

other compliance requirements for small entities other than the small organizations that will furnish the service to the Government.

2. The action will result in authorizing small entities to furnish the service to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-ODay Act (41 U.S.C. 46–48c) in connection with the service proposed for addition to the Procurement List. Comments on this certification are invited.

Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

The following service is proposed for addition to Procurement List for production by the nonprofit agencies listed:

#### Service

*Service Type/Location:* Storage and Distribution Service, Springs for DSCP, Defense Supply Center—Philadelphia, Philadelphia, PA.

*NPA:* Arizona Industries for the Blind, Phoenix, AZ.

*Contract Activity:* Defense Supply Center—Philadelphia, Philadelphia, PA.

*Service Type/Location:* Storage and Distribution Service, Springs for DSCP, Defense Supply Center—Philadelphia, Philadelphia, PA.

*NPA:* Industries of the Blind, Inc., Greensboro, NC.

*Contract Activity:* Defense Supply Center—Philadelphia, Philadelphia, PA.

**Sheryl D. Kennerly,**

*Director, Information Management.*

[FR Doc. 02–10325 Filed 4–25–02; 8:45 am]

BILLING CODE 6353–01–P

#### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

##### Procurement List; Additions and deletions

**AGENCY:** Committee for Purchase from People Who Are Blind or Severely Disabled.

**ACTION:** Additions to and Deletions from Procurement List.

**SUMMARY:** This action adds to the Procurement List a service to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes from the Procurement List products previously furnished by such agencies.

**EFFECTIVE DATE:** May 27, 2002.

**ADDRESS:** Committee for Purchase From People Who Are Blind or Severely

Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202–3259.

**FOR FURTHER INFORMATION CONTACT:** Sheryl D. Kennerly (703) 603–7740.

#### SUPPLEMENTARY INFORMATION:

##### Additions

On February 8 and March 1 2002, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice (67 FR 5966 and 9436) of proposed additions and deletions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the service and impact of the additions on the current or most recent contractors, the Committee has determined that the services listed below are suitable for procurement by the federal Government under 41 U.S.C. 46–48c and 41 CFR 51–2.4. I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the service to the Government.

2. The action will not have a severe economic impact on current contractors for the service.

3. The action will result in authorizing small entities to furnish the service to the Government.

4. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-ODay Act (41 U.S.C.46–48c) in connection with the service proposed for addition to the Procurement List.

Accordingly, the following service is added to the Procurement List:

##### Service

*Service Type/Location:* Office Supply Store, Department of the Treasury Annex, Washington, DC.

*NPA:* Winston-Salem Industries for the Blind, Winston-Salem, NC.

*Contract Activity:* Department of the Treasury.

##### Deletions

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action may result in authorizing small entities to furnish the product to Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-ODay Act (41 U.S.C.46–48c) in connection with the products deleted from the Procurement List.

After consideration of the relevant matter presented, the committee has determined that the products listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 46048 and 41 CFR 51–2.4.

Accordingly, the following products are hereby deleted from the Procurement List:

##### Products

*Product/NSN:* Applicator, Wax/7920–00–633–8774.

*NPA:* None Currently Authorized.

*Contract Activity:* GSA, General Products Commodity Center, Fort Worth, TX.

*Product/NSN:* Applicator, Wax/7920–00–633–9274.

*NPA:* None Currently Authorized.

*Contract Activity:* GSA, General Products Commodity Center, Fort Worth, TX.

*Product/NSN:* Box, Storage, Magnetic Tape/ 8115–00–432–6729.

*NPA:* None Currently Authorized.

*Contract Activity:* Office Supplies & Paper Products Commodity Center, New York, NY.

*Product/NSN:* Box, Storage, Magnetic Tape/ 8115–00–432–6730.

*NPA:* None Currently Authorized.

*Contract Activity:* Office Supplies & Paper Products Commodity Center, New York, NY.

**Sheryl D. Kennerly,**

*Director, Information Management.*

[FR Doc. 02–10326 Filed 4–25–02; 8:45 am]

BILLING CODE 6353–01–P

#### COMMISSION ON CIVIL RIGHTS

##### Agenda and Notice of Public Meeting of the Alaska Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights that a meeting of the Alaska Advisory Committee to the Commission will convene at 1 p.m. and adjourn at 3 p.m. on May 16, 2002, at the Hilton Anchorage, 500 West Third Avenue, Anchorage, Alaska 99501. The purpose of the planning meeting is to plan and discuss future activities.

