

Government under 41 U.S.C. 46–48c and 41 CFR 51–2.4.

### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action may result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action may result in authorizing small entities to furnish the products and services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46–48c) in connection with the products and services deleted from the Procurement List.

### End of Certification

Accordingly, the following products and services are deleted from the Procurement List:

#### Products

*Product/NSN:* Enamel, Lacquer, 8010–00–935–7085.

*NPA:* None currently authorized.

*Contract Activity:* GSA, Hardware & Appliances Center, Kansas City, Missouri.

*Product/NSN:* Germicidal Cleaner/Degreaser, 7930–01–393–6756.

*NPA:* Lighthouse for the Blind, St. Louis, Missouri.

*Contract Activity:* None currently authorized.

*Product/NSN:* Portfolio, Plastic Envelope, 7510–00–995–4852.

7510–00–995–4856.

7510–00–NIB–0267.

7510–00–NIB–0268.

*NPA:* Bestwork Industries for the Blind, Inc., Runnemede, New Jersey.

*Contract Activity:* Office Supplies & Paper Products Acquisition Center, New York, New York.

*Product/NSN:* Solvent, Correction Fluid, 7510–01–013–9215.

*NPA:* Lighthouse for the Blind, St. Louis, Missouri.

*Contract Activity:* Office Supplies & Paper Products Acquisition Center, New York, New York.

*Product/NSN:* Standard Bus Equipment, 5999–00–NSH–0001.

*NPA:* Sheltered Workshop for the Disabled, Inc., Binghamton, New York.

*Contract Activity:* U.S. Coast Guard, Dept. of Transportation, Washington, DC.

*Product/NSN:* Tape, Postage Meter, 7530–00–912–3925.

*NPA:* Cincinnati Association for the Blind, Cincinnati, Ohio.

*Contract Activity:* Office Supplies & Paper Products Acquisition Center, New York, New York.

#### Services

*Service Type/Location:* Brick Joint Cleaning, Andersonville National Historic Site, Andersonville, Georgia.

*NPA:* Macon County MR Services Center, Montezuma, Georgia.

*Contract Activity:* Department of the Interior, Reston, Virginia.

*Service Type/Location:* Janitorial/Custodial, Andersonville National Historic Site, Andersonville, Georgia.

*NPA:* Macon County MR Services Center, Montezuma, Georgia.

*Contract Activity:* Department of the Interior, Reston, Virginia.

**Sheryl D. Kennerly,**

*Director, Information Management.*

[FR Doc. 04–25707 Filed 11–18–04; 8:45 am]

**BILLING CODE 6353–01–P**

### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List; Proposed Deletions

**AGENCY:** Committee for Purchase from People Who Are Blind or Severely Disabled.

**ACTION:** Proposed deletions from procurement list.

**SUMMARY:** The Committee is proposing to delete from the Procurement List services previously furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

*Comments Must be Received on or Before:* December 19, 2004.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202–3259.

**FOR FURTHER INFORMATION CONTACT:** Sheryl D. Kennerly, (703) 603–7740.

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51–2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

#### Deletions

##### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action may result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. If approved, the action may result in authorizing small entities to furnish the services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46–48c) in connection with the services proposed for deletion from the Procurement List.

### End of Certification

The following services are proposed for deletion from the Procurement List:

#### Services

*Service Type/Location:* Commissary Shelf Stocking & Custodial, Brooks Air Force Base, Texas.

*NPA:* Bexar County Mental Health Mental Retardation Center, San Antonio, Texas.

*Contract Activity:* Defense Commissary Agency, Fort Lee, Virginia.

*Service Type/Location:* Commissary Shelf Stocking & Custodial, Kelley Air Force Base, Texas.

*NPA:* Bexar County Mental Health Mental Retardation Center, San Antonio, Texas.

*Contract Activity:* Defense Commissary Agency, Fort Lee, Virginia.

**Sheryl D. Kennerly,**

*Director, Information Management.*

[FR Doc. 04–25708 Filed 11–18–04; 8:45 am]

**BILLING CODE 6353–01–P**

### COMMISSION ON CIVIL RIGHTS

#### Agenda and Notice of Public Meeting of the Alabama, Arkansas, Louisiana and Mississippi Advisory Committees

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a conference call of the Alabama, Arkansas, Louisiana and Mississippi Advisory Committees will convene at 1:30 p.m. and adjourn at 3:30 p.m. on Wednesday, December 15, 2004. The purpose of the conference call is to plan for future activities in 2005.

This conference call is available to the public through the following call-in number: 1–800–659–8290, access code 29789882. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls not initiated using the supplied call-in number or over wireless lines and the Commission will not refund any incurred charges. Callers will incur no charge for calls using the call-in number over land-line connections. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1–800–977–8339 and providing the Service with the conference call number.

To ensure that the Commission secures an appropriate number of lines for the public, persons are asked to register by contacting Jo Ann Daniels of

the Central Regional Office, 913-551-1400 and TDD number 913-551-1414, by 3 p.m. on Thursday, December 9, 2004. The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, November 8, 2004.

**Ivy L. Davis,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 04-25683 Filed 11-18-04; 8:45 am]

**BILLING CODE 6335-01-P**

## DEPARTMENT OF COMMERCE

### Bureau of the Census

[Docket Number 041109314-4314-01]

#### Service Annual Survey for 2004

**AGENCY:** Bureau of the Census, Commerce.

**ACTION:** Notice of Determination.

**SUMMARY:** In accordance with Title 13, United States Code (U.S.C.), sections 182, 224, and 225, the Bureau of the Census (Census Bureau) has determined that limited financial data (revenue, expenses, and the like) for selected service industries are needed to provide a sound statistical basis for the formation of policy by various governmental agencies, and that these data also apply to a variety of public and business needs. To obtain the desired data, the Census Bureau announces the administration of the 2004 Service Annual Survey (SAS).

