

Please comment on the accuracy of our estimate and how the BLM could minimize the burden of collecting the information, including the use of automated collection techniques.

B. The BLM estimates that respondents will incur no additional costs for reporting other than the time required to complete the collection. What are the estimated total dollar amount annualized for capital and start-up costs and recurring annual dollar amount of operation and maintenance and purchase of services costs associated with this data collection? The estimates should take into account the costs associated with generating, maintaining, and disclosing or providing information.

C. Do you know of any other federal, state, or local agency that collects similar data? If you do, specify the agency, collection element(s), and the methods of collection.

#### *As a Potential User*

Are there any alternative sources of data and do you use them? If so, what are their deficiencies and/or strengths?

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval of the survey. They also will become a matter of public record.

Dated: March 14, 2000.

**Carole Smith,**

*BLM Information Clearance Officer.*

[FR Doc. 00-6666 Filed 3-16-00; 8:45 am]

**BILLING CODE 4310-84-M**

## **DEPARTMENT OF THE INTERIOR**

### **Bureau of Land Management**

**[MT-096-1610-00]**

#### **Notice of Availability**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The Bureau of Land Management (BLM) has prepared a draft Bitter Creek and Mountain Plover Areas of Critical Environmental Concern (ACEC) Plan Amendment and Environmental Assessment (EA). The draft plan amendment/EA addresses two potential ACECs in the Glasgow Field Station, Valley County, Montana.

**DATES:** Comments on the draft plan amendment/EA should be submitted to BLM on or before May 16, 2000.

**ADDRESSES:** Address all comments to John Fahlgren, Assistant Field Manager, Glasgow Field Station, RR1-4775, Glasgow, MT 59230. Comments,

including names and street addresses of respondents, will be available for public review at the above Glasgow address during regular business hours (7:45 a.m. to 4:30 p.m.), Monday through Friday, except holidays. Individual respondents may request confidentiality. If you wish to withhold your name or street address from public review or from disclosure under the Freedom of Information Act, you must state this prominently at the beginning of your written comment. Such requests will be honored to the extent allowed by law. All submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, will be available for public inspection in their entirety.

**FOR FURTHER INFORMATION CONTACT:** John Fahlgren, 406-228-4316.

**SUPPLEMENTARY INFORMATION:** This plan amendment/EA addresses special management for two potential ACECs; Bitter Creek and Mountain Plover. The public land being considered is located in Valley County, Montana. This plan would amend the Judith-Valley-Phillips Resource Management Plan (RMP). An ACEC is an area where special management attention is required to protect important historic, cultural or scenic values, fish and wildlife resources or other natural systems, or to protect life and safety from natural hazards. The Bitter Creek Wilderness Study Area (WSA) (59,660 acres) was found to meet the criteria as a potential ACEC due to the scenic diversity and variety of vegetation types and wildlife habitat. The Mountain Plover area (24,730 acres) provides natural habitat for the mountain plover, a prairie bird. It is an area of native plover habitat which is not associated with black-tailed prairie dogs. (Authority: Sec. 202, Pub. L. 94-579, 90 Stat. 2747 (43 U.S.C. 1712))

Dated: February 22, 2000.

**John Fahlgren,**

*Assistant Field Manager, Bureau of Land Management.*

[FR Doc. 00-6591 Filed 3-16-00; 8:45 am]

**BILLING CODE 4310-DN-P**

## **DEPARTMENT OF THE INTERIOR**

### **Bureau of Land Management**

**[NV-050-1020-001]**

#### **Mojave-Southern Great Basin Resource Advisory Council—Notice of Meeting Locations and Times**

March 3, 2000.

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Resource Advisory Council meeting locations and times.

**DATES:** March 23, and 24, 2000.

**TIME:** March 23, noon-4:30 p.m., and March 24, 8 a.m.-4:30 p.m.

**ADDRESS:** 4765 West Vegas Drive, Las Vegas, NV 89108.

#### **FOR FURTHER INFORMATION CONTACT:**

Phillip L. Guerrero, Las Vegas Field Office, Public Affairs Officer, telephone: (702) 647-5046.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972 (FACA), 5 U.S.C., the Department of the Interior, Bureau of Land Management (BLM), council meeting of the Mojave-Southern Great Basin Resource Advisory Council (RAC) will be held as indicated above. The agenda includes a public comment period, and discussion of public land issues.

The Resource Advisory Council develops recommendations for BLM regarding the preparation, amendment, and implementation of land use plans for the public lands and resources within the jurisdiction of the council. For the Mojave-Great Basin RAC this jurisdiction is Clark, Esmeralda, Lincoln and Nye counties in Nevada. Except for the purposes of long-range planning and the establishment of resource management priorities, the RAC shall not provide advice on the allocation and expenditure of Federal funds, or on personnel issues.

The RAC may develop recommendations for implementation of ecosystem management concepts, principles and programs, and assist the BLM to establish landscape goals and objectives.

All meetings are open to the public. The public may present written comments to the council. Public comments should be limited to issues for which the RAC may make recommendations within its area of jurisdiction. Depending on the number of persons wishing to comment, and time available, the time for individual oral comments may be limited. Individuals who plan to attend and