

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of Child Health and Human Development Initial Review Group Developmental Biology Subcommittee Reproduction, Andrology and Gynecology Subcommittee.

*Date:* October 3, 2019.

*Time:* 8:00 a.m. to 5:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Embassy Suites—Chevy Chase Pavillion, 4300 Military Road NW, Washington, DC 20015.

*Contact Person:* Cathy J. Wedeen, Ph.D., Scientific Review Officer, Division of Scientific Review, OD, Eunice Kennedy Shriver National Institute of Child Health and Human Development, NIH, DHHS 6710B Rockledge Drive, Bethesda, MD 20892, 301-435-6878, [wedeenc@mail.nih.gov](mailto:wedeenc@mail.nih.gov).

*Name of Committee:* National Institute of Child Health and Human Development Initial Review Group Function, Integration, and Rehabilitation Sciences Subcommittee Function, Integration, and Rehabilitation Sciences Subcommittee.

*Date:* October 16, 2019.

*Time:* 8:00 a.m. to 5:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Embassy Suites—Chevy Chase Pavillion, 4300 Military Road NW, Washington, DC 20015.

*Contact Person:* Joanna Kubler-Kielb, Ph.D., Scientific Review Officer, Scientific Review Branch, Eunice Kennedy Shriver National Institute of Child Health and Human Development, 6710B Rockledge Drive, Bethesda, MD 20892, 301-435-6916, [kielbj@mail.nih.gov](mailto:kielbj@mail.nih.gov).

*Name of Committee:* National Institute of Child Health and Human Development Special Emphasis Panel, Medical Rehabilitation Research Resource (P2C).

*Date:* November 20–21, 2019.

*Time:* 8:00 a.m. to 5:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Embassy Suites—Chevy Chase Pavillion, 4300 Military Road NW, Washington, DC 20015.

*Contact Person:* Joanna Kubler-Kielb, Scientific Review Officer, Scientific Review Branch, Eunice Kennedy Shriver National Institute of Child Health and Human Development, 6710B Rockledge Drive, 2221A, Bethesda, MD 20892, 301-435-6916, [kielbj@mail.nih.gov](mailto:kielbj@mail.nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.864, Population Research; 93.865, Research for Mothers and Children; 93.929, Center for Medical Rehabilitation

Research; 93.209, Contraception and Infertility Loan Repayment Program, National Institutes of Health, HHS)

*Dated:* August 13, 2019.

**Ronald J. Livingston, Jr.,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2019-17716 Filed 8-16-19; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### Eunice Kennedy Shriver National Institute of Child Health & Human Development; Notice of Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended, notice is hereby given of a meeting of the National Advisory Child Health and Human Development Council.

The meeting will be open to the public as indicated below, with attendance limited to space available. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should notify the Contact Person listed below in advance of the meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Advisory Child Health and Human Development Council.

*Date:* September 18–19, 2019.

*Open:* September 18, 2019, 9:30 a.m. to 4:45 p.m.

*Agenda:* The agenda will include opening remarks, administrative matters, Director's Report, Division of Intramural Research Report and, other business of the Council.

*Place:* NICHD Offices, 1425/1427, 6710B Rockledge Drive, Bethesda, MD 20892.

*Open:* September 19, 2019, 9:00 a.m. to 11:30 a.m.

*Agenda:* The agenda will include opening remarks, administrative matters, Division of Extramural Research Report and, other business of the Council.

*Place:* NICHD Offices, 1425/1427, 6710B Rockledge Drive, Bethesda, MD 20892.

*Closed:* September 19, 2019, 11:30 a.m. to 5:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* NICHD Offices, 1425/1427, 6710B Rockledge Drive, Bethesda, MD 20892.

*Contact Person:* Robert Borie, Committee Management Specialist, Eunice Kennedy Shriver National Institute of Child Health and Human Development, NIH, 6710B Rockledge Drive, 2221A, Bethesda, MD 20892, 301.827.6244, [robert.borie@nih.gov](mailto:robert.borie@nih.gov).