**FOR FURTHER INFORMATION CONTACT:** Ruth A. Bramblett, Chief, Current Services Branch, Service Sector Statistics Division, on (301) 763-7089.

**SUPPLEMENTARY INFORMATION:** The Census Bureau conducts surveys necessary to furnish current data on subjects covered by the major censuses authorized by Title 13, U.S.C. The SAS provides continuing and timely national statistical data each year. Data collected in this survey are within the general scope, type, and character of those inquiries covered in the economic census.

The Census Bureau needs reports only from a limited sample of service sector firms in the United States. The SAS now covers all or some of the following nine sectors: Transportation and Warehousing; Information; Finance and Insurance; Real Estate and Rental and Leasing; Professional, Scientific, and Technical Services; Administrative and Support and Waste Management and Remediation Services; Health Care and Social Assistance; Arts, Entertainment, and Recreation; and Other Services. The

probability of a firm's selection is based on its revenue size (estimated from payroll); that is, firms with a larger payroll will have a greater probability of being selected than those with smaller ones. We are mailing report forms to the firms covered by this survey and require their submission within thirty days after receipt. These data are not publicly available from nongovernment or other government sources.

Based upon the foregoing, the Census Bureau is conducting the 2004 SAS for the purpose of collecting these data.

Notwithstanding any other provision of law, no person is required to respond to, nor shall a person be subject to a penalty for failure to comply with, a collection of information subject to the requirements of the Paperwork Reduction Act (PRA) unless that collection of information displays a current valid Office of Management and Budget (OMB) control number. In accordance with the PRA, 44 U.S.C., Chapter 35, the OMB approved the Service Annual Survey under OMB Control Number 0607-0422.

Copies of the proposed forms are available upon written request to the Director, U.S. Census Bureau, Washington, DC 20233.

Dated: November 16, 2004.

**Charles Louis Kincannon,**

*Director, Bureau of the Census.*

[FR Doc. 04-25706 Filed 11-18-04; 8:45 am]

**BILLING CODE 3510-07-P**

## DEPARTMENT OF COMMERCE

### Foreign-Trade Zones Board

[Docket 51-2004]

#### Foreign-Trade Zone 167—Brown County, WI; Application for Expansion

An application has been submitted to the Foreign-Trade Zones Board (the Board) by the County of Brown, Wisconsin, grantee of FTZ 167, requesting authority to expand the zone in Brown County and Winnebago County, Wisconsin, within the Green Bay Customs port of entry. The application was submitted pursuant to the provisions of the Foreign-Trade Zones Act, as amended (19 U.S.C. 81a-81u), and the regulations of the Board (15 CFR part 400). It was formally filed on November 12, 2004.

FTZ 167 was approved on August 23, 1990 (Board Order 483, 55 FR 35916, 9/4/90). The zone project currently consists of the following site in Brown County: *Site 1* (2,364 acres): *Site 1A* (60 acres)—located at South Point Road and Airport Road adjacent to Austin

Straubel Airport in Ashwaubenon; *Site 1B* (1,654 acres)—Austin Straubel Airport located in Ashwaubenon and Hobart; and, *Site 1C* (650 acres)—Ashwaubenon Industrial Park located at Adam Drive and Ridge Road in Ashwaubenon and Hobart.

The applicant is now requesting authority to expand the general-purpose zone to include additional sites in Brown County and Winnebago County:

Expand *Site 1* to include two additional parcels in the Village of Ashwaubenon, adjacent to the existing site:

- Proposed *Site 1D* (20 acres)—Seven Generations Corporation (Oneida Tribe Economic Development) facility located west of Packerland Drive, north of Partnership Drive, east of Commodity Lane and south of Glory Road (listed as Parcel A in the application); and,

- Proposed *Site 1E* (162 acres)—Oneida Industrial Park located at the intersection of East Adam Drive and Short Road (listed as Parcel B in the application).

*Proposed Site 2* (1,617 acres, 3 parcels) in Winnebago County:

- Proposed *Site 2A* (289 acres)—Oshkosh Southwest Development Park located west of Oakwood Road, north of Route 91, west of Clairville Road and south of 20th Avenue in the City of Oshkosh and Town of Algoma (listed as Parcel C in the application);

- Proposed *Site 2B* (10 acres)—the SJ Spanbauer (Fox Valley Technical College) facility bounded by West 20th Avenue to the north, Oregon Street to the east, West 23rd Avenue to the south and Minnesota Street to the west, adjacent to *Site 2C* (below), in the City of Oshkosh (listed as Parcel D in the application); and,

- Proposed *Site 2C* (1,318 acres)—Wittman Regional Airport located in the City of Oshkosh and the Townships of Algoma and Nekimi (listed as Parcel E in the application).

The property is owned by the Seven Generations Corporation, Oneida Tribe of Wisconsin, City of Oshkosh, Fox Valley Technical College, and the County of Winnebago. No specific manufacturing is being requested at this time. Such requests would be made to the Board on a case-by-case basis.

In accordance with the Board's regulations, a member of the FTZ Staff has been designated examiner to investigate the application and report to the Board.

Public comment on the application is invited from interested parties. Submissions (original and 3 copies) shall be addressed to the Board's Executive Secretary at one of the following addresses: