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Done at Washington, DC, this 9th day of April 2009.

**Colien Hefferan,**

*Administrator, Cooperative State Research, Education, and Extension Service.*

[FR Doc. E9-8543 Filed 4-13-09; 8:45 am]

**BILLING CODE**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Plumas County Resource Advisory Committee (RAC)

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Plumas County Resource Advisory Committee (RAC) will hold a meeting on April 24, 2009, in Quincy, CA. The purpose of the meeting is to review applications for Cycle 8 funding and select projects to be recommended to the Plumas National Forest Supervisor for calendar year 2009 funding consideration. The funding is available under Title II provisions of the Secure Rural Schools and Community Self-Determination Act of 2000.

**DATE & ADDRESS:** The meeting will take place from 9:30–3 at the Mineral Building Plumas/Sierra County Fairgrounds, 208 Fairgrounds Road, Quincy, CA.

**FOR FURTHER INFORMATION CONTACT:** (Or for special needs): Lee Anne Schramel Taylor, Forest Coordinator, USDA, Plumas National Forest, P.O. Box 11500/159 Lawrence Street, Quincy, CA, 95971; (530) 283-7850; or by e-mail [eataylor@fs.fed.us](mailto:eataylor@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** Agenda items for the April 24 meeting include: (1) Forest Service Update; (2) Committee Review of Applications; and, (3) Recommendations for Cycle 8 funding distribution. The meetings are open to the public and individuals may address the Committee after being recognized by the Chair. Other RAC information may be obtained at <http://www.fs.fed.us/srs>.

Dated: April 6, 2009.

**Mark Beaulieu,**

*Public Services Staff Officer.*

[FR Doc. E9-8400 Filed 4-13-09; 8:45 am]

**BILLING CODE**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the South Carolina Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that a planning meeting of the South Carolina Advisory to the Commission will convene at 1 p.m. and adjourn at 3 p.m. on May 7, 2009, at 300 Senate Street, Columbia, South Carolina 29201. The purpose of the meeting is for the Committee to discuss its report on parental notification of supplemental educational services under the No Child Left Behind Act.

Members of the public are entitled to submit written comments. The address is 61 Forsyth St., SW., Suite 18T40, Atlanta, Georgia 30303. Persons wishing to email comments may do so to [pminarik@usccr.gov](mailto:pminarik@usccr.gov). Persons who desire additional information should contact Peter Minarik, Regional Director, at (404) 562-7000 or 800-877-8339 for individuals who are deaf, hearing impaired, and/or have speech disabilities or by e-mail to [pminarik@usccr.gov](mailto:pminarik@usccr.gov).

Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

Records generated from this meeting may be inspected and reproduced at the Southern Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this advisory committee are advised to go to the Commission's website, <http://www.usccr.gov>, or to contact the Southern Regional Office at the above e-mail or street address.

The meeting will be conducted pursuant to the rules and regulations of the Commission and FACA.

Dated in Washington, DC, April 8, 2009.

**Christopher Byrnes,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. E9-8440 Filed 4-13-09; 8:45 am]

**BILLING CODE 6335-01-P**

## DEPARTMENT OF COMMERCE

### Census Bureau

#### Proposed Information Collection; Comment Request; Service Annual Survey

**AGENCY:** U.S. Census Bureau, Commerce.

**ACTION:** Notice.

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995, Public Law 104-13 (44 U.S.C. 3506(c)(2)(A)).

**DATES:** To ensure consideration, written comments must be submitted on or before June 15, 2009.

**ADDRESSES:** Direct all written comments to Diana Hynek, Departmental Paperwork Clearance Officer, Department of Commerce, Room 7845, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at [dHynek@doc.gov](mailto:dHynek@doc.gov)).

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection instrument(s) and instructions should be directed to Ron Farrar, U.S. Census Bureau, 8K145, Washington, DC 20233-6500, (301) 763-6782 or Jeff Barnett, U.S. Census Bureau, 8K045, Washington, DC 20233-6500, (301) 763-2787.

#### SUPPLEMENTARY INFORMATION:

##### I. Abstract

The Service Annual Survey (SAS) produces annual nationwide estimates of revenue and expenses for selected service industries. Selected service industries include all or portions of the following North American Industry Classification System (NAICS) sectors: Transportation and Warehousing (NAICS 48 and 49); Information, Finance and Insurance (NAICS 51 and 52); Real Estate and Rental and Leasing (NAICS 53); Professional, Scientific and Technical Services (NAICS 54); Administrative and Support and Waste Management and Remediation Services (NAICS 56); Health Care and Social Assistance (NAICS 62); Arts, Entertainment, and Recreation (NAICS 71); and Other Services (NAICS 81).

For selected industries in Finance, Information, Professional, Scientific and Technical Services, and Administrative Support and Waste Management and