Any interested person may file written comments with the committee by forwarding the statement to the contact person listed on this notice. The statement should include the name, address, telephone number, and when applicable, the business or professional affiliation of the interested person.

In the interest of security, NIH has instituted stringent procedures for entrance into the NIH building. Visitors will be asked to show one form of identification (for example, a government-issued photo ID, driver's license, or passport) and to state the purpose of their visit.

To facilitate public attendance at the open session of Council in the main meeting room, Conference Room 1425, please contact Ms. Lisa Kaeser, Office of Legislation and Public Policy, NICHD, at 301-496-0536 to make your reservation, additional seating will be available in the meeting overflow rooms, Conference Rooms 1417 and 1411. Individuals will also be able to view the meeting via NIH Videocast. Select the following link for Videocast access instructions: <http://www.nichd.nih.gov/about/advisory/nachhd/Pages/virtual-meeting.aspx>.

Information is also available on the Institute's/Center's home page: <https://www.nichd.nih.gov/about/advisory/council>, where an agenda and any additional information for the meeting will be posted when available.

(Catalogue of Federal Domestic Assistance Program Nos. 93.864, Population Research; 93.865, Research for Mothers and Children; 93.929, Center for Medical Rehabilitation Research; 93.209, Contraception and Infertility Loan Repayment Program, National Institutes of Health, HHS)

*Dated:* August 13, 2019.

**Ronald J. Livingston, Jr.,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2019-17717 Filed 8-16-19; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

[Docket No. USCG-2019-0481]

#### Great Lakes Pilotage Advisory Committee; Meeting

**AGENCY:** U.S. Coast Guard, Department of Homeland Security.

**ACTION:** Notice of Federal Advisory Committee meeting.

**SUMMARY:** The Great Lakes Pilotage Advisory Committee will meet in Port

Huron, Michigan, to discuss Committee matters relating to Great Lakes pilotage, including review of proposed Great Lakes pilotage regulations and policies. The meeting will be open to the public.

**DATES:** *Meeting:* The Great Lakes Pilotage Advisory Committee will meet on Thursday, September 12, 2019, from 8 a.m. to 5:30 p.m. EDT. Please note that this meeting may adjourn early if the Committee has completed its business.

*Comments and supporting documents:* To ensure your comments are received by Committee members before the meeting, submit your written comments no later than August 30, 2019.

**ADDRESSES:** The meeting will be held at the Great Lakes Maritime Center, 51 Court Street, Port Huron, MI 48060.

*Pre-registration Information:* Pre-registration is not required for access. All attendees will be required to provide a government-issued picture identification card in order to gain admittance to the building.

For information on facilities or services for individuals with disabilities or to request special assistance at the meeting, contact the individual listed in the **FOR FURTHER INFORMATION CONTACT** section of this notice.

*Instructions:* You are free to submit comments at any time, including orally at the meetings, but if you want Committee members to review your comment before the meetings, please submit your comments no later than August 30, 2019. We are particularly interested in comments on the issues in the “Agenda” section below. You must include the words “Department of Homeland Security” and the docket number USCG–0481. Written comments may also be submitted using the Federal e-Rulemaking Portal at <http://www.regulations.gov>. If you encounter technical difficulties with comment submission, contact the individual listed in the **FOR FURTHER INFORMATION CONTACT** section below. Comments received will be posted without alteration at <http://www.regulations.gov>, including any personal information provided. You may review the Privacy and Security Notice for the Federal Docket Management System at <https://www.regulations.gov/privacyNotice>.

*Docket Search:* For access to the docket or to read documents or comments related to this notice, go to <http://www.regulations.gov>, and use “USCG–2019–0481” in the “Search” box, press Enter, and then click on the item you wish to view.

**FOR FURTHER INFORMATION CONTACT:** Ms. Ellen Engleman Connors, Alternate Designated Federal Officer of the Great

Lakes Pilotage Advisory Committee, email [Ellen.EnglemanConnors@uscg.mil](mailto:Ellen.EnglemanConnors@uscg.mil) or telephone (202) 578–2815.

