

material filed in this proceeding will be available for review on the Commission's website, unless the information contained therein is subject to an application for non-public treatment. The Commission's rules on non-public materials (including access to documents filed under seal) appear in 39 CFR part 3011.

Pursuant to 39 U.S.C. 505, the Commission appoints Richard A. Oliver to represent the interests of the general public (Public Representative) in this proceeding.

#### IV. Ordering Paragraphs

*It is ordered:*

1. The Commission establishes Docket No. R2021-2 to consider the planned price adjustments for market dominant postal products and services, as well as the related classification changes, identified in the Postal Service's May 28, 2021 Notice.

2. Comments on the planned price adjustments and related classification changes are due no later than June 28, 2021.

3. Pursuant to 39 U.S.C. 505, Richard A. Oliver is appointed to serve as an officer of the Commission (Public Representative) to represent the interests of the general public in this proceeding.

4. The Commission directs the Secretary of the Commission to arrange for prompt publication of this notice in the **Federal Register**.

By the Commission.

**Erica A. Barker,**  
Secretary.

[FR Doc. 2021-11776 Filed 6-3-21; 8:45 am]

**BILLING CODE P**

## SECURITIES AND EXCHANGE COMMISSION

[Investment Company Act Release No. 34292]

### Notice of Applications for Deregistration Under Section 8(f) of the Investment Company Act of 1940

May 28, 2021.

The following is a notice of applications for deregistration under section 8(f) of the Investment Company Act of 1940 for the month of May 2021. A copy of each application may be obtained via the Commission's website by searching for the file number, or for an applicant using the Company name box, at <http://www.sec.gov/search/search.htm> or by calling (202) 551-8090. An order granting each application will be issued unless the SEC orders a hearing. Interested persons

may request a hearing on any application by emailing the SEC's Secretary at [Secretarys-Office@sec.gov](mailto:Secretarys-Office@sec.gov) and serving the relevant applicant with a copy of the request by email, if an email address is listed for the relevant applicant below, or personally or by mail, if a physical address is listed for the relevant applicant below. Hearing requests should be received by the SEC by 5:30 p.m. on June 22, 2021, and should be accompanied by proof of service on applicants, in the form of an affidavit or, for lawyers, a certificate of service. Pursuant to Rule 0-5 under the Act, hearing requests should state the nature of the writer's interest, any facts bearing upon the desirability of a hearing on the matter, the reason for the request, and the issues contested. Persons who wish to be notified of a hearing may request notification by writing to the Commission's Secretary at [Secretarys-Office@sec.gov](mailto:Secretarys-Office@sec.gov).

**ADDRESSES:** The Commission:  
[Secretarys-Office@sec.gov](mailto:Secretarys-Office@sec.gov).

**FOR FURTHER INFORMATION CONTACT:** Shawn Davis, Assistant Director, at (202) 551-6413 or Chief Counsel's Office at (202) 551-6821; SEC, Division of Investment Management, Chief Counsel's Office, 100 F Street NE, Washington, DC 20549-8010.

#### **A&Q Masters Fund [File No. 811-22859]**

*Summary:* Applicant, a closed-end investment company, seeks an order declaring that it has ceased to be an investment company. The applicant has transferred its assets to A&Q Long/Short Strategies Fund LLC., and on March 31, 2021 made a final distribution to its shareholders based on net asset value. Expenses of \$383,202.32 incurred in connection with the reorganization were paid by the acquiring fund.

*Filing Date:* The application was filed on April 7, 2021.

*Applicant's Address:* [frank.pluchino@ubs.com](mailto:frank.pluchino@ubs.com).

#### **Schroder Global Series Trust [File No. 811-21364]**

*Summary:* Applicant seeks an order declaring that it has ceased to be an investment company. On February 25, 2021, applicant made a liquidating distribution to its shareholders based on net asset value. Expenses of approximately \$54,000 incurred in connection with the liquidation were paid by the applicant.

*Filing Date:* The application was filed on April 21, 2021.

*Applicant's Address:* [sean.graber@morganlewis.com](mailto:sean.graber@morganlewis.com).

#### **Van Kampen Debt Opportunity Fund [File No. 811-22296]**

*Summary:* Applicant, a closed-end investment company, seeks an order declaring that it has ceased to be an investment company. Applicant has never made a public offering of its securities and does not propose to make a public offering or engage in business of any kind.

*Filing Dates:* The application was filed on November 23, 2020 and amended on March 25, 2021.

*Applicant's Address:*  
[Taylor.Edwards@invesco.com](mailto:Taylor.Edwards@invesco.com).

#### **Van Kampen Global Equity Dividend & Income Fund [File No. 811-22134]**

*Summary:* Applicant, a closed-end investment company, seeks an order declaring that it has ceased to be an investment company. Applicant has never made a public offering of its securities and does not propose to make a public offering or engage in business of any kind.

*Filing Dates:* The application was filed on November 23, 2020 and amended on March 25, 2021.

*Applicant's Address:*  
[Taylor.Edwards@invesco.com](mailto:Taylor.Edwards@invesco.com).

#### **Western Asset Corporate Loan Fund Inc. [File No. 811-08985]**

*Summary:* Applicant, a closed-end investment company, seeks an order declaring that it has ceased to be an investment company. On November 30, 2020, applicant made a liquidating distributions to its shareholders based on net asset value. Expenses of \$66,131 incurred in connection with the liquidation were paid by the applicant's investment adviser, or their affiliates.

*Filing Date:* The application was filed on April 1, 2021.

*Applicant's Address:* [George.Hoyt@franklintempleton.com](mailto:George.Hoyt@franklintempleton.com).

