

that the temporary trackage rights will expire on December 31, 2022.

The transaction may be consummated on or after March 3, 2022, the effective date of the exemption (30 days after the amended verified notice was filed).

As a condition to this exemption, any employees affected by the acquisition of the temporary trackage rights will be protected by the conditions imposed in *Norfolk & Western Railway—Trackage Rights—Burlington Northern, Inc.*, 354 I.C.C. 605 (1978), as modified in *Mendocino Coast Railway—Lease & Operate—California Western Railroad*, 360 I.C.C. 653 (1980), and any employees affected by the discontinuance of those trackage rights will be protected by the conditions set out in *Oregon Short Line Railroad—Abandonment Portion Goshen Branch Between Firth & Ammon, in Bingham & Bonneville Counties, Idaho*, 360 I.C.C. 91 (1979).

If the amended verified notice contains false or misleading information, the exemption is void ab initio. Petitions to revoke the exemption under 49 U.S.C. 10502(d) may be filed at any time. The filing of a petition to revoke will not automatically stay the effectiveness of the exemption. Petitions for stay must be filed no later than February 24, 2022 (at least seven days before the exemption becomes effective).

All pleadings, referring to Docket No. FD 36579, should be filed with the Surface Transportation Board via e-filing on the Board's website. In addition, a copy of each pleading must be served on UP's representative, Whitney C. Larkin, Union Pacific Railroad Company, 1400 Douglas Street, Stop 1580, Omaha, NE 68179.

According to UP, this action is categorically excluded from environmental review under 49 CFR 1105.6(c) and from historic preservation reporting requirements under 49 CFR 1105.8(b).

Board decisions and notices are available at [www.stb.gov](http://www.stb.gov).

Decided: February 4, 2022.

By the Board, Scott M. Zimmerman, Acting Director, Office of Proceedings.

**Raina S. White,**  
Clearance Clerk.

[FR Doc. 2022-02850 Filed 2-9-22; 8:45 am]

**BILLING CODE 4915-01-P**

## SUSQUEHANNA RIVER BASIN COMMISSION

### Commission Meeting

**AGENCY:** Susquehanna River Basin Commission.

**ACTION:** Notice.

**SUMMARY:** The Susquehanna River Basin Commission will conduct its regular business meeting on March 17, 2022 from Harrisburg, Pennsylvania. Details concerning the matters to be addressed at the business meeting are contained in the Supplementary Information section of this notice. Also the Commission published a document in the **Federal Register** on January 11, 2022, concerning its public hearing on February 3, 2022, in Harrisburg, Pennsylvania.

**DATES:** The meeting will be held on Thursday, March 17, 2022, at 9 a.m.

**ADDRESSES:** The meeting will be conducted in person and digitally from the Susquehanna River Basin Commission, 4423 N Front Street, Harrisburg, PA 17110.

**FOR FURTHER INFORMATION CONTACT:** Jason E. Oyler, General Counsel and Secretary to the Commission, telephone: 717-238-0423; fax: 717-238-2436.

**SUPPLEMENTARY INFORMATION:** The business meeting will include actions or presentations on the following items: ratification of contracts/grants and actions on 17 Regulatory Program projects.

This agenda is complete at the time of issuance, but other items may be added, and some stricken without further notice. The listing of an item on the agenda does not necessarily mean that the Commission will take final action on it at this meeting. When the Commission does take final action, notice of these actions will be published in the **Federal Register** after the meeting. Any actions specific to projects will also be provided in writing directly to project sponsors.

The meeting will be conducted both in person at the Commission's headquarters and digitally. The public is invited to attend the Commission's business meeting. You can access the Business Meeting through a computer (Audio and Video) by following the link: <https://srbc.webex.com/srbc/j.php?MTID=m4dc4fb39bd80768df639dae20600a08d> then enter meeting number 177 791 3605 and password CommBusMtg0317. You may also participant telephonically by dialing 1-877-668-4493 and entering the meeting number 177 791 3605 followed by the # sign.

Written comments pertaining to items on the agenda at the business meeting may be mailed to the Susquehanna River Basin Commission, 4423 North Front Street, Harrisburg, Pennsylvania 17110-1788, or submitted electronically through [www.srbc.net/about/meetings-](http://www.srbc.net/about/meetings-)

[events/business-meeting.html](http://www.srbc.net/about/meetings-events/business-meeting.html). Such comments are due to the Commission on or before March 15, 2022. Comments will not be accepted at the business meeting noticed herein.

**Authority:** Pub. L. 91-575, 84 Stat. 1509 *et seq.*, 18 CFR parts 806, 807, and 808.

Dated: February 7, 2022.

**Jason E. Oyler,**

General Counsel and Secretary to the Commission.

[FR Doc. 2022-02866 Filed 2-9-22; 8:45 am]

**BILLING CODE 7040-01-P**

## SUSQUEHANNA RIVER BASIN COMMISSION

### Grandfathering (GF) Registration Notice

**AGENCY:** Susquehanna River Basin Commission.

**ACTION:** Notice.

**SUMMARY:** This notice lists Grandfathering Registration for projects by the Susquehanna River Basin Commission during the period set forth in **DATES**.

**DATES:** January 1-31, 2022.

**ADDRESSES:** Susquehanna River Basin Commission, 4423 North Front Street, Harrisburg, PA 17110-1788.

**FOR FURTHER INFORMATION CONTACT:** Jason E. Oyler, General Counsel and Secretary to the Commission, telephone: (717) 238-0423, ext. 1312; fax: (717) 238-2436; email: [joyler@srbc.net](mailto:joyler@srbc.net). Regular mail inquiries May be sent to the above address.

**SUPPLEMENTARY INFORMATION:** This notice lists GF Registration for projects, described below, pursuant to 18 CFR 806, subpart E for the time period specified above:

*Grandfathering Registration Under 18 CFR part 806, subpart E:*

1. Village of Alfred—Public Water Supply System, GF Certificate No. GF-202201202, Village of Alfred, Allegany County, N.Y.; Wells 1 and 2; Issue Date: January 28, 2022.

2. Barletta Materials & Construction, Inc.—Honey Hole Quarry, GF Certificate No. GF-202201203, Nescopeck Township, Luzerne County, Pa.; Susquehanna River and consumptive use; Issue Date: January 28, 2022.

3. The Municipal Authority of the Borough of Catawissa—Public Water Supply System, GF Certificate No. GF-202201204, Catawissa Township and Catawissa Borough, Columbia County, Pa.; Well 6; Issue Date: January 28, 2022.

4. Mifflintown Municipal Authority—Public Water Supply System, GF