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is in compliance with the Federal Advisory Committee Act, Title 5, U.S.C. Appendix. The Great Lakes Pilotage Advisory Committee is established under the authority of 46 U.S.C. 9307, and makes recommendations to the Secretary of Homeland Security and the Coast Guard on matters relating to Great Lakes pilotage, including review of proposed Great Lakes pilotage regulations and policies.

### Agenda

The Great Lakes Pilotage Advisory Committee will meet on Thursday, September 12, 2019 to review, discuss, deliberate and formulate recommendations, as appropriate, on the following topics:

1. Status of GLPAC Member Terms & Appointments
2. Rulemaking Update
3. SeaPro Demonstration
4. Rulemaking Methodology
  - a. Traffic Projections & Methodology
  - b. Separate Rates for voluntary pilotage
  - c. Use of Financial Information in Rate-setting
  - d. Current Pilot Workforce Levels
  - e. Transparency Improvements
  - f. Training expenditures/investments
5. Dispatch Procedures
  - a. Current
  - b. Cruise Ship Impact and Tanker Proposal
6. Pilot Association Projects and Updates
7. Stakeholder Engagement
8. GAO Report Update
9. Cost Control and Efficiency Study
10. Coast Guard Maritime Safety Risk Study
11. Amending Designated Waters
12. Canadian Pilotage Reform Legislation
13. Legal Fees
14. Public Comments

A copy of all meeting documentation will be available at <https://dco.uscg.afpims.mil/Our-Organization/Assistant-Commandant-for-Prevention-Policy-CG-5P/Marine-Transportation-Systems-CG-5PW/Office-of-Waterways-and-Ocean-Policy/Office-of-Waterways-and-Ocean-Policy-Great-Lakes-Pilotage-Div/> by August 30, 2019. Alternatively, you may contact Ms. Ellen Engleman Connors as noted in the **FOR FURTHER INFORMATION CONTACT** section above.

Public comments or questions will be taken throughout the meeting as the

Committee discusses the issues and prior to deliberations and voting. There will also be a public comment period at the end of the meeting. Speakers are requested to limit their comments to 5 minutes. Please note that the public comment period will end following the last call for comments. Contact the individual listed in the **FOR FURTHER INFORMATION CONTACT** section above, to register as a speaker.

Dated: August 12, 2019.

**Michael D. Emerson,**

*Director, Marine Transportation Systems.*

[FR Doc. 2019–17739 Filed 8–16–19; 8:45 am]

**BILLING CODE 9110–04–P**

## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

[Docket No. USCG–2019–0262]

**Information Collection Request to Office of Management and Budget; OMB Control Number: 1625–0056**

**AGENCY:** Coast Guard, DHS.

**ACTION:** Sixty-day notice requesting comments.

**SUMMARY:** In compliance with the Paperwork Reduction Act of 1995, the U.S. Coast Guard intends to submit an Information Collection Request (ICR) to the Office of Management and Budget (OMB), Office of Information and Regulatory Affairs (OIRA), requesting an extension of its approval for the collection of information classified under OMB Control Number 1625–0056; without change. This collection of information is used for issuing vessel serial numbers and labels for the following: Hull Identification Numbers; U.S. Cast Guard Maximum Capacities; Gasoline Fuel Tank; USCG Type Fuel Hose and Certified Navigation Light Labels. Our ICR describes the information we seek to collect from the public. Before submitting this ICR to OIRA, the Coast Guard is inviting comments as described below.

**DATES:** Comments must reach the Coast Guard on or before October 18, 2019.

**ADDRESSES:** You may submit comments identified by Coast Guard docket number [USCG–2019–0262] to the Coast Guard using the Federal eRulemaking Portal at <https://www.regulations.gov>. See the “Public participation and request for comments” portion of the **SUPPLEMENTARY INFORMATION** section for further instructions on submitting comments.