

Dated: April 5, 2002.

**Al Matera,**

*Director, Acquisition Policy Division.*

[FR Doc. 02-8977 Filed 4-12-02; 8:45 am]

**BILLING CODE 6820-EP-P**

## DEPARTMENT OF DEFENSE

### GENERAL SERVICES ADMINISTRATION

### NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[OMB Control No. 9000-0068]

#### Federal Acquisition Regulation; Information Collection; Economic Price Adjustment

**AGENCIES:** Department of Defense (DOD), General Services Administration (GSA), and National Aeronautics and Space Administration (NASA).

**ACTION:** Notice of request for public comments regarding an extension to an existing OMB clearance.

**SUMMARY:** Under the provisions of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35), the Federal Acquisition Regulation (FAR) Secretariat will be submitting to the Office of Management and Budget (OMB) a request to review and approve an extension of a currently approved information collection requirement concerning economic price adjustment. The clearance currently expires on June 30, 2002.

Public comments are particularly invited on: Whether this collection of information is necessary for the proper performance of functions of the FAR, and whether it will have practical utility; whether our estimate of the public burden of this collection of information is accurate, and based on valid assumptions and methodology; ways to enhance the quality, utility, and clarity of the information to be collected; and ways in which we can minimize the burden of the collection of information on those who are to respond, through the use of appropriate technological collection techniques or other forms of information technology.

**DATES:** Submit comments on or before June 14, 2002.

**ADDRESSES:** Submit comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden to the General Services Administration, FAR Secretariat (MVP), 1800 F Street, NW., Room 4035, Washington, DC 20405.

**FOR FURTHER INFORMATION CONTACT:** Julia Wise, Acquisition Policy Division, GSA (202) 208-1168.

#### SUPPLEMENTARY INFORMATION:

##### A. Purpose

A fixed-price contract with economic price adjustment provides for upward and downward revision of the stated contract price upon occurrence of specified contingencies. In order for the contracting officer to be aware of price changes, the firm must provide pertinent information to the Government. The information is used to determine the proper amount of price adjustments required under the contract.

##### B. Annual Reporting Burden

*Respondents:* 5,346.

*Responses Per Respondent:* 1.

*Annual Responses:* 5,346.

*Hours Per Response:* .25.

*Total Burden Hours:* 1,337.

##### Obtaining Copies of Proposals

Requesters may obtain a copy of the information collection documents from the General Services Administration, FAR Secretariat (MVP), Room 4035, 1800 F Street, NW., Washington, DC 20405, telephone (202) 501-4755. Please cite OMB Control No. 9000-0068, Economic Price Adjustment, in all correspondence.

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## DEPARTMENT OF DEFENSE

### Department of the Army

#### Board of Visitors, United States Military Academy; Meeting

**AGENCY:** United States Military Academy, Department of the Army, DoD.

**ACTION:** Notice of open meeting.

**SUMMARY:** In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), announcement is made of the following committee meeting:

*Name of Committee:* Board of Visitors, United States Military Academy.

*Date:* Wednesday, May 15, 2002.

*Place of Meeting:* Veteran Affairs Conference Room, Room 418, Senate Russell Office Building, Washington, D.C.

*Start Time of Meeting:* Approximately 10 a.m.

**FOR FURTHER INFORMATION CONTACT:** Lieutenant Colonel Edward C. Clarke, United States Military Academy, West Point, NY 10996-5000, (845) 938-4200.

**SUPPLEMENTARY INFORMATION:** *Proposed Agenda:* Spring Meeting of the Board of Visitors. Review of the Academic, Military, Moral, Ethical, and Physical Programs, and the Bicentennial Campaign at the USMA. All proceedings are open.

**Edward C. Clarke,**

*Lieutenant Colonel, U.S. Army, Executive Secretary, USMA Board of Visitors.*

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**BILLING CODE 3710-08-M**

## DEPARTMENT OF DEFENSE

### Department of the Army; Corps of Engineers

#### Availability of the Final Environmental Impact Statement for the Platte West Water Production Facilities, Douglas and Saunders Counties, NE

**AGENCY:** Department of the Army, U.S. Army Corps of Engineers, DoD.

**ACTION:** Notice.

**SUMMARY:** In accordance with the National Environmental Policy Act and implementing regulations, an Environmental Impact Statement (EIS) has been prepared to disclose the environmental impacts from the Metropolitan Utilities District's (District) proposed new drinking water production facilities for the greater metropolitan area of Omaha, Nebraska. To meet peak-day demand through the year 2030, the District needs an additional maximum capacity of 100 million gallons per day (MGD). To provide for an acceptable level of water supply redundancy, the District needs an additional 62.8 MGD from a source other than the Missouri River.

**FOR FURTHER INFORMATION CONTACT:** For additional information and copies of this document contact Rebecca Latka, CENWO-PM-AE, U.S. Army Corps of Engineers, 106 South 15th Street, Omaha, Nebraska 68102, telephone at (402) 221-4602, or e-mail: [rebecca.j.latka@usace.army.mil](mailto:rebecca.j.latka@usace.army.mil).

Comments on this document can be addressed to Rodney Schwartz, CENWO-OD-RF, U.S. Army Corps of Engineers, 12565 W. Center Road, Omaha, Nebraska 68144-3869, telephone at (402) 22-4143, or e-mail: [rodney.j.schwartz@usace.army.mil](mailto:rodney.j.schwartz@usace.army.mil).

**SUPPLEMENTARY INFORMATION:** Six alternatives were selected for detailed evaluation. Each of the new water