Persons desiring additional information, or planning a presentation to the Committee, should contact Philip Montez, Director of the Western Regional Office, 213–894–3437 (TDD

213-894-3435). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, April 22, 2002.

**Ivy L. Davis,**

*Chief, Regional Programs Coordination Unit.*  
[FR Doc. 02-10292 Filed 4-25-02; 8:45 am]

**BILLING CODE 6335-01-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Kansas Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Kansas Advisory Committee to the Commission will convene at 6 p.m. and adjourn at 8 p.m. on May 7, 2002, at the Holiday Inn, 200 McDonald Drive, Lawrence, Kansas 66044. The Committee will plan future activities.

Persons desiring additional information, or planning a presentation to the Committee, should contact Melvin L. Jenkins, Director of the Central Regional Office, 913-551-1400 (TDD 913-551-1414). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, April 22, 2002.

**Ivy L. Davis,**

*Chief, Regional Programs Coordination Unit.*  
[FR Doc. 02-10293 Filed 4-25-02; 8:45 am]

**BILLING CODE 6335-01-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the North Dakota Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting with briefing of the North Dakota Advisory Committee to the Commission will convene at 6 p.m. and adjourn at 8 p.m. on Wednesday, May 22, 2002, at the Radisson, 201 5th Street North Fargo,

North Dakota 58102. The purpose of the meeting with briefing is to hold new member orientation, be briefed on current projects, and discuss civil rights issues in the state.

Persons desiring additional information, or planning a presentation to the Committee, should contact, John Dulles, Director of the Rocky Mountain Regional Office, 303-866-1040 (TDD 303-866-1049). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, April 19, 2002.

**Ivy L. Davis,**

*Chief, Regional Programs Coordination Unit.*  
[FR Doc. 02-10290 Filed 4-25-02; 8:45 am]

**BILLING CODE 6335-01-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the North Dakota Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a community forum of the North Dakota Advisory Committee to the Commission will convene at 8:45 a.m. and adjourn at 12:45 p.m. on Thursday, May 23, 2002, at the Radisson, 201 5th Street North Fargo, North Dakota 58102. The purpose of the community forum is to hear presentations from representatives of state and local agencies and community organizations concerning refugee and immigrant issues affecting Fargo.

Persons desiring additional information, or planning a presentation to the Committee, should contact, John Dulles, Director of the Rocky Mountain Regional Office, 303-866-1040 (TDD 303-866-1049). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, April 19, 2002.

**Ivy L. Davis,**

*Chief, Regional Programs Coordination Unit.*  
[FR Doc. 02-10291 Filed 4-25-02; 8:45 am]

**BILLING CODE 6335-01-P**

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

DOC has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. chapter 35).

*Agency:* U.S. Census Bureau.

*Title:* Current Population Survey, May 2002 Race & Ethnicity Supplement.

*Form Number(s):* None. The CPS is conducted by Census Bureau interviewers using laptop computers.

*Agency Approval Number:* None.

*Type of Request:* New collection.

*Burden:* 1,283 hours.

*Number of Respondents:* 57,000.

*Avg Hours Per Response:* 1.35 minutes for each interviewed household.

*Needs and Uses:* The Census Bureau requests Office of Management and Budget clearance for the Race and Ethnicity Supplement to the May 2002 Current Population Survey (CPS). The supplemental questions will be asked of all people 15 years of age and older who responded to the basic labor force questions. To answer these questions, respondents interviewed in person will select the appropriate race(s) and ethnic group from a proposed flashcard. It should be noted that—although the proposed race question includes an “other” category—the interviewers will be instructed not to read the “other” category, and the “other” responses will not be tabulated nor reflected in the resulting public use data set.

The Office of Management and Budget (OMB) issued a revised set of standards for collecting and reporting data on race and ethnicity in October 1997. These changes include altering the placement of the ethnicity question, allowing respondents to select more than one race, and adding a separate race category for Native Hawaiian or Other Pacific Islander. This supplement is designed to measure the effects of these changes on the demographic and economic characteristics of different racial and ethnic populations. The results will be used to plan for the implementation of the 1997 Standards in the CPS beginning in January 2003.

*Affected Public:* Individuals or households.

*Frequency:* One time.

*Respondent's Obligation:* Voluntary.

*Legal Authority:* Title 13 U.S.C., Section 182.

*OMB Desk Officer:* Susan Schechter, (202) 395-5103.

Copies of the above information collection proposal can be obtained by