews* which covers the same order(s).

**DATES:** Applicable (November 1, 2017).

**FOR FURTHER INFORMATION CONTACT:** The Department official identified in the *Initiation of Review* section below at AD/CVD Operations, Enforcement and Compliance, International Trade Administration, U.S. Department of Commerce, 1401 Constitution Avenue NW., Washington, DC 20230. For information from the Commission contact Mary Messer, Office of Investigations, U.S. International Trade Commission at (202) 205-3193.

#### **SUPPLEMENTARY INFORMATION:**

##### **Background**

The Department's procedures for the conduct of Sunset Reviews are set forth in its *Procedures for Conducting Five-Year (Sunset) Reviews of Antidumping and Countervailing Duty Orders*, 63 FR 13516 (March 20, 1998) and 70 FR 62061 (October 28, 2005). Guidance on methodological or analytical issues relevant to the Department's conduct of Sunset Reviews is set forth in *Antidumping Proceedings: Calculation of the Weighted-Average Dumping Margin and Assessment Rate in Certain Antidumping Duty Proceedings; Final Modification*, 77 FR 8101 (February 14, 2012).

##### **Initiation of Review**

In accordance with section 751(c) of the Act and 19 CFR 351.218(c), we are initiating Sunset Reviews of the following antidumping and countervailing duty order(s):

#### **DEPARTMENT OF COMMERCE**

##### **Bureau of Industry and Security**

##### **Materials Technical Advisory Committee; Notice of Open Meeting**

The Materials Technical Advisory Committee will meet on November 16, 2017, 10:00 a.m., Herbert C. Hoover

#### **DEPARTMENT OF COMMERCE**

##### **International Trade Administration**

##### **Initiation of Five-Year (Sunset) Reviews**

**AGENCY:** Enforcement and Compliance, International Trade Administration, Department of Commerce.

DOC case No.	ITC case No.	Country	Product	Department contact
A-570-863 .....	731-TA-893 .....	PRC .....	Honey (3rd Review) .....	Robert James (202) 482-0649.
A-570-979 .....	731-TA-1190 .....	PRC .....	Crystalline Silicon Photovoltaic Cells, Whether or Not Assembled into Modules (1st Review).	Matthew Renkey (202) 482-2312.
C-570-980 .....	701-TA-481 .....	PRC .....	Crystalline Silicon Photovoltaic Cells, Whether or Not Assembled into Modules (1st Review).	Jacqueline Arrowsmith (202) 482-5255.
A-583-849 .....	731-TA-1197 .....	Taiwan .....	Steel Wire Garment Hangers (1st Review) .....	Matthew Renkey (202) 482-2312.