

customs purposes, in accordance with the provisions of 19 CFR 151.13. Anyone wishing to employ this entity to conduct gauger services should request and receive written assurances from the entity that it is approved by the U.S. Customs and Border Protection to conduct the specific gauger service requested. Alternatively, inquires regarding the specific gauger service this entity is approved to perform may be directed to the U.S. Customs and Border Protection by calling (202) 344-1060. The inquiry may also be sent to [cbp.labhq@dhs.gov](mailto:cbp.labhq@dhs.gov). Please reference the Web site listed below for a complete listing of CBP approved gaugers and accredited laboratories. [http://www.cbp.gov/linkhandler/cgov/trade/basic\\_trade/labs\\_scientific\\_svcs/commercial\\_gaugers/gaulist.ctt/gaulist.pdf](http://www.cbp.gov/linkhandler/cgov/trade/basic_trade/labs_scientific_svcs/commercial_gaugers/gaulist.ctt/gaulist.pdf).

**DATES:** The approval of Intertek USA, Inc., as commercial gauger became effective on September 13, 2011. The next triennial inspection date will be scheduled for September 2014.

**FOR FURTHER INFORMATION CONTACT:** Dr. Mike McCormick, Laboratories and Scientific Services, U.S. Customs and Border Protection, 1300 Pennsylvania Avenue NW., Suite 1500N, Washington, DC 20229, 202-344-1060.

Dated: December 12, 2012.

**Ira S. Reese,**

*Executive Director, Laboratories and Scientific Services.*

[FR Doc. 2012-30611 Filed 12-18-12; 8:45 am]

**BILLING CODE 9111-14-P**

## DEPARTMENT OF HOMELAND SECURITY

### U.S. Customs and Border Protection

#### Accreditation and Approval of NMC Global Corporation, as a Commercial Gauger and Laboratory

**AGENCY:** U.S. Customs and Border Protection, Department of Homeland Security.

**ACTION:** Notice of accreditation and approval of NMC Global Corporation, as a commercial gauger and laboratory.

**SUMMARY:** Notice is hereby given that, pursuant to 19 CFR 151.12 and 19 CFR 151.13, NMC Global Corporation, 1107 Center St., Pasadena, TX 77506, has been approved to gauge and accredited to test petroleum and petroleum products, organic chemicals and vegetable oils for customs purposes, in accordance with the provisions of 19 CFR 151.12 and 19 CFR 151.13. Anyone wishing to employ this entity to conduct laboratory analyses and gauger services

should request and receive written assurances from the entity that it is accredited or approved by the U.S. Customs and Border Protection to conduct the specific test or gauger service requested. Alternatively, inquires regarding the specific test or gauger service this entity is accredited or approved to perform may be directed to the U.S. Customs and Border Protection by calling (202) 344-1060. The inquiry may also be sent to [cbp.labhq@dhs.gov](mailto:cbp.labhq@dhs.gov). Please reference the Web site listed below for a complete listing of CBP approved gaugers and accredited laboratories. [http://www.cbp.gov/linkhandler/cgov/trade/basic\\_trade/labs\\_scientific\\_svcs/commercial\\_gaugers/gaulist.ctt/gaulist.pdf](http://www.cbp.gov/linkhandler/cgov/trade/basic_trade/labs_scientific_svcs/commercial_gaugers/gaulist.ctt/gaulist.pdf).

**DATES:** The accreditation and approval of NMC Global Corporation, as commercial gauger and laboratory became effective on July 01, 2011. The next triennial inspection date will be scheduled for July 2014.

**FOR FURTHER INFORMATION CONTACT:** Dr. Mike McCormick, Laboratories and Scientific Services, U.S. Customs and Border Protection, 1300 Pennsylvania Avenue NW., Suite 1500N, Washington, DC 20229, 202-344-1060.

Dated: December 12, 2012.

**Ira S. Reese,**

*Executive Director, Laboratories and Scientific Services.*

[FR Doc. 2012-30623 Filed 12-18-12; 8:45 am]

**BILLING CODE 9111-14-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5608-N-05]

#### Notice of Proposed Information Collection: Survey and Collection of Information From HUD Healthy Housing Demonstration Grantees

**AGENCY:** Office of Healthy Homes and Lead Hazard Control (OHHLHC), HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement concerning a survey of selected Healthy Homes Demonstration grantees funded by HUD will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comments due date:* February 19, 2013.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to

the proposal by name and/or OMB Control Number and should be sent to: Ashley L. Mack, Reports Liaison Officer, Office of Healthy Homes and Lead Hazard Control, Department of Housing and Urban Development, 451 7th Street SW., Room 8236, Washington, DC 20410.

**FOR FURTHER INFORMATION CONTACT:**

Peter J. Ashley, Department of Housing and Urban Development, 451 7th Street SW., Room 8236, Washington, DC 20410, telephone number (202) 402-7595 (this is not a toll-free number) for copies of the proposed survey and other available documents. Hearing- or speech-challenged individuals may access this number through TTY by calling the toll-free Federal Relay Service at 800-877-8339.

**SUPPLEMENTARY INFORMATION:** The Department is submitting the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

This Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses. This Notice also lists the following information:

*Title of Proposal:* Evaluating Outcomes of HUD's Healthy Homes Demonstration Grants.

*OMB Control Number:* To be assigned.

