

## TOTAL ESTIMATED ANNUALIZED BURDEN—HOURS

| Form No.                 | Number of respondents | Responses per respondent | Total annual response | Hours per response | Total burden hours |
|--------------------------|-----------------------|--------------------------|-----------------------|--------------------|--------------------|
| Deferment HRSA-519 ..... | 4,900                 | 1                        | 4,900                 | 0.435              | 2,132              |
| AOR HRSA-501 .....       | 784                   | 1                        | 784                   | 21.000             | 16,464             |
| Total Burden .....       | 5,684                 | .....                    | 5,684                 | .....              | 18,596             |

**Jackie Painter,**

*Acting Director, Division of Policy and Information Coordination.*

[FR Doc. 2014-28345 Filed 12-1-14; 8:45 am]

**BILLING CODE 4165-15-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Health Resources and Service Administration

#### Advisory Committee on Interdisciplinary, Community-Based Linkages; Notice of Meeting

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Public Law 92-463), notice is hereby given of the following meeting:

*Name:* Advisory Committee on Interdisciplinary, Community-Based Linkages (ACICBL).

*Date and Time:* December 10, 2014 (10:00 a.m.–4:30 p.m.).

*Place:* Webinar and Conference Call Format.

*Status:* The meeting will be open to the public.

*Purpose:* The members of the ACICBL will continue discussions to develop the legislatively mandated 14th Annual Report to the Secretary of Health and Human Services and Congress. The Committee members have chosen the working topic: *Rethinking Complex Care: Preparing the Health Care Workforce to Foster Person-Centered Care*. The members will discuss the initial 14th Annual Report draft. The report will include the following topics: Chronic Care Management, Chronic Disease Prevention, Social Determinants of Health, Health Literacy, Cultural Competency, Shared Decision Making, Family Engagement and Empowerment, Interprofessional Education, and Evaluations of Teaching Strategies for Person Centered Care.

**AGENDA:** The ACICBL agenda includes an opportunity for members to discuss the 14th Annual Report draft and provide comments and edits to further develop the report. The agenda will be available 2 days prior to the meeting on the Health Resources and Services Administration's (HRSA) ACICBL Web site at <http://www.hrsa.gov/>

[advisorycommittees/bhpradvisory/acicbl/acicbl.html](http://advisorycommittees/bhpradvisory/acicbl/acicbl.html). Agenda items are subject to change as priorities dictate.

*Public Comment:* Members of the public will have the opportunity to provide comments. Requests to make oral comments or provide written comments to the ACICBL should be sent to Dr. Joan Weiss, Designated Federal Official (DFO), using the address and phone number below.

#### SUPPLEMENTARY INFORMATION:

Individuals who plan to participate on the conference call or webinar should notify Dr. Weiss at least 3 days prior to the meeting, using the address and phone number below. Interested parties should refer to the meeting subject as the HRSA Advisory Committee on Interdisciplinary, Community-Based Linkages. The logistical challenges of scheduling this meeting hindered an earlier publication of this meeting notice.

The conference call-in number is 800-369-1867. The passcode is: 8803797.

The webinar link is <https://hrsa.connectsolutions.com/acicbl/>

#### FOR FURTHER INFORMATION CONTACT:

Anyone requesting information regarding the ACICBL should contact Dr. Joan Weiss in one of three ways: (1) Send a request to the following address: Dr. Joan Weiss, DFO, Bureau of Health Workforce, HRSA, Parklawn Building, Room 12C-05, 5600 Fishers Lane, Rockville, Maryland 20857; (2) call (301) 443-0430; or (3) send an email to [jweiss@hrsa.gov](mailto:jweiss@hrsa.gov).

**Jackie Painter,**

*Acting Director, Division of Policy and Information Coordination.*

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Diabetes and Digestive and Kidney Diseases; Notice of Closed Meetings

Pursuant to section 10(d) of the Federal Advisory Committee Act, as

amended (5 U.S.C. App.), notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of Diabetes and Digestive and Kidney Diseases Special Emphasis Panel; NIDDK Central Repositories Non-Renewable Sample Access (X01) PAR14-301.

*Date:* January 9, 2015.

*Time:* 2:30 p.m. to 4:30 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, Two Democracy Plaza, 6707 Democracy Boulevard, Bethesda, MD 20892 (Telephone Conference Call).

*Contact Person:* Najma Begum, Ph.D., Scientific Review Officer, Review Branch, DEA, NIDDK, National Institutes of Health, Room 749, 6707 Democracy Boulevard, Bethesda, MD 20892-5452, (301) 594-8894, [begumn@niddk.nih.gov](mailto:begumn@niddk.nih.gov).

*Name of Committee:* National Institute of Diabetes and Digestive and Kidney Diseases Special Emphasis Panel; Natural Experiments and Pragmatic Research PARs Review.

*Date:* January 14, 2015.

*Time:* 10:00 a.m. to 5:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Bethesda Marriott Suites, 6711 Democracy Boulevard, Bethesda, MD 20817.

*Contact Person:* Michele L. Barnard, Ph.D., Scientific Review Officer, Review Branch, DEA, NIDDK, National Institutes of Health, Room 753, 6707 Democracy Boulevard, Bethesda, MD 20892-2542, (301) 594-8898, [barnardm@extra.niddk.nih.gov](mailto:barnardm@extra.niddk.nih.gov).

*Name of Committee:* National Institute of Diabetes and Digestive and Kidney Diseases Special Emphasis Panel; NIDDK Biomarker R01 Applications (PAR-13-228).

*Date:* January 16, 2015.

*Time:* 2:00 p.m. to 5:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, Two Democracy Plaza, 6707 Democracy Boulevard, Bethesda, MD 20892 (Telephone Conference Call).