

Common name	Scientific name	Taxonomic group	Listing status	Where listed	Final listing rule (Federal Register citation and publication date)	Contact person, email, phone	Contact person's U.S. mail address
Curtis pearlymussel.	<i>Epioblasma florentina curtisii</i> .	Clam .....	E	AR, MO .....	41 FR 24062; June 14, 1976.	Andy Roberts, <a href="mailto:andy_roberts@fws.gov">andy_roberts@fws.gov</a> , 573-234-2132.	USFWS, 101 Park DeVill Drive, Suite A, Columbia, MO 65203.
Scaleshell mussel	<i>Leptodea leptodon</i> .	Clam .....	E	AR, IL, MO, NE, OK, SD.	66 FR 51322; October 9, 2001.	Andy Roberts, <a href="mailto:andy_roberts@fws.gov">andy_roberts@fws.gov</a> , 573-234-2132.	USFWS, 101 Park DeVill Drive, Suite A, Columbia, MO 65203.
White cat's paw pearlymussel.	<i>Epioblasma obliquata perobliqua</i> .	Clam .....	E	IN, OH .....	41 FR 24062, June 14, 1976.	Angela Boyer, <a href="mailto:angela_boyer@fws.gov">angela_boyer@fws.gov</a> , 614-416-8993, ext. 22.	USFWS, 4625 Morse Road, Suite 104, Columbus, OH 43230.
Grotto sculpin .....	<i>Cottus specus</i> ..	Fish .....	E	MO .....	78 FR 58938, September 25, 2013.	Laurel Hill, <a href="mailto:laurel_hill@fws.gov">laurel_hill@fws.gov</a> , 573-234-2132.	USFWS, 101 Park DeVill Drive, Suite A, Columbia, MO 65203.
Eastern massasauga rattlesnake.	<i>Sistrurus catenatus</i> .	Reptile .....	T	IL, IN, IA, MI, NY, OH, PA.	81 FR 67193; September 30, 2016.	Mike Redmer, <a href="mailto:mike_redmer@fws.gov">mike_redmer@fws.gov</a> , 847-608-3105.	USFWS, 230 South Dearborn Street, Suite 2398, Chicago, IL 60604.

### Request for Information

To ensure that a 5-year review is complete and based on the best available scientific and commercial information, we request new information from all sources. See "What Information Do We Consider in Our Review?" for specific criteria. If you submit information, please support it with documentation such as maps, bibliographic references, methods used to gather and analyze the data, and/or copies of any pertinent publications, reports, or letters by knowledgeable sources.

### How do I ask questions or provide information?

If you wish to provide information for any species listed above, please submit your comments and materials to the appropriate contact in the table above. You may also direct questions to those contacts. Individuals who are hearing impaired or speech impaired may call the Federal Relay Service at 800-877-8339 for TTY assistance.

### Public Availability of Submissions

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we

cannot guarantee that we will be able to do so.

Comments and materials received will be available for public inspection, by appointment, during normal business hours at the offices where the comments are submitted.

### Authority

We publish this notice under the authority of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*).

**Lori Nordstrom,**

*Assistant Regional Director, Ecological Services, Midwest Region.*

[FR Doc. 2020-19083 Filed 8-28-20; 8:45 am]

**BILLING CODE 4333-15-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

**[LLMT921000-L51100000-GA0000-LVEME17CE500]**

### Notice of Lease Sale Coyote Creek Mining Company's Coal Lease-by-Application NDM 110277, Mercer County, ND

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of coal lease sale.

**SUMMARY:** Notice is hereby given that coal resources in lands in Mercer County, North Dakota, will be offered for competitive lease by sealed bid in accordance with the provisions of the

Mineral Leasing Act of 1920, as amended.

**DATES:** The lease sale will be held at 10 a.m. Mountain Time on October 1, 2020. Sealed bids must be received by the Bureau of Land Management (BLM) Montana State Office Cashier on or before 9:30 a.m., September 17, 2020.

**ADDRESSES:** The lease sale will be held in the Main Conference Room of the BLM Montana State Office, 5001 Southgate Drive, Billings, Montana 59101-4669. Sealed bids must be submitted to the Cashier, BLM Montana State Office, at this same address. Social Distancing and limited seating will be applied during the sale due to Covid-19.

**FOR FURTHER INFORMATION CONTACT:** Joel Hartmann, by telephone at 406-200-3554, or by email at [jhartmann@blm.gov](mailto:jhartmann@blm.gov). Persons who use telecommunication devices for the deaf (TDD) may call the Federal Relay Service (FRS) at 1-800-877-8339 to contact Mr. Hartmann during normal business hours. The FRS is available 24 hours a day, 7 days a week, to leave a message or question. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** This sale is being held in response to a lease-by-application filed by Coyote Creek Mining Company (CCMC). These tracts are located in Mercer County, North Dakota, southwest of Beulah, North Dakota. The Federal coal resources to be offered are located in the following described lands:

**Fifth Principal Meridian, North Dakota**

T. 143 N., R. 89 W.,  
Sec. 24, SW1/4;  
Sec. 26, SE1/4.

The areas described aggregate 320.00 acres.