*Need for the Information and Proposed Use:* The mission of HUD's Healthy Homes Program is "To reduce health and safety hazards in housing in a comprehensive and cost effective manner, with a particular focus on protecting the health of children and other sensitive populations in low income households." (*Leading Our Nation to Healthier Homes: The Healthy Homes Strategic Plan*, U.S. Department of Housing and Urban Development Office of Healthy Homes and Lead Hazard Control, 2010, p. 7.) An evaluation and summarization of grants

awarded under the program was last completed in 2005 (*"An Evaluation of HUD's Healthy Homes Initiative: Current Findings and Outcomes,"* Healthy Housing Solutions, March 5, 2007).

The objectives of the Healthy Homes Demonstration (HHD) grants that will be evaluated through the effort described in this notice include:

- Carrying out direct remediation where housing-related hazards may contribute to injury or illness, with a focus on children's health;
- Delivering education and outreach activities to protect children from housing-related hazards; and
- Building capacity to increase the probability that aspects of grant-supported Healthy Homes programs are sustained.

OHHLHC intends to administer an online questionnaire for up to 30 HHD grantees. This questionnaire will

capture key project information to supplement information already available in reports and manuscripts from the approximately 54 HHD grants that were awarded from fiscal years 2005 to 2009, including any 2004 grant not included in the earlier evaluation, and any more recent grantee whose grant ends this fiscal year. OHHLHC is especially interested in determining whether any of the grantee's data sets (i.e., resulting from project evaluation) would be of value to OHHLHC for additional analyses. After a review of available reports and manuscripts, OHHLHC anticipates roughly half of these grantees (up to 30) will be asked to complete the online questionnaire. OHHLHC will target those grantees that have carried out the greatest number of interventions, collected the most detailed evaluation data on cost, health and housing impacts and outcomes, and can demonstrate significant capacity-

building and sustainable approaches to guide policy development and guidance for future healthy homes efforts.

A questionnaire was developed for the 2005 evaluation that captured key information about recruitment/enrollment, assessment, interventions, skills training, and community education/outreach in HHI grantee projects. This questionnaire will be modified for this new data collection effort. The online questionnaire will be administered through a secure Web site.

*Agency Form Numbers:* None.

*Members of Affected Public:* HUD Office of Healthy Homes Demonstration grantees (i.e., not-for profit and for-profit firms located in the United States, state and local governments, federally recognized Indian Tribes, and colleges and universities). Participation is voluntary. The only cost to respondents is their time.

#### TOTAL BURDEN ESTIMATE

Requirement	Number of respondents	Hours per respondent	Total hours	Cost per hour	Labor cost	Startup cost	O&M cost	Total cost
Complete questionnaire .....	30	16	480	\$32.75	\$15,720	\$0	\$0	\$15,720
Total .....	30	16	480	.....	15,720	0	0	15,720

*Status of the Proposed Information Collection:* New request. OMB approval is requested for up to two years, with data collection beginning approximately July 2013.

**Authority:** The Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: December 12, 2012.

**Jon L. Gant,**

Director, HUD Office of Healthy Homes and Lead Hazard Control.

[FR Doc. 2012-30600 Filed 12-18-12; 8:45 am]

BILLING CODE 4210-67-P

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

[FWS-R6-ES-2012-N190; FF06E16000-123-FXES11130600000D2]

#### Endangered and Threatened Wildlife and Plants; Enhancement of Survival Permit Application; Draft Black-Footed Ferret Programmatic Safe Harbor Agreement and Environmental Assessment

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of availability; request for comments.

**SUMMARY:** We, the U.S. Fish and Wildlife Service, have received an application from the Black-footed Ferret Recovery Implementation Coordinator for an enhancement of survival permit under the Endangered Species Act of 1973, as amended (ESA). The application includes a draft programmatic Safe Harbor Agreement (Agreement) to reintroduce the federally endangered black-footed ferret on properties of voluntary participants across the species' range to further recovery of this species. Pursuant to the ESA and the National Environmental Policy Act, we announce the availability of the draft Agreement and draft environmental assessment (EA) for review and comment by the public and Federal, Tribal, State, and local governments.

**DATES:** Written comments must be submitted by January 18, 2013.

**ADDRESSES:** Send written comments by U.S. mail to Kimberly Tamkun, U.S. Fish and Wildlife Service, National Black-footed Ferret Conservation Center, P.O. Box 190, Wellington, CO 80549-0190, or via email to [FerretSHA@fws.gov](mailto:FerretSHA@fws.gov).

You also may send comments by facsimile to (970) 897-2732. The draft Agreement and EA are available on the Black-Footed Ferret

Recovery Program Web site at <http://www.blackfootedferret.org/>. You also may review copies of these documents during regular business hours at the National Black-footed Ferret Conservation Center (Ferret Center), 19180 North East Frontage Road Carr, CO 80612-9719. If you do not have access to the Web site or cannot visit our office, you may request copies by telephone at (970) 897-2730 ext. 238 or by letter to the Ferret Center.

**FOR FURTHER INFORMATION CONTACT:** Pete Gober, Black-footed Ferret Recovery Coordinator, U.S. Fish and Wildlife Service, (970) 897-2730 ext. 224; [pete\\_gober@fws.gov](mailto:pete_gober@fws.gov).

**SUPPLEMENTARY INFORMATION:** Under a Safe Harbor Agreement, participating landowners voluntarily undertake conservation activities on their property to benefit species listed under the ESA (16 U.S.C. 1531 *et seq.*). Enrolled landowners have the option to return their property to baseline conditions established at the time the Agreement was developed. If the Agreement meets all the permit issuance criteria, we issue an enhancement-of-survival permit under section 10(a)(1)(A) of the ESA. The permit authorizes incidental take of the covered species that may result from implementation of conservation actions,