

into the United States in such increased quantities, in absolute terms or relative to the domestic market for that article, and under such conditions as to cause serious damage or actual threat thereof to a U.S. industry producing a like or directly competitive article. In such considerations, the Committee will follow procedures consistent with those set forth in Section 2 of this notice, including causing to be published in the **Federal Register** a notice seeking public comment regarding the action it is considering.

**5. Record Keeping and Business Confidential Information.** OTEXA will maintain an official record for each request on behalf of the Committee. The official record will include all factual information, written argument, or other material developed by, presented to, or obtained by OTEXA regarding the request, as well as other material provided to the Department of Commerce by other government agencies for inclusion in the official record. The official record will include Committee memoranda pertaining to the request, memoranda of Committee meetings, meetings between OTEXA staff and the public, determinations, and notices published in the **Federal Register**. The official record will contain material which is public, business confidential, privileged, and classified, but will not include pre-decisional inter-agency or intra-agency communications. If the Committee decides it is appropriate to consider materials submitted in an untimely manner, such materials will be maintained in the official record. Otherwise, such material will be returned to the submitter and will not be maintained as part of the official record. OTEXA will make the official record public except for business confidential information, privileged information, classified information, and other information the disclosure of which is prohibited by U.S. law. The public record will be available to the public for inspection and copying in a public reading room located in the Department of Commerce, Trade Information Center.

Information designated by the submitter as business confidential will normally be considered to be business confidential unless it is publicly available. The Committee will protect from disclosure any business confidential information that is marked "business confidential" to the full extent permitted by law. To the extent that business confidential information is provided, two copies of a non-confidential version must also be provided, in which business

confidential information is summarized or, if necessary, deleted. The Committee will make available to the public non-confidential versions of the request that is being considered, non-confidential versions of any public comments received with respect to a request, and, in the event consultations are requested, the statement of the reasons and justifications for the determination subsequent to the delivery of the statement to Morocco.

**Philip J. Martello,**

*Acting Chairman, Committee for the Implementation of Textile Agreements.*

[FR Doc. E6-6462 Filed 4-27-06; 8:45 am]

**BILLING CODE 3510-DS**

## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Notice of Availability of Government-Owned Inventions; Available for Licensing

**AGENCY:** Department of the Navy, DOD.  
**ACTION:** Notice.

**SUMMARY:** The inventions listed below are assigned to the United States Government as represented by the Secretary of the Navy and are available for licensing by the Department of the Navy. Patent application 60/762,561: ANTI-BALLISTIC COMPOSITE STRUCTURE FOR ORDNANCE, a thin and lightweight anti-ballistic composite structure capable of stopping a 0.50 caliber armor-piercing bullet. Patent application 11/326,674: IMPROVED EXOTHERMIC ROD IGNITER, a waterproof, non-battery operated rod igniter with marked reliability and longer shelf life. Patent application 11/229,443: DRIFT TUBE AMPLIFIER, amplifies extremely low current signals generated by extremely high input impedance sources. Patent application 11/314,884: MULTI-FUNCTIONAL TACTICAL CABLE REEL, a reel that allows for storage and deployment of fragile fiber optic cable with minimal man-power while protecting it from scraping and kinking. Patent application 11/254,123: TWIN MACHINE GUN MOUNT, a mount that allows for dual M240 machine guns in a single firing position. Patent application 11/392,895: QUICK RELEASE SIGHT ADAPTER, used to attach a commercial red dot sight and adjustable iron sight to a scope ring style mount and allows for quick release and exchange using a spring loaded ramped blade.

**ADDRESSES:** Requests for copies of the inventions cited should be directed to

the Naval Surface Warfare Center, Crane Div, Code 053, Bldg 2, 300 Highway 361, Crane, IN 47522-5001.

**FOR FURTHER INFORMATION CONTACT:** Mr. Brian Bailey, Naval Surface Warfare Center, Crane Div, Code 053, Bldg 2, 300 Highway 361, Crane, IN 47522-5001, telephone 812-854-1865. To download an application for license, see: [http://www.crane.navy.mil/newscommunity/techtrans\\_CranePatents.asp](http://www.crane.navy.mil/newscommunity/techtrans_CranePatents.asp).

(Authority: 35 U.S.C. 207, 37 CFR part 404)

Dated: April 18, 2006.

**Eric McDonald,**

*Lieutenant Commander, Judge Advocate General's Corps, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. E6-6416 Filed 4-27-06; 8:45 am]

**BILLING CODE 3810-FF-P**

## DEPARTMENT OF EDUCATION

### Office of Special Education and Rehabilitative Services; Overview Information; Technical Assistance and Dissemination To Improve Services and Results for Children With Disabilities—National Early Childhood Technical Assistance Center; Notice Inviting Applications for New Awards for Fiscal Year (FY) 2006

*Catalog of Federal Domestic Assistance (CFDA) Number: 84.326H.*

Dates:

*Applications Available:* April 28, 2006.

*Deadline for Transmittal of Applications:* June 12, 2006.

*Deadline for Intergovernmental Review:* August 11, 2006.

*Eligible Applicants:* State educational agencies (SEAs), local educational agencies (LEAs), public charter schools that are LEAs under State law, institutions of higher education (IHEs), other public agencies, private nonprofit organizations, outlying areas, freely associated States, Indian tribes or tribal organizations, and for-profit organizations.

*Estimated Available Funds:* \$3,000,000.

*Maximum Award:* We will reject any application that proposes a budget exceeding \$3,000,000 for a single budget period of 12 months. The Assistant Secretary for Special Education and Rehabilitative Services may change the maximum amount through a notice published in the **Federal Register**.

*Number of Awards:* 1.

**Note:** The Department is not bound by any estimates in this notice.

*Project Period:* Up to 60 months.