The coal in the tracts has one minable coal bed, which is designated as the Upper Beulah coal seam. This seam on average is approximately 9.4 feet thick. The tracts are adjacent to CCMC's current mining operations and contain approximately 5.23 million tons of coal. The coal quality in the Upper Beulah coal seam is as follows:

British Thermal Unit (BTU) ...	6,879 BTU/lbs.
Moisture .....	36.94%
Sulfur Content .....	7.33%
Ash Content .....	1.0%

The tracts will be leased to the qualified bidder of the highest cash amount, provided that the high bid meets or exceeds the BLM's estimate of the fair market value (FMV) of the tract. The minimum bid for the tract is \$100 per acre or fraction thereof. The minimum bid is not intended to represent FMV. The authorized officer will determine if the bids meet FMV after the sale.

The sealed bids should be sent by certified mail, return receipt requested, or be hand delivered to the Public Room, BLM Montana State Office (see **ADDRESSES**), and clearly marked "Sealed Bid for NDM-110277 Coal Sale—Not to be opened before 10 a.m. on October 1, 2020." The Public Room representative will issue a receipt for each hand-delivered bid. Bids received after 9:30 a.m. will not be considered. If identical high bids are received, the tying high bidders will be requested to submit follow-up sealed bids until a high bid is received. All tie-breaking sealed bids must be submitted within 15 minutes following the sale official's announcement at the sale that identical high bids have been received.

Prior to lease issuance, the high bidder, if other than the applicant, must pay the BLM the cost recovery fee in the amount of \$133,600.57, in addition to all processing costs incurred by the BLM after the date of this sale notice (43 CFR 3473.2(f)).

A lease issued as a result of this offering will require payment of an annual rental of \$3 per acre, or fraction thereof, and a royalty payable to the United States of 12.5 percent of the value of coal mined by surface methods.

Bidding instructions for the tracts offered and the terms and conditions of the proposed coal lease are included in the Detailed Statement of Lease Sale, with copies available at the BLM Montana State Office (see **ADDRESSES**).

Documents for case file NDM-110277 are available for public inspection at the BLM Montana State Office Public Room. (Authority: 43 CFR 3422.3-2)

**John J. Mehlhoff,**  
Montana State Director.

[FR Doc. 2020-19105 Filed 8-28-20; 8:45 am]

**BILLING CODE 4310-DN-P**

**DEPARTMENT OF THE INTERIOR****National Park Service**

**[NPS-WASO-BSAD-CONC-NPS0030497;  
PPWOBSADC6, PPMVSCS1Y.Y00000, (200)  
P103601; OMB Control Number 1024-0233]**

**Agency Information Collection  
Activities; Submission to the Office of  
Management and Budget for Review  
and Approval; National Park Service  
Leasing Program**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of Information  
Collection; request for comment.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, we, the National Park Service (NPS) are proposing to renew an information collection with revisions.

**DATES:** Interested persons are invited to submit comments on or before September 30, 2020.

**ADDRESSES:** Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting "Currently under 30-day Review—Open for Public Comments" or by using the search function. Please provide a copy of your comments to Phadrea Ponds, NPS Information Collection Clearance Officer, 1201 Oakridge Drive Fort Collins, CO 80525; or by email at [phadrea\\_ponds@nps.gov](mailto:phadrea_ponds@nps.gov). Please reference OMB Control Number 1024-0233 in the subject line of your comments.

**FOR FURTHER INFORMATION CONTACT:** To request additional information about this ICR, contact Gordy Kito, Leasing Program Manager, Commercial Services Division by email at [gordy\\_kito@nps.gov](mailto:gordy_kito@nps.gov); or by telephone at 202-354-2096. Individuals who are hearing or speech impaired may call the Federal Relay Service at 1-800-877-8339 for TTY assistance. You may also view the ICR at <http://www.reginfo.gov/public/do/PRAMain>.

**SUPPLEMENTARY INFORMATION:** In accordance with the Paperwork

Reduction Act of 1995 (PRA, 44 U.S.C. 3501 *et seq.*) and 5 CFR 1320.8(d)(1), we provide the general public and other Federal agencies with an opportunity to comment on new, proposed, revised, and continuing collections of information. This helps us assess the impact of our information collection requirements and minimize the public's reporting burden. It also helps the public understand our information collection requirements and provide the requested data in the desired format.

A **Federal Register** notice with a 60-day public comment period soliciting comments on this collection of information was published on March 18, 2020 (85 FR 15496). No public comments were received in response to this notice.

As part of our continuing effort to reduce paperwork and respondent burdens, we are again soliciting comments from the public and other Federal agencies on the proposed ICR that is described below. We are especially interested in public comment addressing the following:

(1) Whether or not the collection of information is necessary for the proper performance of the functions of the NPS, including whether or not the information will have practical utility;

(2) The accuracy of our estimate of the burden for this collection of information, including the validity of the methodology and assumptions used;

(3) Ways to enhance the quality, utility, and clarity of the information to be collected; and

(4) How might the NPS minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, *e.g.*, permitting electronic submission of response.

Comments that you submit in response to this notice are a matter of public record. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**Abstract:** The NPS Leasing Program allows any person or government entity to lease buildings and associated property administered by the Secretary of the Interior as part of the National