### II. What Action is the Agency Taking?

EPA is announcing the availability of and soliciting comments on the "Questions and Answers for the New Chemicals Program (Q&A)." It is not a substitute for applicable legal requirements, nor is it a regulation itself. Thus, it does not impose legally binding requirements on any party, including EPA or the regulated community.

In addition to the Q&A being available electronically and in the EPA docket, it is also available upon request from the TSCA Hotline.

## List of Subjects

Environmental protection, Chemicals.

Dated: December 31, 2003.

#### Charles M. Auer,

Director, Office of Pollution Prevention and Toxics.

[FR Doc. 04–891 Filed 1–14–04; 8:45 am]
BILLING CODE 6560–50–S

# ENVIRONMENTAL PROTECTION AGENCY

[FRL-7610-1]

Notice of Tentative Approval and Solicitation of Request for a Public Hearing for Public Water System Supervision Program Revision for the State of West Virginia

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of tentative approval and Solicitation of Requests for a Public Hearing.

**SUMMARY:** Notice is hereby given in accordance with the provision of section 1413 of the Safe Drinking Water Act as amended, and the rules governing National Primary Drinking Water Regulations Implementation that the State of West Virginia has revised its approved Public Water System Supervision Program. West Virginia has adopted a Radionuclides Rule to establish a new maximum contaminant level (MCL) for uranium and revise monitoring requirements. EPA has determined that these revisions are no less stringent than the corresponding Federal regulations. Therefore, EPA has decided to tentatively approve these program revisions. All interested parties are invited to submit written comments on this determination and may request a public hearing.

**DATES:** Comments or a request for a public hearing must be submitted by February 17, 2004. This determination shall become effective on February 17,

2004, if no timely and appropriate request for a hearing is received and the Regional Administrator does not elect to hold a hearing on his own motion, and if no comments are received which cause EPA to modify its tentative approval.

ADDRESSES: Comments or a request for a public hearing must be submitted to the U.S. Environmental Protection Agency Region III, 1650 Arch Street, Philadelphia, PA 19103–2029. Comments may also be submitted electronically to Jennie Saxe at saxe.jennie@epa.gov. All documents relating to this determination are available for inspection between the hours of 8 a.m. and 4:30 p.m., Monday through Friday, at the following offices:

- Drinking Water Branch, Water Protection Division, U.S. Environmental Protection Agency Region III, 1650 Arch Street, Philadelphia, PA 19103–2029.
- Environmental Engineering Division, West Virginia Department of Health and Human Resources, 815 Quarrier Street, Suite 418, Charleston, WV 25301–2616.

#### FOR FURTHER INFORMATION CONTACT:

Jennie Saxe, Drinking Water Branch (3WP22) at the Philadelphia address given above; telephone (215) 814–5806 or fax (215) 814–2318.

SUPPLEMENTARY INFORMATION: All interested parties are invited to submit written comments on this determination and may request a public hearing. All comments will be considered, and, if necessary, EPA will issue a response. Frivolous or insubstantial requests for a hearing may be denied by the Regional Administrator. However, if a substantial request for a public hearing is made by [insert date 30 days from date of publication], a public hearing will be held.

A request for public hearing shall include the following: (1) The name, address, and telephone number of the individual, organization, or other entity requesting a hearing; (2) a brief statement of the requesting person's interest in the Regional Administrator's determination and of information that the requesting person intends to submit at such a hearing; and (3) the signature of the individual making the request; or, if the request is made on behalf of an organization or other entity, the signature of a responsible official of the organization or other entity.

Dated: December 15, 2003.

# Thomas Voltaggio,

 $Acting \ Regional \ Administrator, EPA, Region \ III.$ 

[FR Doc. 04–888 Filed 1–14–04; 8:45 am] BILLING CODE 6560–50–P

### **FARM CREDIT ADMINISTRATION**

## Farm Credit Administration Board; Amendment to Sunshine Act Meeting

AGENCY: Farm Credit Administration. SUMMARY: Pursuant to the Government in the Sunshine Act (5 U.S.C. 552b(e)(3)), the Farm Credit Administration gave notice on January 6, 2004 (69 FR 659), of the regular meeting of the Farm Credit Administration Board (Board) scheduled for January 8, 2004. This notice is to amend the agenda by adding an item to a closed session of that meeting.

#### FOR FURTHER INFORMATION CONTACT:

Jeanette C. Brinkley, Secretary to the Farm Credit Administration Board, (703) 883–4009, TTY (703) 883–4056.

Addresses: Farm Credit Administration, 1501 Farm Credit Drive, McLean, Virginia 22102–5090.

SUPPLEMENTARY INFORMATION: Parts of this meeting of the Board were open to the public (limited space available), and parts of this meeting were closed to the public. In order to increase the accessibility to Board meetings, persons requiring assistance should make arrangements in advance. The agenda for January 8, 2004, is amended by adding the following item to a closed session as follows:

## Closed Session\*

Reports

- Examination issue.
- \*Session closed—exempt pursuant to 5 U.S.C. 552b(c)(8).

Dated: January 13, 2004.

### Jeanette C. Brinkley,

Secretary, Farm Credit Administration Board. [FR Doc. 04–1068 Filed 1–13–04; 3:53 pm] BILLING CODE 6705–01–P

# FEDERAL DEPOSIT INSURANCE CORPORATION

# **Notice of Agency Meeting**

Pursuant to the provisions of the "Government in the Sunshine Act" (5 U.S.C. 552b), notice is hereby given that the Federal Deposit Insurance Corporation's Board of Directors will meet in open session at 10 a.m. on Tuesday, January 20, 2004, to consider the following matter:

Summary Agenda: No matters are scheduled

Discussed Agenda: Memorandum and resolution re: Joint Notice of Proposed Rulemaking—Community Reinvestment Act Regulations.