Kvamme, a Partner at Kleiner Perkins Caufield & Byers.

### Stanley S. Sokul,

Executive Director, PCAST, and Counsel, Office of Science and Technology Policy.

[FR Doc. 03–22025 Filed 8–26–03; 8:45 am]

BILLING CODE 3170–01–M

# FEDERAL ACCOUNTING STANDARDS ADVISORY BOARD

### **Notice of Meeting**

**AGENCY:** Federal Accounting Standards Advisory Board.

ACTION: Notice of New Exposure Draft Heritage Assets and Stewardship Land: Reclassification From Required Supplementary Stewardship Information, and a Scheduled Public Hearing on Accounting and Fiduciary Activities.

Board Action: Pursuant to the Federal Advisory Committee Act (Pub. L. No. 92–463), as amended, section 10(a)(2), and the FASAB Rules of Procedure, as amended in October, 1999, notice is hereby given that the Federal Accounting Standards Advisory Board has published a new exposure draft, Heritage Assets and Stewardship Land: Reclassification from Required Supplementary Stewardship Information.

A summary of the proposed Statement follows: The proposed standard classifies heritage assets and stewardship land information as basic information, except for condition information, which would be classified as required supplementary information. The proposed standard also introduces minor changes to the current disclosure requirements for heritage assets and stewardship land by requiring policies and an explanation of how heritage assets and stewardship land are pertinent to the entity's mission. Additionally, it will be available on FASAB's home page http:// www.fasab.gov/. Copies can be obtained by contacting FASAB at 202-512-7350, or loughanm@fasab.gov. Respondents are encouraged to comment on any part of the exposure draft. Written comments are requested by November 10, 2003, and should be sent to: Wendy M. Comes, Executive Director, Federal Accounting Standards Advisory Board, 441 G Street, NW., Suite 6814, Washington, DC 20548.

Notice is also given that a public hearing of the Federal Accounting Standards Advisory Board will be held on Wednesday, October 8, 2003 from 9:15 a.m. to 12 p.m. in room 7C13 of the General Accounting Office, 441 G Street, NW., Washington, DC.

The purpose of the hearing is to hear testimony from interested parties on *Accounting for Fiduciary Activities*. Those interested in testifying should contact Richard Fontenrose, Assistant Director, no later than one week prior to the hearing. Mr. Fontenrose can be reached at 202–512–7358 or via e-mail at *fontenroser@fasab.gov*.

Also, they should at the same time provide a short biography and written copies of their testimony. Any interested person may attend the public hearing as an observer. Board discussions and reviews are open to the public.

### FOR FURTHER INFORMATION CONTACT:

Wendy Comes, Executive Director, 441 G St., NW., Mail Stop 6K17V, Washington, DC 20548, or call (202) 512–7350

**Authority:** Federal Advisory Committee Act. Pub. L. No. 92–463.

Dated: August 21, 2003.

#### Robert Bramlett,

Assistant Director.

[FR Doc. 03–21850 Filed 8–26–03; 8:45 am]  $\tt BILLING\ CODE\ 1610–01-M$ 

# FEDERAL COMMUNICATIONS COMMISSION

[WC Docket No. 02-60; DA 03-2633]

New Universal Service Deadline for Completing Funding Year 2002 Rural Healthcare Application Process

**AGENCY:** Federal Communications Commission.

**ACTION:** Notice.

**SUMMARY:** This document announces the new deadline for completing Rural Healthcare Applications for filing the FCC Form 466/468 packet, for those rural healthcare providers seeking discounts for Funding Year 2002 under the rural healthcare universal service support mechanism.

**DATES:** Filing deadline is October 8, 2003.

## FOR FURTHER INFORMATION CONTACT:

Diane Law-Hsu, Deputy Chief, Wireline Competition Bureau,

Telecommunications Access Policy Division (202) 418–7400, TTY: (202) 418–0484.

**SUPPLEMENTARY INFORMATION:** October 8, 2003, is the final deadline for filing the FCC Form 466/468 packet, for those rural healthcare providers seeking discounts for Funding Year 2002 under the rural healthcare universal service support mechanism. The Form 466/468

packet informs the Rural Healthcare Division (RHCD) of the Universal Service Administrative Company that the health care provider has entered into an agreement with a telecommunications carrier for a service eligible for universal service support. Those entities that have applied for support for Funding Year 2002 (July 1, 2002-June 30, 2003) must have their completed packet postmarked by October 8, 2003. The completed FCC Form 466/468 packet must include the following: FCC Form 466 (Services Ordered and Certification Form), completed by the health care provider; FCC Form 468 (Telecommunications Service Providers Support Form), completed by the telecommunications carrier; contract document or tariff designation, provided by either the health care provider or telecommunications carrier; and if the health care provider is seeking support based on an urban/rural rate comparison, documentation must be included to show the rate for the selected service(s) in the nearest city of 50,000 or more within the State.

The forms and accompanying instructions may be obtained at the RHCD Web site http://
www.rhc.universalservice.org/forms/
default.asp#2003. Parties with questions or in need of assistance with the filing of their applications should contact RHCD's Customer Service Support Center at 1–800–229–5476.

Federal Communications Commission.

### Eric N. Einhorn,

Chief, Wireline Competition Bureau, Telecommunications Access Policy Division. [FR Doc. 03–21837 Filed 8–26–03; 8:45 am] BILLING CODE 6712–01–P

# FEDERAL COMMUNICATIONS COMMISSION

## Network Reliability and Interoperability Council

**AGENCY:** Federal Communications Commission.

**ACTION:** Notice of public meeting.

SUMMARY: In accordance with the Federal Advisory Committee Act, this notice advises interested persons of the fifth meeting of the Network Reliability and Interoperability Council (Council) under its charter renewed as of December 26, 2001. The meetings will be held at the Federal Communications Commission in Washington, DC.

**DATES:** Monday, September 15, 2003, from 1 p.m. to 4 p.m.