#### **Western Asset Middle Market Debt Fund Inc. [File No. 811-22734]**

*Summary:* Applicant, a closed-end investment company, seeks an order declaring that it has ceased to be an investment company. On December 22, 2020, applicant made a liquidating distributions to its shareholders based on net asset value. Expenses of \$13,411 incurred in connection with the liquidation were paid by the applicant.

*Filing Date:* The application was filed on March 18, 2021.

*Applicant's Address:* [George.Hoyt@franklintempleton.com](mailto:George.Hoyt@franklintempleton.com).

#### **Western Asset Variable Rate Strategic Fund Inc. [File No. 811-21609]**

*Summary:* Applicant, a closed-end investment company, seeks an order

declaring that it has ceased to be an investment company. On November 30, 2020, applicant made a liquidating distributions to its shareholders based on net asset value. Expenses of \$66,056 incurred in connection with the liquidation were paid by the applicant's investment adviser, or their affiliates.

**Filing Date:** The application was filed on April 1, 2021.

**Applicant's Address:** *George.Hoyt@franklintempleton.com*.

For the Commission, by the Division of Investment Management, pursuant to delegated authority.

**J. Matthew DeLesDernier,**  
*Assistant Secretary.*

[FR Doc. 2021-11715 Filed 6-3-21; 8:45 am]

**BILLING CODE 8011-01-P**

## SMALL BUSINESS ADMINISTRATION

**[Disaster Declaration #16932 and #16933;  
Kentucky Disaster Number KY-00084]**

### Presidential Declaration Amendment of a Major Disaster for the Commonwealth of Kentucky

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the Commonwealth of Kentucky (FEMA-4595-DR), dated 04/23/2021.

**Incident:** Severe Storms, Flooding, Landslides, and Mudslides.

**Incident Period:** 02/27/2021 through 03/14/2021.

**DATES:** Issued on 05/27/2021.

**Physical Loan Application Deadline Date:** 06/22/2021.

**Economic Injury (EIDL) Loan Application Deadline Date:** 01/24/2022.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for the Commonwealth of Kentucky, dated 04/23/2021, is hereby amended to include the following areas as adversely affected by the disaster:

**Primary Counties (Physical Damage and Economic Injury Loans):** Anderson, Boyd, Clark, Fayette, Franklin, Greenup, Jackson, Jessamine, Knott,

Laurel, Lawrence, Leslie, Letcher, Lincoln, Madison, Morgan, Owsley, Perry, Pulaski, Rockcastle, Warren, Woodford.

### Contiguous Counties (Economic Injury Loans Only):

Kentucky: Allen, Barren, Bourbon, Boyle, Butler, Carter, Casey, Edmonson, Elliott, Garrard, Harlan, Henry, Lewis, Logan, McCreary, Mercer, Nelson, Owen, Rowan, Russell, Scott, Shelby, Simpson, Spencer, Washington, Wayne, Whitley.

Ohio: Lawrence, Scioto.

Virginia: Wise.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**James Rivera,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 2021-11742 Filed 6-3-21; 8:45 am]

**BILLING CODE 8026-03-P**

## SMALL BUSINESS ADMINISTRATION

**[Disaster Declaration #16993 and #16994;  
Texas Disaster Number TX-00599]**

### Administrative Declaration of a Disaster for the State of Texas

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a notice of an Administrative declaration of a disaster for the State of Texas dated 05/27/2021.

**Incident:** Severe Storms and Tornadoes.

**Incident Period:** 03/27/2021.

**DATES:** Issued on 05/27/2021.

**Physical Loan Application Deadline Date:** 07/26/2021.

**Economic Injury (EIDL) Loan Application Deadline Date:** 02/28/2022.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the Administrator's disaster declaration, applications for disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

**Primary Counties:** Panola.

**Contiguous Counties/Parishes:**  
Texas: Harrison, Rusk, Shelby.  
Louisiana: Caddo, De Soto.

The Interest Rates are:

	Percent
<b>For Physical Damage:</b>	
Homeowners with Credit Available Elsewhere .....	2.500
Homeowners without Credit Available Elsewhere .....	1.250
Businesses with Credit Available Elsewhere .....	6.000
Businesses without Credit Available Elsewhere .....	3.000
Non-Profit Organizations with Credit Available Elsewhere ...	2.000
Non-Profit Organizations without Credit Available Elsewhere .....	2.000
<b>For Economic Injury:</b>	
Businesses & Small Agricultural Cooperatives without Credit Available Elsewhere .....	3.000
Non-Profit Organizations without Credit Available Elsewhere .....	2.000

The number assigned to this disaster for physical damage is 16993 B and for economic injury is 16994 0.

The States which received an EIDL Declaration # are Texas, Louisiana.

(Catalog of Federal Domestic Assistance Number 59008)

**Isabella Guzman,**  
*Administrator.*

[FR Doc. 2021-11739 Filed 6-3-21; 8:45 am]

**BILLING CODE 8026-03-P**

## SMALL BUSINESS ADMINISTRATION

**[Disaster Declaration #16968 and #16969;  
Georgia Disaster Number GA-00125]**

### Presidential Declaration Amendment of a Major Disaster for Public Assistance Only for the State of Georgia

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the State of Georgia (FEMA-4600-DR), dated 05/05/2021.

**Incident:** Severe Storms and Tornadoes.

**Incident Period:** 03/25/2021 through 03/26/2021.

**DATES:** Issued on 05/27/2021.

**Physical Loan Application Deadline Date:** 07/06/2021.

**Economic Injury (EIDL) Loan Application Deadline Date:** 02/07/2022.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business