

**FOR FURTHER INFORMATION CONTACT:**  
Diana Stram, Council staff; telephone:  
(907) 271-2809.

**SUPPLEMENTARY INFORMATION:**

**Agenda**

The SPT will review the status of the statewide scallop stocks, discuss research priorities, receive updates on current research activities and compile the annual Stock Assessment and Fishery Evaluation (SAFE) report.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during the meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

**Special Accommodations**

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Gail Bendixen at (907) 271-2809 at least 7 working days prior to the meeting date.

Dated: February 4, 2014.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2014-02675 Filed 2-6-14; 8:45 am]

**BILLING CODE 3510-22-P**

**COMMISSION OF FINE ARTS**

**Commission of Fine Arts; Notice of Meeting**

The next meeting of the U.S. Commission of Fine Arts is scheduled for 20 February 2014, at 9:00 a.m. in the Commission offices at the National Building Museum, Suite 312, Judiciary Square, 401 F Street NW., Washington, DC 20001-2728. Items of discussion may include buildings, parks, and memorials.

Draft agendas and additional information regarding the Commission are available on our Web site: [www.cfa.gov](http://www.cfa.gov). Inquiries regarding the agenda and requests to submit written or oral statements should be addressed to Thomas Luebke, Secretary, U.S. Commission of Fine Arts, at the above address; by emailing [CFAStaff@cfa.gov](mailto:CFAStaff@cfa.gov); or by calling 202-504-2200. Individuals requiring sign language interpretation for the hearing impaired should contact

the Secretary at least 10 days before the meeting date.

Dated: February 3, 2014, in Washington DC.

**Thomas Luebke,**  
*Secretary.*

[FR Doc. 2014-02631 Filed 2-6-14; 8:45 am]

**BILLING CODE 6330-01-M**

**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

**Procurement List; Proposed Additions and Deletions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to and deletions from the procurement list.

**SUMMARY:** The Committee is proposing to add services to the Procurement List that will be provided by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes services previously provided by such agencies.

*Comments Must Be Received on or Before: 3/10/2014.*

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 10800, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION OR TO SUBMIT COMMENTS CONTACT:** Patricia Briscoe, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

**Additions**

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

The following services are proposed for addition to Procurement List for provision by the nonprofit agencies listed:

**Services**

*Service Type/Location:* Janitorial Service, Department of Homeland Security (DHS), Immigration and Customs Enforcement (ICE), Executive Office for Immigration Review, Oakdale Service Processing Center, 1010 East Whatley Road, Oakdale, LA

*NPA:* Calcasieu Association for Retarded Citizens, Inc., Lake Charles, LA  
*Contracting Activity:* DEPT OF HOMELAND SECURITY, U.S. IMMIGRATION AND CUSTOMS ENFORCEMENT, COMPLIANCE & REMOVALS, WASHINGTON, DC

*Service Type/Location:* Furniture Design and Configuration Services, Pennsylvania National Guard, Fort Indiantown Gap, PA

*NPA:* Industries for the Blind, Inc., West Allis, WI

*Contracting Activity:* DEPT OF THE ARMY, W7NX USFPO ACTIVITY PA ARNG, ANNVILLE, PA

*Service Type/Location:* Supply Room Services, Social Security Administration (SSA) Regional Office, 1301 Young St., Dallas TX

*NPA:* Dallas Lighthouse for the Blind, Inc., Dallas, TX

*Contracting Activity:* SOCIAL SECURITY ADMINISTRATION (SSA) OFFICE OF ACQUISITION AND GRANTS, BALTIMORE, MD

**Deletions**

The following services are proposed for deletion from the Procurement List:

**Services**

*Service Type/Location:* Janitorial/Custodial, U.S. Army Reserve Center, 6482 Aurelia Street Col Harold Steele, Pittsburgh, PA

*NPA:* Life'sWork of Western PA, Pittsburgh, PA

*Contracting Activity:* DEPT OF THE ARMY, W6QM MICC CTR-FT DIX (RC), FORT DIX, NJ

*Service Type/Location:* Janitorial/Custodial, U.S. Army Reserve Center, 215 Center Street Major Charles D. Stoops, Punxsutawney, PA

*NPA:* UNKNOWN

*Contracting Activity:* DEPT OF THE ARMY, W6QM MICC CTR-FT DIX (RC), FORT DIX, NJ

**Patricia Briscoe,**

*Deputy Director, Business Operations, (Pricing and Information Management).*

[FR Doc. 2014-02652 Filed 2-6-14; 8:45 am]

**BILLING CODE 6353-01-P**

**DEPARTMENT OF DEFENSE**

**Department of the Army; Corps of Engineers**

**Notice of Intent To Prepare an Environmental Impact Statement for the Missouri River Bed Degradation Feasibility Study, Kansas and Missouri, United States**

**AGENCY:** Department of the Army, U.S. Army Corps of Engineers, DoD.

**ACTION:** Notice of intent.

**SUMMARY:** Pursuant to the National Environmental Policy Act of 1969 (NEPA), as amended, the U.S. Army