

feedback, which serves as critical input when the TSA must modify its screening procedures.

*Number of Respondents:* 1,783,800.

*Estimated Annual Burden Hours:* An estimated 150,880 hours.

TSA is soliciting comments to—

(1) Evaluate whether the proposed information requirement is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agency's estimate of the burden;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

Issued in Arlington, Virginia, on February 7, 2005.

**Lisa S. Dean,**

*Privacy Officer.*

[FR Doc. 05-2631 Filed 2-9-05; 8:45 am]

BILLING CODE 4910-62-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[MT-020-1010-PO]

#### Notice of Public Meeting, Eastern Montana Resource Advisory Council Meeting

**AGENCY:** Bureau of Land Management, Interior, Montana, Billings and Miles City Field Offices.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Eastern Montana Resource Advisory Council (RAC), will meet as indicated below.

**DATES:** The meeting will be held March 10, 2005, in Miles City, MT beginning at 8 a.m. When determined, the meeting place will be announced in a News Release. The public comment period will begin at approximately 11 a.m. and the meeting will adjourn at approximately 3:30 p.m.

**FOR FURTHER INFORMATION CONTACT:** Mark Jacobsen, Public Affairs Specialist, Miles City Field Office, 111 Garryowen Road, Miles City, Montana 59301. Telephone: (406) 233-2831.

**SUPPLEMENTARY INFORMATION:** The 15-member Council advises the Secretary of the Interior, through the Bureau of Land Management, on a variety of planning and management issues associated with public land management in Montana. At this meeting, topics to discuss include:

Field Manager Updates; The Miles City Field Office Resource Management Plan Updates; Energy subcommittee update; RMP subcommittee update; Public Access subcommittee update—and other topics the council may raise.

All meetings are open to the public. The public may present written comments to the Council. Each formal Council meeting will also have time allocated for hearing public comments. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need special assistance, such as sign language interpretation, tour transportation or other reasonable accommodations, should contact the BLM as provided above.

Dated: February 2, 2005.

**David McInay,**

*Field Manager.*

[FR Doc. 05-2549 Filed 2-9-05; 8:45 am]

BILLING CODE 4310-SS-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[WY-920-1310-01; WYW149228]

#### Notice of Proposed Reinstatement of Terminated Oil and Gas Lease

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of proposed reinstatement of terminated oil and gas lease.

**SUMMARY:** Under the provisions of 30 U.S.C. 188(d) and (e), and 43 CFR 3108.2-3(a) and (b)(1), the Bureau of Land Management (BLM) received a petition for reinstatement of oil and gas lease WYW149228 for lands in Campbell County, Wyoming. The petition was filed on time and was accompanied by all the rentals due since the date the lease terminated under the law.

**FOR FURTHER INFORMATION CONTACT:** Bureau of Land Management, Theresa M. Stevens, Chief, Fluid Minerals Adjudication, at (307) 775-6167.

**SUPPLEMENTARY INFORMATION:** The lessee has agreed to the amended lease terms for rentals and royalties at rates of \$10.00 per acre or fraction thereof, per

year and 16 $\frac{2}{3}$  percent, respectively. The lessee has paid the required \$500 administrative fee and \$166 to reimburse the Department for the cost of this **Federal Register** notice. The lessee has met all the requirements for reinstatement of the lease as set out in section 31 (d) and (e) of the Mineral Lands Leasing Act of 1920 (30 U.S.C. 188), and the Bureau of Land Management is proposing to reinstate lease WYW149228 effective December 1, 2003, under the original terms and conditions of the lease and the increased rental and royalty rates cited above. BLM has not issued a valid lease affecting the lands.

**Theresa M. Stevens,**

*Land Law Examiner.*

[FR Doc. 05-2539 Filed 2-9-05; 8:45 am]

BILLING CODE 4310-22-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NM-070-1430-01; NMNM111069]

#### Notice of Realty Action; Direct Sale of Public Land, Rio Arriba County, New Mexico

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of realty action.

**SUMMARY:** The Bureau of Land Management (BLM) proposes to dispose of 22.07 acres of Federal land in Rio Arriba County, New Mexico by direct sale to the existing tenant in possession of the land.

**DATES:** Submit comments regarding the proposed sale to BLM on or before March 28, 2005.

**ADDRESSES:** Comments should be mailed or delivered to: Field Manager, Farmington Field Office, Bureau of Land Management, 1235 La Plata Highway, Farmington, NM 87401.

The BLM Field Manager, Farmington Field Office, will review any adverse comments and may sustain, vacate, or modify this realty action. In the absence of any adverse comments, this realty action becomes the final determination of the Department of the Interior and will take effective on April 11, 2005.

**FOR FURTHER INFORMATION CONTACT:** Mary Jo Albin, Realty Specialist, at the BLM, Farmington Field Office, at (505) 599-6332. Information related to this action, including the environmental assessment, Environmental Site Assessment and appraisal, are available for review at the BLM, Farmington Field Office at the address stated above.