

Commission on Civil Rights, Pennsylvania Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's website, <http://www.usccr.gov>, or may contact the Regional Programs Coordination Unit at [canders@usccr.gov](mailto:canders@usccr.gov).

### Agenda

- I. Welcome & Roll Call
- II. Discussion:
  - Review of draft report and approve final vote
- III. Public Comment
- IV. Next Steps
- V. Adjournment

Dated: April 14, 2023.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2023-08259 Filed 4-19-23; 8:45 am]

**BILLING CODE P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the Virginia Advisory Committee to the U.S. Commission on Civil Rights

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Notice of public meetings.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act, that the Virginia Advisory Committee (Committee) to the U.S. Commission on Civil Rights will hold public meetings via Zoom. The purpose of these meetings is to review, discuss, revise, and vote, as needed, on matters related to the Committee's civil rights project on Police Oversight and Accountability in Virginia.

#### DATES:

Friday, April 28, 2023, from 1:00 p.m.–2:00 p.m. Eastern Time

Wednesday, May 31, 2023, from 3:00 p.m.–4:00 p.m. Eastern Time

Friday, June 16, 2023, from 11:00 a.m.–12:00 p.m. Eastern Time

**ADDRESSES:** The meetings will be held via Zoom.

*April 28th Business Meeting:*

—*Registration Link (Audio/Visual):*  
<https://www.zoomgov.com/j/1600850868>

—*Join by Phone (Audio Only):* 1-833-435-1820 USA Toll-Free; Meeting ID: 160 085 0868#

*May 31st Business Meeting:*

—*Registration Link (Audio/Visual):*  
<https://www.zoomgov.com/j/1609753120>

—*Join by Phone (Audio Only):* 1-833-435-1820 USA Toll-Free; Meeting ID: 160 975 3120#

*June 16th Business Meeting:*

—*Registration Link (Audio/Visual):*  
<https://www.zoomgov.com/j/1616744701>

—*Join by Phone (Audio Only):* 1-833-435-1820 USA Toll-Free; Meeting ID: 161 674 4701#

#### FOR FURTHER INFORMATION CONTACT:

Victoria Moreno, Designated Federal Officer, at [vmoreno@usccr.gov](mailto:vmoreno@usccr.gov) or 1-434-515-0204.

**SUPPLEMENTARY INFORMATION:** These committee meetings are available to the public through the registration link above. Any interested member of the public may listen to the meeting. An open comment period will be provided to allow members of the public to make a statement as time allows. Per the Federal Advisory Committee Act, public minutes of the meeting will include a list of persons who are present at the meeting. If joining via phone, callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Closed captioning will be available for individuals who are deaf, hard of hearing, or who have certain cognitive or learning impairments. To request additional accommodations, please email [svillanueva@usccr.gov](mailto:svillanueva@usccr.gov) at least 10 business days prior to the meeting.

Members of the public are entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be emailed to Sarah Villanueva at [svillanueva@usccr.gov](mailto:svillanueva@usccr.gov). Persons who desire additional information may contact the Regional Programs Coordination Unit at 1-434-515-0204.

Records generated from these meetings may be inspected and reproduced at the Regional Programs Coordination Unit Office, as they become available, both before and after the meeting. Records of the meetings will be available via [www.facadatabase.gov](http://www.facadatabase.gov) under the Commission on Civil Rights, Virginia Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's website, <http://www.usccr.gov>, or may contact the Regional Programs Coordination Unit at [svillanueva@usccr.gov](mailto:svillanueva@usccr.gov).

### Agenda

- I. Welcome & Roll Call
- II. Discussion: Draft Report on Police Oversight and Accountability in Virginia
- III. Vote (if applicable)
- IV. Public Comment
- V. Next Steps
- VI. Adjournment

*Exceptional Circumstance:* Pursuant to 41 CFR 102-3.150, the notice for this meeting is given fewer than 15 calendar days prior to the meeting, as the Committee's project needs to reach completion before their term ends.

Dated: April 17, 2023.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2023-08340 Filed 4-19-23; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF COMMERCE

### Office of the Secretary

#### Agency Information Collection Activities; Submission to the Office of Management and Budget (OMB) for Review and Approval; Comment Request; Challenge and Prize Competition Solicitations Generic Clearance

**AGENCY:** Office of the Secretary, Department of Commerce.

**ACTION:** Notice; request for comments.

**SUMMARY:** The Department of Commerce, in accordance with the Paperwork Reduction Act of 1995 (PRA), invites the general public and other Federal agencies to comment on proposed, and continuing information collections, which helps us assess the impact of our information collection requirements and minimize the public's reporting burden. The purpose of this notice is to allow for 60 days of public comment preceding submission of the collection to OMB.

**DATES:** To ensure consideration, comments regarding this proposed information collection must be received on or before June 20, 2023.

**ADDRESSES:** Interested persons are invited to submit written comments to the Department Paperwork Reduction Act Clearance Officer, Department of Commerce, at [PRAComments@doc.gov](mailto:PRAComments@doc.gov). All comments received are part of the public record. Comments will generally be posted without change. Please reference OMB Control Number 0690-0031 in the subject line of your comments. Do not submit Confidential Business Information or otherwise sensitive or protected information.